

**JAI HIND COLLEGE, AUTONOMOUS**  
**Consolidated Result of ATKT exam for TYBA - Sem V (Batch 2017 - 20)**

Student Data	Subject	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT
<b>CHOKSEY SUJAY SNEHAL NISHA</b>										
6	ADVANCED MICROECONOMIC THEORY	60 +	A	4	8	32				
2017 0164 00	GROWTH & DEVELOPMENT	96	O	4	10	40				
17BA006	INDIAN FINANCIAL SYSTEM	98	O	3.5	10	35				
	ELEMENTARY MATHEMATICS FOR ECONOM	70 +	A+	4	9	36				
	FUNDAMENTALS OF INTERNATIONAL ECON	56 +	B+	4	7	28				
	ELEMENTARY STATISTICS FOR ECONOMIC	96 +	O	3.5	10	35				
<b>GAGNEJA RAGHU NEERAJ SEEMA</b>										
11	ADVANCED MICROECONOMIC THEORY	86	O	4	10	40				
2017 0164 00	GROWTH & DEVELOPMENT	40 +	D	4	4	16				
17BA011	INDIAN FINANCIAL SYSTEM	44 +	D	3.5	4	14				
	ELEMENTARY MATHEMATICS FOR ECONOM	80 +	O	4	10	40				
	FUNDAMENTALS OF INTERNATIONAL ECON	46 +	C	4	5	20				
	ELEMENTARY STATISTICS FOR ECONOMIC	81 +	O	3.5	10	35				
<b>SAWHNEY TANAY RANA MEENAL</b>										
30	ADVANCED MICROECONOMIC THEORY	65 +	A	4	8	32				
2017 0164 00	GROWTH & DEVELOPMENT	60 +	A	4	8	32				
17BA030	INDIAN FINANCIAL SYSTEM	56 +	B+	3.5	7	24.5				
	ELEMENTARY MATHEMATICS FOR ECONOM	93 +	O	4	10	40				
	FUNDAMENTALS OF INTERNATIONAL ECON	65 +	A	4	8	32				
	ELEMENTARY STATISTICS FOR ECONOMIC	90	O	3.5	10	35				
<b>AHUJA MRIDUL DEEPAK SUNITA</b>										
37	ADVANCED MICROECONOMIC THEORY	46 +	C	4	5	20				
2017 0164 00	GROWTH & DEVELOPMENT	45 +	C	4	5	20				
17BA037	INDIAN FINANCIAL SYSTEM	40 +	D	3.5	4	14				
	INTRODUCTION TO MANAGEMENT	60 +	A	4	8	32				
	HUMAN RESOURCE MANAGEMENT	72 +	A+	4	9	36				
	EXPORT MANAGEMENT	80*	O	3.5	10	35				
<b>JAGDALE KUMUDINI ASHOK KAVITA</b>										
43	ADVANCED MICROECONOMIC THEORY	72	A+	4	9	36				
2017 0164 00	GROWTH & DEVELOPMENT	74	A+	4	9	36				
17BA043	INDIAN FINANCIAL SYSTEM	44 +	D	3.5	4	14				
	INTRODUCTION TO MANAGEMENT	50 +	B	4	6	24				
	HUMAN RESOURCE MANAGEMENT	70 +	A+	4	9	36				
	EXPORT MANAGEMENT	53 +	B	3.5	6	21				
<b>MODI ADITYA VIJAY UMA</b>										
46	ADVANCED MICROECONOMIC THEORY	72	A+	4	9	36				
2017 0164 00	GROWTH & DEVELOPMENT	68	A	4	8	32				
17BA046	INDIAN FINANCIAL SYSTEM	76	A+	3.5	9	31.5				
	INTRODUCTION TO MANAGEMENT	80	O	4	10	40				
	HUMAN RESOURCE MANAGEMENT	67 +	A	4	8	32				
	EXPORT MANAGEMENT	47 +	C	3.5	5	17.5				
<b>VIKAMSEY TANUSHKA RUPEN BENAIFER</b>										
48	ADVANCED MICROECONOMIC THEORY	58	B+	4	7	28				
2016 0164 00	GROWTH & DEVELOPMENT	40 +	D	4	4	16				
17BA048	INDIAN FINANCIAL SYSTEM	62	A	3.5	8	28				
	INTRODUCTION TO MANAGEMENT	54 +	B	4	6	24				
	HUMAN RESOURCE MANAGEMENT	62 +	A	4	8	32				
	EXPORT MANAGEMENT	42 +	D	3.5	4	14				
<b>JOSHI HARSHIL DEEPAK AARTI</b>										
49	ADVANCED MICROECONOMIC THEORY	40 +	D	4	4	16				
2017 0164 00	GROWTH & DEVELOPMENT	52 +	B	4	6	24				
17BA049	INDIAN FINANCIAL SYSTEM	51 +	B	3.5	6	21				
	HISTORY OF EARLY MEDIEVAL INDIA	84	O	4	10	40				
	PERSPECTIVES ON CONTEMPORARY INDIA	73 +	A+	4	9	36				
	INTRODUCTION TO ARCHAEOLOGY	51 +	B	3.5	6	21				
<b>GAIKWAD PRASAD KAILASH JYOTI</b>										
50	ADVANCED MICROECONOMIC THEORY	60	A	4	8	32				
	GROWTH & DEVELOPMENT	76	A+	4	9	36				
17BA050	INDIAN FINANCIAL SYSTEM	68	A	3.5	8	28				
	POLITICS OF MODERN MAHARASHTRA	92	O	4	10	40				
	WESTERN POLITICAL THOUGHTS	84	O	4	10	40				
	WORLD POLITICS	64	A	3.5	8	28				
<b>SHEORAN AMAN AJAY KUMAR SUMAN</b>										
51	ADVANCED MICROECONOMIC THEORY	90	O	4	10	40				
2017 0164 00	GROWTH & DEVELOPMENT	51 +	B	4	6	24				
17BA051	INDIAN FINANCIAL SYSTEM	50 +	B	3.5	6	21				
	POLITICS OF MODERN MAHARASHTRA	92	O	4	10	40				
	WESTERN POLITICAL THOUGHTS	61 +	A	4	8	32				
	WORLD POLITICS	90	O	3.5	10	35				
<b>PAWAR PAVITRA AMAR SHASHI</b>										
62	HISTORY OF EARLY MEDIEVAL INDIA	66	A	4	8	32				
2016 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	40S +	D	4	4	16				
17BA062	INTRODUCTION TO ARCHAEOLOGY	92	O	3.5	10	35				
	HISTORY OF THE MARATHAS	62	A	4	8	32				
	HISTORY OF CONTEMPORARY WORLD	82	O	4	10	40				
	GENERAL KNOWLEDGE & CONTEMPORARY	65 +	A	3.5	8	28				
<b>MAURYA ADITI HARIKRISHNA SATYAWATI</b>										
77	HISTORY OF EARLY MEDIEVAL INDIA	64 +	A	4	8	32				
2017 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	0F +	F	0	0	0				
17BA077	INTRODUCTION TO ARCHAEOLOGY	76 +	A+	3.5	9	31.5				
	POLITICS OF MODERN MAHARASHTRA	59 +	B+	4	7	28				
	WESTERN POLITICAL THOUGHTS	64 +	A	4	8	32				
	WORLD POLITICS	90	O	3.5	10	35				
<b>NAGWANI ROHIT SAJAN KAJOL</b>										
79	HISTORY OF EARLY MEDIEVAL INDIA	62	A	4	8	32				
2017 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	48 +	C	4	5	20				
17BA079	INTRODUCTION TO ARCHAEOLOGY	76	A+	3.5	9	31.5				
	POLITICS OF MODERN MAHARASHTRA	72	A+	4	9	36				
	WESTERN POLITICAL THOUGHTS	45 +	C	4	5	20				
	WORLD POLITICS	80	O	3.5	10	35				
<b>SAIGAL SIMRAN VINOD PRITI</b>										
82	HISTORY OF EARLY MEDIEVAL INDIA	40 +	D	4	4	16				
2017 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	AbF +	F	0	0	0				
17BA082	INTRODUCTION TO ARCHAEOLOGY	50 +	B	3.5	6	21				
	POLITICS OF MODERN MAHARASHTRA	49 +	C	4	5	20				
	WESTERN POLITICAL THOUGHTS	82	O	4	10	40				
	WORLD POLITICS	40 +	D	3.5	4	14				
<b>SHARMA NISHTHA VINODKUMAR SUMAN</b>										
84	HISTORY OF EARLY MEDIEVAL INDIA	78	A+	4	9	36				
2017 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	57 +	B+	4	7	28				
17BA084	INTRODUCTION TO ARCHAEOLOGY	45 +	C	3.5	5	17.5				
	POLITICS OF MODERN MAHARASHTRA	40S +	D	4	4	16				

S: Grace Marks for passing a course;

\*\* : Higher Overall Grade;

# : Condonation Gracing;

Ab: Absent; F: Fail

\* : Higher Course Grade (O)

+: Marks carried forward from previous attempt(s)

**JAI HIND COLLEGE, AUTONOMOUS**  
**Consolidated Result of ATKT exam for TYBA - Sem V (Batch 2017 - 20)**

Student Data	Subject	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT
	WESTERN POLITICAL THOUGHTS	48 +	C	4	5	20				
	WORLD POLITICS	47 +	C	3.5	5	17.5				
<b>TALPADE MIKYLE SUNIL GISELLE</b>										
85	HISTORY OF EARLY MEDIEVAL INDIA	40~ +	D	4	4	16				
2017 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	55 +	B+	4	7	28				
17BA085	INTRODUCTION TO ARCHAEOLOGY	100	O	3.5	10	35				
	POLITICS OF MODERN MAHARASHTRA	86	O	4	10	40				
	WESTERN POLITICAL THOUGHTS	40 +	D	4	4	16				
	WORLD POLITICS	44 +	D	3.5	4	14				
<b>TEJANI ROSHAN MANOHAR PAYAL</b>										
86	HISTORY OF EARLY MEDIEVAL INDIA	52	B	4	6	24				
2017 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	76	A+	4	9	36				
17BA086	INTRODUCTION TO ARCHAEOLOGY	40S +	D	3.5	4	14				
	POLITICS OF MODERN MAHARASHTRA	44 +	D	4	4	16				
	WESTERN POLITICAL THOUGHTS	48 +	C	4	5	20				
	WORLD POLITICS	53 +	B	3.5	6	21				
<b>GURBANI EKTA NIRAJ DISHA</b>										
88	POLITICS OF MODERN MAHARASHTRA	70	A+	4	9	36				
2017 0164 00	WESTERN POLITICAL THOUGHTS	40 +	D	4	4	16				
17BA088	WORLD POLITICS	70	A+	3.5	9	31.5				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	58 +	B+	4	7	28				
	PHILOSOPHY OF RELIGION	60 +	A	4	8	32				
	LIVING ETHICAL ISSUES	50 +	B	3.5	6	21				
<b>JAIN MANN JITENDRA BHAVNA</b>										
89	POLITICS OF MODERN MAHARASHTRA	40 +	D	4	4	16				
2017 0164 00	WESTERN POLITICAL THOUGHTS	82	O	4	10	40				
17BA089	WORLD POLITICS	60	A	3.5	8	28				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	70 +	A+	4	9	36				
	PHILOSOPHY OF RELIGION	82	O	4	10	40				
	LIVING ETHICAL ISSUES	61 +	A	3.5	8	28				
<b>PAMNANI LATIKA SUNIL POONAM</b>										
91	POLITICS OF MODERN MAHARASHTRA	46 +	C	4	5	20				
2016 0164 00	WESTERN POLITICAL THOUGHTS	40 +	D	4	4	16				
17BA091	WORLD POLITICS	40 +	D	3.5	4	14				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	68	A	4	8	32				
	PHILOSOPHY OF RELIGION	82	O	4	10	40				
	LIVING ETHICAL ISSUES	80*	O	3.5	10	35				
<b>WADHWA KABIR MUKESH BHAVISHA</b>										
94	POLITICS OF MODERN MAHARASHTRA	57 +	B+	4	7	28				
2017 0164 00	WESTERN POLITICAL THOUGHTS	63 +	A	4	8	32				
17BA094	WORLD POLITICS	62 +	A	3.5	8	28				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	72 +	A+	4	9	36				
	PHILOSOPHY OF RELIGION	82	O	4	10	40				
	LIVING ETHICAL ISSUES	72 +	A+	3.5	9	31.5				
<b>BHANUSHALI NAMASVI BHARAT JYOTI</b>										
98	PSYCHOLOGICAL TESTING & STATISTICS - I	82	O	4	10	40				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	88 +	O	4	10	40				
17BA098	INDUSTRIAL PSYCHOLOGY	74 +	A+	3.5	9	31.5				
	UNRAVELLING THE HUMAN MIND	75 +	A+	4	9	36				
	PRACTICALS IN COGNITIVE PROCESSES & PSYCHOLOGY	72 +	A+	4	9	36				
	COUNSELING: PROFESSION & SKILLS	80* +	O	3.5	10	35				
<b>MEHTA SALIKA SUNIL KALPANA</b>										
115	PSYCHOLOGICAL TESTING & STATISTICS - I	86 +	O	4	10	40				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	71 +	A+	4	9	36				
17BA115	INDUSTRIAL PSYCHOLOGY	80* +	O	3.5	10	35				
	UNRAVELLING THE HUMAN MIND	87 +	O	4	10	40				
	PRACTICALS IN COGNITIVE PROCESSES & PSYCHOLOGY	93 +	O	4	10	40				
	COUNSELING: PROFESSION & SKILLS	86	O	3.5	10	35				
<b>JAIN LAVANYA MANOJ DEEPA</b>										
134	HISTORY OF EARLY MEDIEVAL INDIA	70	A+	4	9	36				
2016 0164 00	PERSPECTIVES ON CONTEMPORARY INDIA	40S +	D	4	4	16				
17BA134	INTRODUCTION TO ARCHAEOLOGY	84	O	3.5	10	35				
	PSYCHOLOGICAL TESTING & STATISTICS - I	86	O	4	10	40				
	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	40S +	D	4	4	16				
	INDUSTRIAL PSYCHOLOGY	45 +	C	3.5	5	17.5				
<b>AHUJA BHAIRAVI DINESH SHARDA</b>										
143	PSYCHOLOGICAL TESTING & STATISTICS - I	40 +	D	4	4	16				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	59 +	B+	4	7	28				
17BA143	INDUSTRIAL PSYCHOLOGY	63 +	A	3.5	8	28				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	66 +	A	4	8	32				
	PHILOSOPHY OF RELIGION	72	A+	4	9	36				
	LIVING ETHICAL ISSUES	71 +	A+	3.5	9	31.5				
<b>BHAGCHANDANI MALLIKA VIJAY ANITA</b>										
145	PSYCHOLOGICAL TESTING & STATISTICS - I	52	B	4	6	24				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	47 +	C	4	5	20				
17BA145	INDUSTRIAL PSYCHOLOGY	51 +	B	3.5	6	21				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	47 +	C	4	5	20				
	PHILOSOPHY OF RELIGION	42 +	D	4	4	16				
	LIVING ETHICAL ISSUES	64 +	A	3.5	8	28				
<b>DATWANI GAURI DILIP KAAMNA</b>										
148	PSYCHOLOGICAL TESTING & STATISTICS - I	48 +	C	4	5	20				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	94	O	4	10	40				
17BA148	INDUSTRIAL PSYCHOLOGY	86	O	3.5	10	35				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	88	O	4	10	40				
	PHILOSOPHY OF RELIGION	76	A+	4	9	36				
	LIVING ETHICAL ISSUES	80	O	3.5	10	35				
<b>HINDUJA MAHIMA KANNAYA RENUKA</b>										
151	PSYCHOLOGICAL TESTING & STATISTICS - I	62	A	4	8	32				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	51 +	B	4	6	24				
17BA151	INDUSTRIAL PSYCHOLOGY	90	O	3.5	10	35				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	46 +	C	4	5	20				
	PHILOSOPHY OF RELIGION	50 +	B	4	6	24				
	LIVING ETHICAL ISSUES	47 +	C	3.5	5	17.5				
<b>PANDYA AASHNA DHILAN KAVITA</b>										
159	PSYCHOLOGICAL TESTING & STATISTICS - I	80*	O	4	10	40				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	60 +	A	4	8	32				
17BA159	INDUSTRIAL PSYCHOLOGY	60 +	A	3.5	8	28				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	62 +	A	4	8	32				
	PHILOSOPHY OF RELIGION	65 +	A	4	8	32				
	LIVING ETHICAL ISSUES	69 +	A	3.5	8	28				
<b>WARKHEDE SHRADDHA ANAND MADHURI</b>										
167	PSYCHOLOGICAL TESTING & STATISTICS - I	80*	O	4	10	40				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	86	O	4	10	40				

§: Grace Marks for passing a course;

\*\* : Higher Overall Grade;

# : Condonation Gracing;

Ab: Absent; F: Fail

\* : Higher Course Grade (O)

+ : Marks carried forward from previous attempt(s)

**JAI HIND COLLEGE, AUTONOMOUS**  
**Consolidated Result of ATKT exam for TYBA - Sem V (Batch 2017 - 20)**

Student Data	Subject	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT
17BA167	INDUSTRIAL PSYCHOLOGY	52 +	B	3.5	6	21				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	84	O	4	10	40				
	PHILOSOPHY OF RELIGION	61 +	A	4	8	32				
	LIVING ETHICAL ISSUES	81 +	O	3.5	10	35				
<b>SHARMA ADITI ARVIND RENU</b>							<b>23</b>	<b>215</b>	<b>9.35</b>	<b>PASSES/A+ Grade</b>
178	PSYCHOLOGICAL TESTING & STATISTICS - I	80*	O	4	10	40				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	76	A+	4	9	36				
17BA178	INDUSTRIAL PSYCHOLOGY	80*	O	3.5	10	35				
	POLITICS OF MODERN MAHARASHTRA	78	A+	4	9	36				
	WESTERN POLITICAL THOUGHTS	80	O	4	10	40				
	WORLD POLITICS	62	A	3.5	8	28				
<b>SHETTY PRUTHA BABLA HARSHA</b>							<b>23</b>	<b>203</b>	<b>8.83</b>	<b>PASSES/A Grade</b>
179	PSYCHOLOGICAL TESTING & STATISTICS - I	64	A	4	8	32				
2017 0164 00	CLINICAL PERSPECTIVE ON PSYCHOLOGICAL	74	A+	4	9	36				
17BA179	INDUSTRIAL PSYCHOLOGY	63 +	A	3.5	8	28				
	POLITICS OF MODERN MAHARASHTRA	80	O	4	10	40				
	WESTERN POLITICAL THOUGHTS	62	A	4	8	32				
	WORLD POLITICS	80*	O	3.5	10	35				
<b>BUDHRANI YASH DEEPAK RANJANA</b>							<b>23</b>	<b>149.5</b>	<b>6.5</b>	<b>PASSES/B Grade</b>
186	LITERATURE OF THE ELIZABETHAN AND JACOBINE PERIODS	44 +	D	4	4	16				
	LITERARY THEORY & CRITICISM - I	60	A	4	8	32				
17BA186	POPULAR CULTURE - I	54	B	3.5	6	21				
	THE ROMANTIC REVIVAL	45 +	C	4	5	20				
	TWENTIETH CENTURY BRITISH LITERATURE	70	A+	4	9	36				
	DRAMA & THEATRE - I	55 +	B+	3.5	7	24.5				
<b>MUKHI BHAKTI VIJAY TANUJA</b>							<b>23</b>	<b>144</b>	<b>6.26</b>	<b>PASSES/B Grade</b>
196	LITERATURE OF THE ELIZABETHAN AND JACOBINE PERIODS	48 +	C	4	5	20				
2017 0164 00	LITERARY THEORY & CRITICISM - I	51 +	B	4	6	24				
17BA196	POPULAR CULTURE - I	86	O	3.5	10	35				
	THE ROMANTIC REVIVAL	40S +	D	4	4	16				
	TWENTIETH CENTURY BRITISH LITERATURE	58 +	B+	4	7	28				
	DRAMA & THEATRE - I	50 +	B	3.5	6	21				
<b>SOLANKI SURABHI NAVINCHANDRA NALINI</b>							<b>23</b>	<b>174.5</b>	<b>7.59</b>	<b>PASSES/B+ Grade</b>
205	LITERATURE OF THE ELIZABETHAN AND JACOBINE PERIODS	50 +	B	4	6	24				
2017 0164 00	LITERARY THEORY & CRITICISM - I	56 +	B+	4	7	28				
17BA205	POPULAR CULTURE - I	86	O	3.5	10	35				
	THE ROMANTIC REVIVAL	59 +	B+	4	7	28				
	TWENTIETH CENTURY BRITISH LITERATURE	56 +	B+	4	7	28				
	DRAMA & THEATRE - I	71 +	A+	3.5	9	31.5				
<b>KAPADIA MOHD.SAAD ABDUL AZIZ</b>							<b>15.5</b>	<b>112</b>	<b>F(2)</b>	<b>FAILS/ATKT</b>
207	POLITICS OF MODERN MAHARASHTRA	13F +	F	0	0	0				
2017 0164 00	WESTERN POLITICAL THOUGHTS	62	A	4	8	32				
17BA207	WORLD POLITICS	64	A	3.5	8	28				
	ORTHODOX SCHOOLS OF INDIAN PHILOSOPHY	46	C	4	5	20				
	PHILOSOPHY OF RELIGION	64	A	4	8	32				
	LIVING ETHICAL ISSUES	29F +	F	0	0	0				
<b>KAMTE JIA NAKUL REHAAB</b>							<b>23</b>	<b>144</b>	<b>6.26</b>	<b>PASSES/B Grade</b>
208	POLITICS OF MODERN MAHARASHTRA	82	O	4	10	40				
2016 0164 00	WESTERN POLITICAL THOUGHTS	72	A+	4	9	36				
17BA208	WORLD POLITICS	41 +	D	3.5	4	14				
	INTRODUCTION TO MANAGEMENT	40 +	D	4	4	16				
	HUMAN RESOURCE MANAGEMENT	50 +	B	4	6	24				
	EXPORT MANAGEMENT	40S +	D	3.5	4	14				

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

+: Marks carried forward from previous attempt(s)