



**JAI HIND COLLEGE, AUTONOMOUS**  
**Provisional Consolidated Result for TYBVoc - TT (ATKT Exam - Sem V), batch 2017 - 20**

| Student Detail               | Subject                        | CA    | SEE  | Overall | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|------------------------------|--------------------------------|-------|------|---------|-------|---|----|----|---------|----------|------|-----------------|
| 17BTT033                     | MULTIMEDIA                     | 12 +  | 34 + | 46 +    | C     | 3 | 5  | 15 |         |          |      |                 |
|                              | MANAGERIAL ECONOMICS           | 12    | 69   | 81      | O     | 3 | 10 | 30 |         |          |      |                 |
|                              | INTERNATIONAL TOURISM & TRENDS | 17 +  | 39 + | 56 +    | B+    | 4 | 7  | 28 |         |          |      |                 |
|                              | NICHE TOURISM                  | 21 +  | 43 + | 64 +    | A     | 5 | 8  | 40 |         |          |      |                 |
|                              | TOUR MANAGER OPERATIONS        | 18 +  | 55 + | 73 +    | A+    | 5 | 9  | 45 |         |          |      |                 |
|                              | EVENT MANAGEMENT               | 21    | 74   | 95      | O     | 4 | 10 | 40 |         |          |      |                 |
| <b>SHIRALI VIDYESH VIVEK</b> |                                |       |      |         |       |   |    |    |         |          |      |                 |
| 41                           | STRATEGIC MANAGEMENT           | 18 +  | 41 + | 59 +    | B+    | 3 | 7  | 21 | 30      | 221      | 7.37 | PASSES/B+ Grade |
| 2017 0164 00                 | ENTREPRENEURSHIP               | 13 +  | 47 + | 60 +    | A     | 3 | 8  | 24 |         |          |      |                 |
| 17BTT041                     | MULTIMEDIA                     | 12    | 30#  | 42      | D     | 3 | 4  | 12 |         |          |      |                 |
|                              | MANAGERIAL ECONOMICS           | 21 +  | 31 + | 52 +    | B     | 3 | 6  | 18 |         |          |      |                 |
|                              | INTERNATIONAL TOURISM & TRENDS | 20 +  | 47 + | 67 +    | A     | 4 | 8  | 32 |         |          |      |                 |
|                              | NICHE TOURISM                  | 18 +  | 51 + | 69 +    | A     | 5 | 8  | 40 |         |          |      |                 |
|                              | TOUR MANAGER OPERATIONS        | 22 +  | 60 + | 82 +    | O     | 5 | 10 | 50 |         |          |      |                 |
|                              | EVENT MANAGEMENT               | 17 +  | 36 + | 53 +    | B     | 4 | 6  | 24 |         |          |      |                 |
| <b>GALA SAGAR JAYESH</b>     |                                |       |      |         |       |   |    |    |         |          |      |                 |
| 46                           | STRATEGIC MANAGEMENT           | 15    | 62   | 77      | A+    | 3 | 9  | 27 | 30      | 250      | 8.33 | PASSES/A Grade  |
|                              | ENTREPRENEURSHIP               | 13    | 66   | 79      | A+    | 3 | 9  | 27 |         |          |      |                 |
| 17BTT046                     | MULTIMEDIA                     | 11    | 74   | 85      | O     | 3 | 10 | 30 |         |          |      |                 |
|                              | MANAGERIAL ECONOMICS           | 10    | 69   | 79      | A+    | 3 | 9  | 27 |         |          |      |                 |
|                              | INTERNATIONAL TOURISM & TRENDS | 19    | 34   | 53      | B     | 4 | 6  | 24 |         |          |      |                 |
|                              | NICHE TOURISM                  | 18    | 48   | 66      | A     | 5 | 8  | 40 |         |          |      |                 |
|                              | TOUR MANAGER OPERATIONS        | 10# + | 45 + | 55 +    | B+    | 5 | 7  | 35 |         |          |      |                 |
|                              | EVENT MANAGEMENT               | 17    | 69   | 86      | O     | 4 | 10 | 40 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

+: Marks carried forward from previous attempt(s)