

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                        | Subject                                     | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT |
|---------------------------------------|---|----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| <b>AVAGHADE APARNA ARUN SHEELA</b>    |   |    |     |         |       |     |    |      |         |          |      |        |
| 2                                     | HISTORY OF EARLY MEDIEVAL INDIA (10)        | 31 | 55  | 86      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | PERSPECTIVES ON CONTEMPORARY INDIA          | 37 | 42  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA002                               | INTRODUCTION TO INDIAN ARCHAEOLOGY          | 38 | 52  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | HISTORY OF THE MARATHAS (1630 - 1707)       | 31 | 49  | 80      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | HISTORY OF CONTEMPORARY WORLD (1835 - 1947) | 35 | 46  | 81      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | RESEARCH METHODOLOGY & APPROACH             | 37 | 50  | 87      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>MALHOTRA JHALAK GAURAV SONAL</b>   |   |    |     |         |       |     |    |      |         |          |      |        |
| 3                                     | HISTORY OF EARLY MEDIEVAL INDIA (10)        | 21 | 46  | 70*     | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 00                          | PERSPECTIVES ON CONTEMPORARY INDIA          | 27 | 36  | 63      | A     | 5   | 8  | 40   |         |          |      |        |
| 18BA003                               | INTRODUCTION TO INDIAN ARCHAEOLOGY          | 22 | 49  | 71      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|                                       | HISTORY OF THE MARATHAS (1630 - 1707)       | 22 | 35  | 57      | B+    | 5   | 7  | 35   |         |          |      |        |
|                                       | HISTORY OF CONTEMPORARY WORLD (1835 - 1947) | 34 | 43  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | RESEARCH METHODOLOGY & APPROACH             | 27 | 37  | 64      | A     | 4.5 | 8  | 36   |         |          |      |        |
| <b>SAMTANI VANSHIKA DINESH VINNI</b>  |   |    |     |         |       |     |    |      |         |          |      |        |
| 7                                     | ADVANCED MICROECONOMIC THEORY               | 26 | 41  | 70*     | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 30 | 42  | 72      | A+    | 5   | 9  | 45   |         |          |      |        |
| 18BA007                               | INDIAN FINANCIAL SYSTEM                     | 32 | 47  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 29 | 35  | 64      | A     | 5   | 8  | 40   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 33 | 46  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 41  | 81      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>SHAH TANISHKA CHIRAG DEVAL</b>     |   |    |     |         |       |     |    |      |         |          |      |        |
| 8                                     | ADVANCED MICROECONOMIC THEORY               | 36 | 41  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 34 | 55  | 89      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA008                               | INDIAN FINANCIAL SYSTEM                     | 35 | 57  | 92      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 37 | 51  | 88      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 55  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>WAGLE YASH SHAM VEENA</b>          |   |    |     |         |       |     |    |      |         |          |      |        |
| 9                                     | ADVANCED MICROECONOMIC THEORY               | 35 | 57  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA009                               | INDIAN FINANCIAL SYSTEM                     | 37 | 53  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | INTRODUCTION TO MANAGEMENT                  | 36 | 52  | 88      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | HUMAN RESOURCE MANAGEMENT - I               | 36 | 55  | 91      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | EXPORT MANAGEMENT - I                       | 39 | 56  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>AMARNANI DRISHTI RAMESH SEEMA</b>  |   |    |     |         |       |     |    |      |         |          |      |        |
| 10                                    | ADVANCED MICROECONOMIC THEORY               | 39 | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 38 | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA010                               | INDIAN FINANCIAL SYSTEM                     | 38 | 58  | 96      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 38 | 47  | 85      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 57  | 97      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>BADAYA POORVA RAJA RAM SARITA</b>  |   |    |     |         |       |     |    |      |         |          |      |        |
| 11                                    | ADVANCED MICROECONOMIC THEORY               | 39 | 54  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 36 | 57  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA011                               | INDIAN FINANCIAL SYSTEM                     | 39 | 58  | 97      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 37 | 52  | 89      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 58  | 98      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>BAKHDA HIMANI PANKAJ BHAVNA</b>    |   |    |     |         |       |     |    |      |         |          |      |        |
| 12                                    | ADVANCED MICROECONOMIC THEORY               | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 37 | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA012                               | INDIAN FINANCIAL SYSTEM                     | 38 | 60  | 98      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 36 | 51  | 87      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 37 | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 58  | 98      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>BHARILL SWASTI ANUBHAV PUJA</b>    |   |    |     |         |       |     |    |      |         |          |      |        |
| 13                                    | ADVANCED MICROECONOMIC THEORY               | 39 | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 37 | 55  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA013                               | INDIAN FINANCIAL SYSTEM                     | 38 | 57  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 38 | 49  | 87      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>DAMANI NETRA MOHISH HEMALI</b>     |   |    |     |         |       |     |    |      |         |          |      |        |
| 14                                    | ADVANCED MICROECONOMIC THEORY               | 34 | 53  | 87      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 35 | 53  | 88      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA014                               | INDIAN FINANCIAL SYSTEM                     | 37 | 53  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 37 | 46  | 83      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 37 | 57  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>DASANI LAVISHA SURESH KAJAL</b>    |   |    |     |         |       |     |    |      |         |          |      |        |
| 15                                    | ADVANCED MICROECONOMIC THEORY               | 39 | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 38 | 53  | 91      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA015                               | INDIAN FINANCIAL SYSTEM                     | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 37 | 46  | 83      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 37 | 57  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 56  | 96      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>GUPTA AAKARSH RAJESH NEELAM</b>    |   |    |     |         |       |     |    |      |         |          |      |        |
| 16                                    | ADVANCED MICROECONOMIC THEORY               | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 34 | 56  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA016                               | INDIAN FINANCIAL SYSTEM                     | 33 | 58  | 91      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 35 | 49  | 84      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 39 | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 38 | 59  | 97      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>GUPTA KHUSHI ANIL SUNITA</b>       |   |    |     |         |       |     |    |      |         |          |      |        |
| 17                                    | ADVANCED MICROECONOMIC THEORY               | 36 | 52  | 88      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 37 | 53  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA017                               | INDIAN FINANCIAL SYSTEM                     | 38 | 54  | 92      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 35 | 48  | 83      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>MALARA DISHA AJIT SHILPA</b>       |   |    |     |         |       |     |    |      |         |          |      |        |
| 18                                    | ADVANCED MICROECONOMIC THEORY               | 35 | 55  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 37 | 57  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA018                               | INDIAN FINANCIAL SYSTEM                     | 38 | 58  | 96      | O     | 4.5 | 10 | 45   |         |          |      |        |
|                                       | ELEMENTARY MATHEMATICS FOR ECONOMICS        | 37 | 53  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | FUNDAMENTALS OF INTERNATIONAL ECONOMICS     | 37 | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|                                       | ELEMENTARY STATISTICS FOR ECONOMICS         | 40 | 60  | 100     | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>PANCHMATIA MAHIKA JAYESH VINAI</b> |   |    |     |         |       |     |    |      |         |          |      |        |
| 19                                    | ADVANCED MICROECONOMIC THEORY               | 39 | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                          | GROWTH & DEVELOPMENT - I                    | 37 | 57  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA019                               | INDIAN FINANCIAL SYSTEM                     | 38 | 59  | 97      | O     | 4.5 | 10 | 45   |         |          |      |        |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                              | Subject                          | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | CG | SGPI | RESULT |       |      |                 |
|---|----------------------------------|----|-----|---------|-------|-----|----|------|---------|----|------|--------|-------|------|-----------------|
|   | ELEMENTARY MATHEMATICS FOR ECON  | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 40 | 56  | 96      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>PARIKH NAMASVI VIPIN HEMA</b>            |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 20  | ADVANCED MICROECONOMIC THEORY    | 37 | 51  | 88      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA020                                     | INDIAN FINANCIAL SYSTEM          | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 38 | 52  | 90      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>TOLANI AYUSHI VASUDEV MEGHNA</b>         |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 21  | ADVANCED MICROECONOMIC THEORY    | 36 | 41  | 80*     | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 36 | 51  | 87      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA021                                     | INDIAN FINANCIAL SYSTEM          | 37 | 54  | 91      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | INTRODUCTION TO MANAGEMENT       | 32 | 51  | 83      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | HUMAN RESOURCE MANAGEMENT - I    | 35 | 50  | 85      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | EXPORT MANAGEMENT - I            | 39 | 54  | 93      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>VASWANI DITI JAIKISHIN VIRINDA</b>       |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 22  | ADVANCED MICROECONOMIC THEORY    | 37 | 52  | 89      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 38 | 51  | 89      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA022                                     | INDIAN FINANCIAL SYSTEM          | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 40 | 56  | 96      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 37 | 53  | 90      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>DOCTOR SARAH MUSTAFA TASNEEM</b>         |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 23  | ADVANCED MICROECONOMIC THEORY    | 35 | 53  | 88      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 35 | 53  | 88      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA023                                     | INDIAN FINANCIAL SYSTEM          | 33 | 57  | 90      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 34 | 50  | 84      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 34 | 53  | 87      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 39 | 53  | 92      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>MISHRA AMVI VIVEK AMRITA</b>             |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 275   | 9.48 | PASSES/A+ Grade |
| 25  | ADVANCED MICROECONOMIC THEORY    | 34 | 47  | 81      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 36 | 58  | 94      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA025                                     | INDIAN FINANCIAL SYSTEM          | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 23 | 33  | 56      | B+    | 5   | 7  | 35   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 36 | 55  | 91      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 31 | 48  | 80*     | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>PATIL PRITI MAHADEO KASTUR</b>           |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 27  | ADVANCED MICROECONOMIC THEORY    | 36 | 53  | 89      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA027                                     | INDIAN FINANCIAL SYSTEM          | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 38 | 41  | 80*     | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 40 | 56  | 96      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>SURANA SHRENIKA VAIBHAV SNITA</b>        |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 28  | ADVANCED MICROECONOMIC THEORY    | 36 | 53  | 89      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 34 | 57  | 91      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA028                                     | INDIAN FINANCIAL SYSTEM          | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 34 | 47  | 81      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 35 | 55  | 90      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 38 | 59  | 97      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>BANERJEE SHIRSODHI SUSHANTA MALABIKA</b> |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 30  | ADVANCED MICROECONOMIC THEORY    | 36 | 56  | 92      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 34 | 54  | 88      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA030                                     | INDIAN FINANCIAL SYSTEM          | 35 | 57  | 92      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | INTRODUCTION TO MANAGEMENT       | 36 | 46  | 82      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | HUMAN RESOURCE MANAGEMENT - I    | 34 | 55  | 89      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | EXPORT MANAGEMENT - I            | 39 | 50  | 89      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>DESHMUKH MALVIKA MANISH ANITA</b>        |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 280.5 | 9.67 | PASSES/A+ Grade |
| 31  | ADVANCED MICROECONOMIC THEORY    | 30 | 38  | 70*     | A+    | 5   | 9  | 45   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 35 | 42  | 80*     | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA031                                     | INDIAN FINANCIAL SYSTEM          | 34 | 42  | 76      | A+    | 4.5 | 9  | 40.5 |         |    |      |        |       |      |                 |
|   | INTRODUCTION TO MANAGEMENT       | 35 | 47  | 82      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | HUMAN RESOURCE MANAGEMENT - I    | 35 | 50  | 85      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | EXPORT MANAGEMENT - I            | 37 | 48  | 85      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>GUPTA ESHA KAPIL APARNA</b>              |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 33  | ADVANCED MICROECONOMIC THEORY    | 34 | 50  | 84      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 37 | 54  | 91      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA033                                     | INDIAN FINANCIAL SYSTEM          | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 40 | 46  | 86      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 39 | 47  | 86      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>JAIN YASHVI JEETENDRA LAXMI</b>          |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 285   | 9.83 | PASSES/A+ Grade |
| 34  | ADVANCED MICROECONOMIC THEORY    | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 37 | 55  | 92      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA034                                     | INDIAN FINANCIAL SYSTEM          | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 29 | 38  | 70*     | A+    | 5   | 9  | 45   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 38 | 59  | 97      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>VORA ANUSHKA PARAG PRITI</b>             |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 36  | ADVANCED MICROECONOMIC THEORY    | 37 | 58  | 95      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 37 | 57  | 94      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA036                                     | INDIAN FINANCIAL SYSTEM          | 38 | 58  | 96      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 39 | 45  | 84      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>KRITHIKA RAMNATH SRIVIDYA</b>            |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 285   | 9.83 | PASSES/A+ Grade |
| 37  | ADVANCED MICROECONOMIC THEORY    | 36 | 56  | 92      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 35 | 46  | 81      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA037                                     | INDIAN FINANCIAL SYSTEM          | 35 | 50  | 85      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 36 | 39  | 75      | A+    | 5   | 9  | 45   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 37 | 50  | 87      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 39 | 53  | 92      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>DHOOT VIDHI ARVIND JAYSHREE</b>          |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |
| 38  | ADVANCED MICROECONOMIC THEORY    | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 2018 0164 00                                | GROWTH & DEVELOPMENT - I         | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
| 18BA038                                     | INDIAN FINANCIAL SYSTEM          | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON  | 39 | 42  | 81      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC | 36 | 56  | 92      | O     | 5   | 10 | 50   |         |    |      |        |       |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONO  | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |    |      |        |       |      |                 |
| <b>KARAMCHANDANI MAYANK MAHESH ROMA</b>     |                                  |    |     |         |       |     |    |      |         |    |      | 29     | 290   | 10   | PASSES/O Grade  |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21**

| Student Detail                          | Subject                             | CA | SEE | Overall | Grade | C   | G  | CG | Total C | Total CG | SGPI | RESULT |                 |
|---|-------------------------------------|----|-----|---------|-------|-----|----|----|---------|----------|------|--------|-----------------|
| 39                                      | ADVANCED MICROECONOMIC THEORY       | 39 | 55  | 94      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 37 | 54  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA039                                 | INDIAN FINANCIAL SYSTEM             | 39 | 57  | 96      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | INTRODUCTION TO MANAGEMENT          | 39 | 50  | 89      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | HUMAN RESOURCE MANAGEMENT - I       | 37 | 56  | 93      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | EXPORT MANAGEMENT - I               | 39 | 55  | 94      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>NAYAGAM VAISHNAVI AROON HARITHA</b>  |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 40                                      | ADVANCED MICROECONOMIC THEORY       | 38 | 58  | 96      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 38 | 56  | 94      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA040                                 | INDIAN FINANCIAL SYSTEM             | 39 | 58  | 97      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 40 | 52  | 92      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 39 | 59  | 98      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | ELEMENTARY STATISTICS FOR ECONOM    | 40 | 58  | 98      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>PARKI MADHU DHANSINGH KALAWATI</b>   |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 41                                      | INTRODUCTION TO PUBLIC POLICY       | 32 | 52  | 84      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | WESTERN POLITICAL THOUGHT           | 35 | 56  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA041                                 | WORLD POLITICS                      | 34 | 57  | 91      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | INTRODUCTION TO MANAGEMENT          | 38 | 47  | 85      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | HUMAN RESOURCE MANAGEMENT - I       | 37 | 54  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | EXPORT MANAGEMENT - I               | 39 | 56  | 95      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>SANCHETI YASHVEE RAKESH SANGEETA</b> |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 42                                      | ADVANCED MICROECONOMIC THEORY       | 35 | 56  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 37 | 58  | 95      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA042                                 | INDIAN FINANCIAL SYSTEM             | 37 | 59  | 96      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 38 | 42  | 80      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 38 | 59  | 97      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | ELEMENTARY STATISTICS FOR ECONOM    | 40 | 57  | 97      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>SANTWANI ISHAN GYAN INDU</b>         |                                     |    |     |         |       |     |    |    |         | 29       | 280  | 9.66   | PASSES/A+ Grade |
| 43                                      | ADVANCED MICROECONOMIC THEORY       | 38 | 45  | 83      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 34 | 52  | 86      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA043                                 | INDIAN FINANCIAL SYSTEM             | 34 | 47  | 81      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 29 | 36  | 65      | A     | 5   | 8  | 40 |         |          |      |        |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 36 | 50  | 86      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | ELEMENTARY STATISTICS FOR ECONOM    | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>SHAH DHRUVI SAURIN NEEPA</b>         |                                     |    |     |         |       |     |    |    |         | 29       | 256  | 8.83   | PASSES/A Grade  |
| 46                                      | INTRODUCTION TO PUBLIC POLICY       | 27 | 42  | 70*     | A+    | 5   | 9  | 45 |         |          |      |        |                 |
| 2018 0164 00                            | WESTERN POLITICAL THOUGHT           | 13 | 38  | 51      | B     | 5   | 6  | 30 |         |          |      |        |                 |
| 18BA046                                 | WORLD POLITICS                      | 20 | 45  | 65      | A     | 4.5 | 8  | 36 |         |          |      |        |                 |
|   | INTRODUCTION TO MANAGEMENT          | 31 | 46  | 80*     | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | HUMAN RESOURCE MANAGEMENT - I       | 35 | 46  | 81      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | EXPORT MANAGEMENT - I               | 37 | 50  | 87      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>DESAI ASHNA ASHIM SEJAL</b>          |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 48                                      | ADVANCED MICROECONOMIC THEORY       | 38 | 51  | 89      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 37 | 56  | 93      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA048                                 | INDIAN FINANCIAL SYSTEM             | 35 | 59  | 94      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 36 | 53  | 89      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 38 | 57  | 95      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | ELEMENTARY STATISTICS FOR ECONOM    | 39 | 56  | 95      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>TALWAR DEEPIKA SUNIL SHARONNE</b>    |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 49                                      | ADVANCED MICROECONOMIC THEORY       | 36 | 55  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 36 | 49  | 85      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA049                                 | INDIAN FINANCIAL SYSTEM             | 36 | 58  | 94      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 39 | 52  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 39 | 57  | 96      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | ELEMENTARY STATISTICS FOR ECONOM    | 40 | 56  | 96      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>POTE DHANASHREE VITHAL SUREKHA</b>   |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 50                                      | LITERATURE OF THE ELIZABETHAN AND   | 34 | 57  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | LITERARY THEORY & CRITICISM - I     | 34 | 47  | 81      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA050                                 | POPULAR CULTURE - I                 | 37 | 50  | 87      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | THE ROMANTIC REVIVAL                | 31 | 49  | 80      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | TWENTIETH CENTURY BRITISH LITERATU  | 36 | 54  | 90      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | DRAMA & THEATRE - I                 | 32 | 56  | 88      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>MALDE SRUSHTI HIREN ANITA</b>        |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 51                                      | ADVANCED MICROECONOMIC THEORY       | 35 | 44  | 80*     | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 36 | 51  | 87      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA051                                 | INDIAN FINANCIAL SYSTEM             | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | CLASSICAL INDIAN PHILOSOPHY         | 38 | 58  | 96      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | GREEK PHILOSOPHY                    | 40 | 60  | 100     | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | APPLIED ETHICS                      | 40 | 60  | 100     | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>DAGA AEKTA ASHOK DEEPIKA</b>         |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 52                                      | ADVANCED MICROECONOMIC THEORY       | 34 | 47  | 81      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 37 | 53  | 90      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA052                                 | INDIAN FINANCIAL SYSTEM             | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | HISTORY OF EARLY MEDIEVAL INDIA (10 | 36 | 55  | 91      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | PERSPECTIVES ON CONTEMPORARY IND    | 38 | 54  | 92      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | INTRODUCTION TO INDIAN ARCHAEOLO    | 40 | 57  | 97      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>DEWAN MOHIT VIPAN ANJANA</b>         |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 53                                      | ADVANCED MICROECONOMIC THEORY       | 38 | 56  | 94      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 37 | 47  | 84      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA053                                 | INDIAN FINANCIAL SYSTEM             | 39 | 58  | 97      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 39 | 51  | 90      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 39 | 59  | 98      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | ELEMENTARY STATISTICS FOR ECONOM    | 40 | 54  | 94      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>JAIN UNNATI VINODKUMAR NEETA</b>     |                                     |    |     |         |       |     |    |    |         | 29       | 285  | 9.83   | PASSES/A+ Grade |
| 54                                      | ADVANCED MICROECONOMIC THEORY       | 33 | 37  | 70      | A+    | 5   | 9  | 45 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 36 | 41  | 80*     | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA054                                 | INDIAN FINANCIAL SYSTEM             | 37 | 54  | 91      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | CLASSICAL INDIAN PHILOSOPHY         | 37 | 57  | 94      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | GREEK PHILOSOPHY                    | 38 | 60  | 98      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | APPLIED ETHICS                      | 38 | 54  | 92      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>JAIN KRITIKA RAKESH SAVITA</b>       |                                     |    |     |         |       |     |    |    |         | 29       | 280  | 9.66   | PASSES/A+ Grade |
| 55                                      | ADVANCED MICROECONOMIC THEORY       | 35 | 35  | 70      | A+    | 5   | 9  | 45 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 38 | 46  | 84      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA055                                 | INDIAN FINANCIAL SYSTEM             | 36 | 44  | 80      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | HISTORY OF EARLY MEDIEVAL INDIA (10 | 17 | 50  | 70*     | A+    | 5   | 9  | 45 |         |          |      |        |                 |
|   | PERSPECTIVES ON CONTEMPORARY IND    | 37 | 53  | 90      | O     | 5   | 10 | 50 |         |          |      |        |                 |
|   | INTRODUCTION TO INDIAN ARCHAEOLO    | 35 | 53  | 88      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
| <b>SAWLIWALA ZAHRAA SUBAIR SABINA</b>   |                                     |    |     |         |       |     |    |    |         | 29       | 290  | 10     | PASSES/O Grade  |
| 56                                      | ADVANCED MICROECONOMIC THEORY       | 35 | 47  | 82      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 37 | 49  | 86      | O     | 5   | 10 | 50 |         |          |      |        |                 |
| 18BA056                                 | INDIAN FINANCIAL SYSTEM             | 36 | 56  | 92      | O     | 4.5 | 10 | 45 |         |          |      |        |                 |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 39 | 43  | 82      | O     | 5   | 10 | 50 |         |          |      |        |                 |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21**

| Student Detail                          | Subject                             | CA | SEE | Overall | Grade | C   | G  | CG | Total C   | CG         | SGPI        | RESULT                 |
|---|-------------------------------------|----|-----|---------|-------|-----|----|----|-----------|------------|-------------|------------------------|
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 36 | 58  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | ELEMENTARY STATISTICS FOR ECONO     | 40 | 51  | 91      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>TANWAR MRIGANIKYA YATENDRA RUCHI</b> |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 57                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 37 | 52  | 89      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA057                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 40 | 59  | 99      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | HISTORY OF THE MARATHAS (1630 - 17  | 37 | 47  | 84      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | HISTORY OF CONTEMPORARY WORLD (1    | 40 | 59  | 99      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | RESEARCH METHODOLOGY & APPROACH     | 34 | 45  | 80*     | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>KHEMANI LAKSHITA SURESH KOMAL</b>    |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 58                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 33 | 46  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 38 | 53  | 91      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA058                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 39 | 51  | 90      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 37 | 50  | 87      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 37 | 58  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 38 | 51  | 89      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>SAWANT SHAMBHAVI YATIN SHILPA</b>    |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 59                                      | ADVANCED MICROECONOMIC THEORY       | 31 | 47  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 38 | 57  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA059                                 | INDIAN FINANCIAL SYSTEM             | 33 | 56  | 89      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 33 | 46  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 33 | 55  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 35 | 55  | 90      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>CHOUHURY ARPITA ROY KANAK</b>        |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 60                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 34 | 58  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 39 | 56  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA060                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 40 | 59  | 99      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 38 | 55  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 38 | 60  | 98      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>GAMRE RAHUL UMESH URMILA</b>         |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 61                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 29 | 51  | 80      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 39 | 53  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA061                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 37 | 51  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 36 | 57  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 33 | 60  | 93      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>JAIN ESHA DEVENDRA JAYSHREE</b>      |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>280</b> | <b>9.66</b> | <b>PASSES/A+ Grade</b> |
| 62                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 27 | 50  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 38 | 55  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA062                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 37 | 50  | 87      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 26 | 39  | 65      | A     | 5   | 8  | 40 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 28 | 53  | 81      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 31 | 55  | 86      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>JHA PRIYANKA GIRIJA PRITI</b>        |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 63                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 39 | 58  | 97      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 39 | 59  | 98      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA063                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 36 | 59  | 95      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 37 | 56  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 35 | 59  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 33 | 57  | 90      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>KUMAR AASHNA MANOJ SWETA</b>         |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 64                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 33 | 55  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 39 | 56  | 95      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA064                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 38 | 49  | 87      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 36 | 53  | 89      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 35 | 55  | 90      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 35 | 56  | 91      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>LOTANKAR SHIVANI MAHENDRA MAYURI</b> |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 66                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 35 | 58  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 40 | 60  | 100     | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA066                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 40 | 59  | 99      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 38 | 54  | 92      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 35 | 58  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 36 | 58  | 94      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>PAWAR VAIDEHI PRADEEP RASHMI</b>     |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 68                                      | ADVANCED MICROECONOMIC THEORY       | 35 | 49  | 84      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 36 | 53  | 89      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA068                                 | INDIAN FINANCIAL SYSTEM             | 35 | 47  | 82      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 34 | 48  | 82      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 34 | 55  | 89      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 33 | 53  | 86      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>RANA YASHVI DEEPAK CHITRA</b>        |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 69                                      | ADVANCED MICROECONOMIC THEORY       | 31 | 48  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 34 | 53  | 87      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA069                                 | INDIAN FINANCIAL SYSTEM             | 28 | 51  | 80*     | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | INTRODUCTION TO PUBLIC POLICY       | 30 | 55  | 85      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WESTERN POLITICAL THOUGHT           | 34 | 57  | 91      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | WORLD POLITICS                      | 28 | 56  | 84      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>RASTOGI ISHITA MAYANK PRITI</b>      |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 70                                      | ADVANCED MICROECONOMIC THEORY       | 35 | 54  | 89      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | GROWTH & DEVELOPMENT - I            | 38 | 58  | 96      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA070                                 | INDIAN FINANCIAL SYSTEM             | 38 | 45  | 83      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | ELEMENTARY MATHEMATICS FOR ECON     | 37 | 50  | 87      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | FUNDAMENTALS OF INTERNATIONAL EC    | 37 | 56  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | ELEMENTARY STATISTICS FOR ECONO     | 40 | 52  | 92      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>SHUKLA ANJALI ANAND SHALINI</b>      |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 71                                      | HISTORY OF EARLY MEDIEVAL INDIA (10 | 36 | 58  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | PERSPECTIVES ON CONTEMPORARY IND    | 40 | 54  | 94      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA071                                 | INTRODUCTION TO INDIAN ARCHAEOLO    | 40 | 58  | 98      | O     | 4.5 | 10 | 45 |           |            |             |                        |
|   | HISTORY OF THE MARATHAS (1630 - 17  | 36 | 55  | 91      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | HISTORY OF CONTEMPORARY WORLD (1    | 38 | 55  | 93      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | RESEARCH METHODOLOGY & APPROACH     | 37 | 59  | 96      | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>MEHTA SHRUTI HEMANT ALKA</b>         |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>281</b> | <b>9.69</b> | <b>PASSES/A+ Grade</b> |
| 72                                      | LITERATURE OF THE ELIZABETHAN AND   | 29 | 49  | 80*     | O     | 5   | 10 | 50 |           |            |             |                        |
| 2018 0164 00                            | LITERARY THEORY & CRITICISM - I     | 34 | 48  | 82      | O     | 5   | 10 | 50 |           |            |             |                        |
| 18BA072                                 | POPULAR CULTURE - I                 | 23 | 42  | 65      | A     | 4.5 | 8  | 36 |           |            |             |                        |
|   | THE ROMANTIC REVIVAL                | 29 | 53  | 82      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | TWENTIETH CENTURY BRITISH LITERATU  | 35 | 53  | 88      | O     | 5   | 10 | 50 |           |            |             |                        |
|   | DRAMA & THEATRE - I                 | 30 | 49  | 80*     | O     | 4.5 | 10 | 45 |           |            |             |                        |
| <b>MISTRY ANEEZA JIMMY SARITA</b>       |                                     |    |     |         |       |     |    |    | <b>29</b> | <b>290</b> | <b>10</b>   | <b>PASSES/O Grade</b>  |
| 73                                      | ADVANCED MICROECONOMIC THEORY       | 37 | 52  | 89      | O     | 5   | 10 | 50 |           |            |             |                        |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                               | Subject   | CA  | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT |
|--|---|-----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| 2018 0164 0018BA073                          | GROWTH & DEVELOPMENT - I  | 39  | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 37  | 57  | 94      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | ELEMENTARY MATHEMATICS FOR ECONOMICS                              | 36  | 42  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|  | FUNDAMENTALS OF INTERNATIONAL ECONOMICS                           | 37  | 56  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
|  | ELEMENTARY STATISTICS FOR ECONOMICS                               | 40  | 46  | 86      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>AGRAWAL PANKURI YATENDRA KUMAR SHARDA</b> |   |     |     |         |       |     |    |      |         |          |      |        |
| 74   | ADVANCED MICROECONOMIC THEORY                                     | 37  | 56  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 0018BA074                          | GROWTH & DEVELOPMENT - I  | 38  | 59  | 97      | O     | 5   | 10 | 50   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 37  | 49  | 86      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | ELEMENTARY MATHEMATICS FOR ECONOMICS                              | 37  | 55  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|  | FUNDAMENTALS OF INTERNATIONAL ECONOMICS                           | 39  | 59  | 98      | O     | 5   | 10 | 50   |         |          |      |        |
|  | ELEMENTARY STATISTICS FOR ECONOMICS                               | 40  | 58  | 98      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>AGRAWAL AYUSH SANJAY SEEMA</b>            |   |     |     |         |       |     |    |      |         |          |      |        |
| 75   | ADVANCED MICROECONOMIC THEORY                                     | 28  | 38  | 66      | A     | 5   | 8  | 40   |         |          |      |        |
| 2018 0164 0018BA075                          | GROWTH & DEVELOPMENT - I  | 32  | 37  | 70*     | A+    | 5   | 9  | 45   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 35  | 42  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 37  | 44  | 81      | O     | 5   | 10 | 50   |         |          |      |        |
|  | WESTERN POLITICAL THOUGHT   | 34  | 49  | 83      | O     | 5   | 10 | 50   |         |          |      |        |
|  | WORLD POLITICS  | 31  | 45  | 76      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
| <b>CHAKRABORTY AMRITA ASHOK SHYAMOLI</b>     |   |     |     |         |       |     |    |      |         |          |      |        |
| 76   | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 36  | 50  | 86      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 0018BA076                          | LITERARY THEORY & CRITICISM - I                                   | 37  | 51  | 88      | O     | 5   | 10 | 50   |         |          |      |        |
|  | POPULAR CULTURE - I   | 39  | 56  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | THE ROMANTIC REVIVAL  | 38  | 60  | 98      | O     | 5   | 10 | 50   |         |          |      |        |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 38  | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
|  | DRAMA & THEATRE - I   | 35  | 58  | 93      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>CHAVAN DHRUTI SANJIV MEGHANA</b>          |   |     |     |         |       |     |    |      |         |          |      |        |
| 77   | ADVANCED MICROECONOMIC THEORY                                     | AbF | 38  | 38F     | F     | 0   | 0  | 0    |         |          |      |        |
| 2018 0164 0018BA077                          | GROWTH & DEVELOPMENT - I  | 25  | 40  | 65      | A     | 5   | 8  | 40   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 10  | 48  | 58      | B+    | 4.5 | 7  | 31.5 |         |          |      |        |
|  | INTRODUCTION TO PUBLIC POLICY                                     | AbF | 45  | 45F     | F     | 0   | 0  | 0    |         |          |      |        |
|  | WESTERN POLITICAL THOUGHT   | 21  | 49  | 70      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | WORLD POLITICS  | 14  | 48  | 62      | A     | 4.5 | 8  | 36   |         |          |      |        |
| <b>CHITALE RIDDHIMAN ADITYA MADHUMATI</b>    |   |     |     |         |       |     |    |      |         |          |      |        |
| 78   | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 25  | 42  | 70*     | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 0018BA078                          | LITERARY THEORY & CRITICISM - I                                   | 30  | 49  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|  | POPULAR CULTURE - I   | 33  | 45  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | THE ROMANTIC REVIVAL  | 30  | 47  | 77      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 36  | 49  | 85      | O     | 5   | 10 | 50   |         |          |      |        |
|  | DRAMA & THEATRE - I   | 30  | 45  | 75      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
| <b>ISRANI JAANVI SUNIL KANAK</b>             |   |     |     |         |       |     |    |      |         |          |      |        |
| 79   | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 26  | 46  | 72      | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 0018BA079                          | LITERARY THEORY & CRITICISM - I                                   | 30  | 42  | 72      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | POPULAR CULTURE - I   | 32  | 29  | 61      | A     | 4.5 | 8  | 36   |         |          |      |        |
|  | THE ROMANTIC REVIVAL  | 27  | 35  | 62      | A     | 5   | 8  | 40   |         |          |      |        |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 34  | 49  | 83      | O     | 5   | 10 | 50   |         |          |      |        |
|  | DRAMA & THEATRE - I   | 30  | 41  | 71      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
| <b>KHATRI NIMRA JUNAID SOFIA</b>             |   |     |     |         |       |     |    |      |         |          |      |        |
| 80   | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 27  | 49  | 76      | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 0018BA080                          | LITERARY THEORY & CRITICISM - I                                   | 32  | 47  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|  | POPULAR CULTURE - I   | 26  | 46  | 72      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|  | THE ROMANTIC REVIVAL  | 29  | 50  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 26  | 47  | 73      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | DRAMA & THEATRE - I   | 30  | 46  | 76      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
| <b>KHATRI NIKITA RAJESH SAACHI</b>           |   |     |     |         |       |     |    |      |         |          |      |        |
| 81   | ADVANCED MICROECONOMIC THEORY                                     | 18  | 54  | 72      | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 0018BA081                          | GROWTH & DEVELOPMENT - I  | AbF | 55  | 55F     | F     | 0   | 0  | 0    |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 18  | 53  | 71      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 18  | 52  | 70      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | WESTERN POLITICAL THOUGHT   | 18  | 56  | 74      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | WORLD POLITICS  | 16  | 59  | 75      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
| <b>MERCHANT TUBA SALIM FIRDAUS</b>           |   |     |     |         |       |     |    |      |         |          |      |        |
| 82   | ADVANCED MICROECONOMIC THEORY                                     | 23  | 35  | 58      | B+    | 5   | 7  | 35   |         |          |      |        |
| 2018 0164 0018BA082                          | GROWTH & DEVELOPMENT - I  | 29  | 47  | 76      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 30  | 46  | 76      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 25  | 48  | 73      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | WESTERN POLITICAL THOUGHT   | 22  | 51  | 73      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | WORLD POLITICS  | 20  | 56  | 76      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
| <b>NAGDA RIYA JIGNESH MINAL</b>              |   |     |     |         |       |     |    |      |         |          |      |        |
| 83   | ADVANCED MICROECONOMIC THEORY                                     | 31  | 38  | 70*     | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 0018BA083                          | GROWTH & DEVELOPMENT - I  | 34  | 51  | 85      | O     | 5   | 10 | 50   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 32  | 53  | 85      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 30  | 45  | 75      | A+    | 5   | 9  | 45   |         |          |      |        |
|  | WESTERN POLITICAL THOUGHT   | 27  | 50  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|  | WORLD POLITICS  | 29  | 49  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>NOBLE TANEEM ABDUL AZIZ RESHMA</b>        |   |     |     |         |       |     |    |      |         |          |      |        |
| 84   | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 35  | 54  | 89      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 0018BA084                          | LITERARY THEORY & CRITICISM - I                                   | 36  | 58  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|  | POPULAR CULTURE - I   | 34  | 49  | 83      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | THE ROMANTIC REVIVAL  | 32  | 48  | 80      | O     | 5   | 10 | 50   |         |          |      |        |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 34  | 47  | 81      | O     | 5   | 10 | 50   |         |          |      |        |
|  | DRAMA & THEATRE - I   | 31  | 59  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>PATIL ANUSHKA RAKESH MAMTA</b>            |   |     |     |         |       |     |    |      |         |          |      |        |
| 85   | ADVANCED MICROECONOMIC THEORY                                     | 34  | 58  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 0018BA085                          | GROWTH & DEVELOPMENT - I  | 37  | 58  | 95      | O     | 5   | 10 | 50   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 34  | 58  | 92      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 36  | 55  | 91      | O     | 5   | 10 | 50   |         |          |      |        |
|  | WESTERN POLITICAL THOUGHT   | 38  | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|  | WORLD POLITICS  | 37  | 58  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>SAMARTH RIDDHI ROHIT SUMAN</b>            |   |     |     |         |       |     |    |      |         |          |      |        |
| 88   | ADVANCED MICROECONOMIC THEORY                                     | 38  | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 0018BA088                          | GROWTH & DEVELOPMENT - I  | 39  | 59  | 98      | O     | 5   | 10 | 50   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 38  | 60  | 98      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | ELEMENTARY MATHEMATICS FOR ECONOMICS                              | 40  | 60  | 100     | O     | 5   | 10 | 50   |         |          |      |        |
|  | FUNDAMENTALS OF INTERNATIONAL ECONOMICS                           | 40  | 60  | 100     | O     | 5   | 10 | 50   |         |          |      |        |
|  | ELEMENTARY STATISTICS FOR ECONOMICS                               | 40  | 59  | 99      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>SOPARIWALA SHARIFA SHOYAL ZEENAT</b>      |   |     |     |         |       |     |    |      |         |          |      |        |
| 89   | ADVANCED MICROECONOMIC THEORY                                     | 21  | 34  | 55      | B+    | 5   | 7  | 35   |         |          |      |        |
| 2018 0164 0018BA089                          | GROWTH & DEVELOPMENT - I  | 26  | 39  | 65      | A     | 5   | 8  | 40   |         |          |      |        |
|  | INDIAN FINANCIAL SYSTEM   | 24  | 38  | 62      | A     | 4.5 | 8  | 36   |         |          |      |        |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 24  | 45  | 69      | A     | 5   | 8  | 40   |         |          |      |        |
|  | WESTERN POLITICAL THOUGHT   | 23  | 36  | 59      | B+    | 5   | 7  | 35   |         |          |      |        |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21**

| Student Detail                            | Subject                                 | CA  | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT          |
|---|---|-----|-----|---------|-------|-----|----|------|---------|----------|------|-----------------|
| <b>TAYABANI AYESHA JAVED HEENA</b>        | WORLD POLITICS                          | 10# | 50  | 60      | A     | 4.5 | 8  | 36   | 29      | 256      | 8.83 | PASSES/A Grade  |
| 90  | LITERATURE OF THE ELIZABETHAN AND       | 27  | 48  | 75      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I         | 26  | 47  | 73      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 18BA090                                   | POPULAR CULTURE - I                     | 27  | 38  | 65      | A     | 4.5 | 8  | 36   |         |          |      |                 |
|   | THE ROMANTIC REVIVAL                    | 30  | 40  | 70      | A+    | 5   | 9  | 45   |         |          |      |                 |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 27  | 33  | 60      | A     | 5   | 8  | 40   |         |          |      |                 |
|   | DRAMA & THEATRE - I                     | 31  | 50  | 81      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>UJJAINWALA BATUL HUZefa SAKINA</b>     |   |     |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 91  | LITERATURE OF THE ELIZABETHAN AND       | 36  | 55  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I         | 35  | 56  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA091                                   | POPULAR CULTURE - I                     | 36  | 56  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | THE ROMANTIC REVIVAL                    | 34  | 56  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 33  | 56  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | DRAMA & THEATRE - I                     | 32  | 55  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>DEDHIA SRISHTI PANKAJ LEENA</b>        |   |     |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 92  | ADVANCED MICROECONOMIC THEORY           | 36  | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | GROWTH & DEVELOPMENT - I                | 35  | 58  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA092                                   | INDIAN FINANCIAL SYSTEM                 | 35  | 54  | 89      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | ELEMENTARY MATHEMATICS FOR ECONOMICS    | 39  | 45  | 84      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | FUNDAMENTALS OF INTERNATIONAL ECONOMICS | 37  | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | ELEMENTARY STATISTICS FOR ECONOMICS     | 40  | 57  | 97      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>MEHTA KHUSHBOO RANJEET JAYASHREE</b>   |   |     |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 93  | ADVANCED MICROECONOMIC THEORY           | 34  | 45  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | GROWTH & DEVELOPMENT - I                | 36  | 44  | 80      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA093                                   | INDIAN FINANCIAL SYSTEM                 | 37  | 56  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | CLASSICAL INDIAN PHILOSOPHY             | 40  | 58  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | GREEK PHILOSOPHY                        | 34  | 60  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | APPLIED ETHICS                          | 38  | 60  | 98      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>FITTER FIRUZHAN HOMIYAR ANAHITA</b>    |   |     |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 94  | HISTORY OF EARLY MEDIEVAL INDIA (10)    | 36  | 53  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | PERSPECTIVES ON CONTEMPORARY INDIA      | 39  | 57  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA094                                   | INTRODUCTION TO INDIAN ARCHAEOLOGY      | 39  | 59  | 98      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | INTRODUCTION TO PUBLIC POLICY           | 35  | 52  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | WESTERN POLITICAL THOUGHT               | 35  | 55  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | WORLD POLITICS                          | 33  | 54  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>KAPOOR EKANSH ROOPAM NITI</b>          |   |     |     |         |       |     |    |      | 24      | 139      | F(1) | FAILS/ATKT      |
| 95  | HISTORY OF EARLY MEDIEVAL INDIA (10)    | 26  | 24  | 50      | B     | 5   | 6  | 30   |         |          |      |                 |
| 2018 0164 00                              | PERSPECTIVES ON CONTEMPORARY INDIA      | 13F | 40F |         | F     | 0   | 0  | 0    |         |          |      |                 |
| 18BA095                                   | INTRODUCTION TO INDIAN ARCHAEOLOGY      | 23  | 53  | 76      | B     | 4.5 | 6  | 27   |         |          |      |                 |
|   | INTRODUCTION TO PUBLIC POLICY           | 20  | 32  | 52      | B     | 5   | 6  | 30   |         |          |      |                 |
|   | WESTERN POLITICAL THOUGHT               | 27  | 21S | 48      | C     | 5   | 5  | 25   |         |          |      |                 |
|   | WORLD POLITICS                          | 24  | 27  | 51      | B     | 4.5 | 6  | 27   |         |          |      |                 |
| <b>CHUGANI PREENA CHANDRU VINITA</b>      |   |     |     |         |       |     |    |      | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 97  | HISTORY OF EARLY MEDIEVAL INDIA (10)    | 27  | 48  | 75      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164 00                              | PERSPECTIVES ON CONTEMPORARY INDIA      | 40  | 49  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA097                                   | INTRODUCTION TO INDIAN ARCHAEOLOGY      | 40  | 53  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | INTRODUCTION TO PUBLIC POLICY           | 37  | 46  | 83      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | WESTERN POLITICAL THOUGHT               | 36  | 56  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | WORLD POLITICS                          | 35  | 58  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>RAWTANI NIVEDITA ASHOK VINITA</b>      |   |     |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 101                                       | HISTORY OF EARLY MEDIEVAL INDIA (10)    | 36  | 59  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | PERSPECTIVES ON CONTEMPORARY INDIA      | 40  | 48  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA101                                   | INTRODUCTION TO INDIAN ARCHAEOLOGY      | 36  | 60  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | INTRODUCTION TO PUBLIC POLICY           | 36  | 49  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | WESTERN POLITICAL THOUGHT               | 36  | 58  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | WORLD POLITICS                          | 37  | 57  | 94      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SHIRAZI ZAYAN MEHDI PARVEEN</b>        |   |     |     |         |       |     |    |      | 29      | 275      | 9.48 | PASSES/A+ Grade |
| 102                                       | HISTORY OF EARLY MEDIEVAL INDIA (10)    | 33  | 49  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | PERSPECTIVES ON CONTEMPORARY INDIA      | 28  | 52  | 80      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA102                                   | INTRODUCTION TO INDIAN ARCHAEOLOGY      | 33  | 52  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | INTRODUCTION TO PUBLIC POLICY           | 29  | 47  | 76      | A+    | 5   | 9  | 45   |         |          |      |                 |
|   | WESTERN POLITICAL THOUGHT               | 26  | 39  | 65      | A     | 5   | 8  | 40   |         |          |      |                 |
|   | WORLD POLITICS                          | 31  | 51  | 82      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>JAIN SAAKSHI RAJESH APARNA</b>         |   |     |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 104                                       | LITERATURE OF THE ELIZABETHAN AND       | 33  | 58  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I         | 37  | 57  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA104                                   | POPULAR CULTURE - I                     | 34  | 56  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | THE ROMANTIC REVIVAL                    | 34  | 57  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 35  | 54  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | DRAMA & THEATRE - I                     | 30  | 58  | 88      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>LAL RICHA PRINCE MANISHA</b>           |   |     |     |         |       |     |    |      | 29      | 280.5    | 9.67 | PASSES/A+ Grade |
| 105                                       | LITERATURE OF THE ELIZABETHAN AND       | 31  | 54  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I         | 32  | 37  | 70*     | A+    | 5   | 9  | 45   |         |          |      |                 |
| 18BA105                                   | POPULAR CULTURE - I                     | 32  | 42  | 74      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|   | THE ROMANTIC REVIVAL                    | 27  | 50  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 34  | 51  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | DRAMA & THEATRE - I                     | 34  | 49  | 83      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>ASHAR PREITY CHETAN BINITA</b>         |   |     |     |         |       |     |    |      | 29      | 275      | 9.48 | PASSES/A+ Grade |
| 106                                       | LITERATURE OF THE ELIZABETHAN AND       | 24  | 54  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I         | 31  | 38  | 70*     | A+    | 5   | 9  | 45   |         |          |      |                 |
| 18BA106                                   | POPULAR CULTURE - I                     | 30  | 47  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |                 |
|   | THE ROMANTIC REVIVAL                    | 30  | 46  | 76      | A+    | 5   | 9  | 45   |         |          |      |                 |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 27  | 46  | 73      | A+    | 5   | 9  | 45   |         |          |      |                 |
|   | DRAMA & THEATRE - I                     | 31  | 53  | 84      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>HARIA KUNJAL MAYUR ALPA</b>            |   |     |     |         |       |     |    |      | 29      | 280.5    | 9.67 | PASSES/A+ Grade |
| 108                                       | LITERATURE OF THE ELIZABETHAN AND       | 31  | 49  | 80      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I         | 30  | 53  | 83      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA108                                   | POPULAR CULTURE - I                     | 28  | 44  | 72      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|   | THE ROMANTIC REVIVAL                    | 30  | 56  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | TWENTIETH CENTURY BRITISH LITERATURE    | 29  | 46  | 75      | A+    | 5   | 9  | 45   |         |          |      |                 |
|   | DRAMA & THEATRE - I                     | 32  | 54  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>PAHUJA PRIYAL PRAVIN JAGRUTI</b>       |   |     |     |         |       |     |    |      | 29      | 285.5    | 9.84 | PASSES/A+ Grade |
| 109                                       | INTRODUCTION TO PUBLIC POLICY           | 34  | 48  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | WESTERN POLITICAL THOUGHT               | 26  | 51  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA109                                   | WORLD POLITICS                          | 26  | 42  | 70*     | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|   | CLASSICAL INDIAN PHILOSOPHY             | 39  | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | GREEK PHILOSOPHY                        | 36  | 53  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|   | APPLIED ETHICS                          | 38  | 58  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>BHANUSHALI RIDDHI CHETAN SHANTIBEN</b> |   |     |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 110                                       | INTRODUCTION TO PUBLIC POLICY           | 33  | 54  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                              | WESTERN POLITICAL THOUGHT               | 33  | 57  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                             | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT          |
|--|--------------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|-----------------|
| 18BA110                                    | WORLD POLITICS                       | 34 | 53  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY          | 36 | 58  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | GREEK PHILOSOPHY                     | 34 | 58  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | APPLIED ETHICS                       | 38 | 55  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>GUNGALIYA SIMRAN PANKAJ POONAM</b>      |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 111  | HISTORY OF EARLY MEDIEVAL INDIA (10) | 34 | 57  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | PERSPECTIVES ON CONTEMPORARY IND     | 40 | 53  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA111                                    | INTRODUCTION TO INDIAN ARCHAEOLO     | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY        | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT            | 37 | 58  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WORLD POLITICS                       | 36 | 60  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>TEKWANI KUSHAL DEEPAK NEENA</b>         |                                      |    |     |         |       |     |    |      | 29      | 275.5    | 9.5  | PASSES/A+ Grade |
| 114  | INTRODUCTION TO PUBLIC POLICY        | 18 | 50  | 70*     | A+    | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164 00                               | WESTERN POLITICAL THOUGHT            | 34 | 56  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA114                                    | WORLD POLITICS                       | 19 | 54  | 73      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY          | 17 | 56  | 73      | A+    | 5   | 9  | 45   |         |          |      |                 |
|  | GREEK PHILOSOPHY                     | 29 | 53  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | APPLIED ETHICS                       | 37 | 49  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>BHATIA MANASVINI RAJESH ANURADHA</b>    |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 121  | HISTORY OF EARLY MEDIEVAL INDIA (10) | 33 | 55  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | PERSPECTIVES ON CONTEMPORARY IND     | 37 | 50  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA121                                    | INTRODUCTION TO INDIAN ARCHAEOLO     | 38 | 52  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 28 | 55  | 83      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY                | 35 | 51  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>JAIN SHIVANI MANGILAL SIMPLE</b>        |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 122  | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 37 | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA122                                    | INDUSTRIAL PSYCHOLOGY                | 37 | 55  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND           | 38 | 57  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS  | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>MASCARENHAS TRACEY ANTHONIA VANESSA</b> |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 123  | LITERATURE OF THE ELIZABETHAN AND    | 33 | 57  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | LITERARY THEORY & CRITICISM - I      | 37 | 53  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA123                                    | POPULAR CULTURE - I                  | 38 | 58  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                 | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATU   | 37 | 58  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                  | 35 | 58  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>CHATURVEDI VRINDA SAURABH SHALINI</b>   |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 124  | PSYCHOLOGICAL TESTING & STATISTICS   | 29 | 53  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 40 | 59  | 99      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA124                                    | INDUSTRIAL PSYCHOLOGY                | 38 | 58  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND           | 39 | 55  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS  | 38 | 58  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>IRANI ZOISH ZAHIR PERVIN</b>            |                                      |    |     |         |       |     |    |      | 29      | 265.5    | 9.16 | PASSES/A+ Grade |
| 125  | LITERATURE OF THE ELIZABETHAN AND    | 20 | 53  | 73      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164 00                               | LITERARY THEORY & CRITICISM - I      | 30 | 40  | 70      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 18BA125                                    | POPULAR CULTURE - I                  | 30 | 45  | 75      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                 | 24 | 46  | 70      | A+    | 5   | 9  | 45   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATU   | 35 | 41  | 76      | A+    | 5   | 9  | 45   |         |          |      |                 |
|  | DRAMA & THEATRE - I                  | 30 | 55  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>JHUNJHUNWALA MANASI ANIL RACHANA</b>    |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 126  | HISTORY OF EARLY MEDIEVAL INDIA (10) | 38 | 60  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | PERSPECTIVES ON CONTEMPORARY IND     | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA126                                    | INTRODUCTION TO INDIAN ARCHAEOLO     | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 35 | 55  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY                | 38 | 54  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>KAPOOR UNNATI GAURAV NIDHI</b>          |                                      |    |     |         |       |     |    |      | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 127  | HISTORY OF EARLY MEDIEVAL INDIA (10) | 30 | 45  | 75      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 2018 0164 00                               | PERSPECTIVES ON CONTEMPORARY IND     | 35 | 49  | 84      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA127                                    | INTRODUCTION TO INDIAN ARCHAEOLO     | 33 | 44  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 38 | 49  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 37 | 55  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY                | 33 | 56  | 89      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>PANJWANI PRIYANSHI VIJAY ANJU</b>       |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 128  | HISTORY OF EARLY MEDIEVAL INDIA (10) | 34 | 46  | 80      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | PERSPECTIVES ON CONTEMPORARY IND     | 33 | 49  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA128                                    | INTRODUCTION TO INDIAN ARCHAEOLO     | 35 | 56  | 91      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 32 | 56  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 40 | 53  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY                | 38 | 51  | 89      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>PANJWANI AASTHA ANIL POONAM</b>         |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 129  | HISTORY OF EARLY MEDIEVAL INDIA (10) | 35 | 54  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | PERSPECTIVES ON CONTEMPORARY IND     | 38 | 52  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA129                                    | INTRODUCTION TO INDIAN ARCHAEOLO     | 35 | 58  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 39 | 54  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY                | 35 | 49  | 84      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SAHUKAR PARENA KARL BINAIFER</b>        |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 130  | PSYCHOLOGICAL TESTING & STATISTICS   | 30 | 55  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 36 | 57  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA130                                    | INDUSTRIAL PSYCHOLOGY                | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND           | 40 | 54  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 36 | 49  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS  | 35 | 57  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SHANKAR ANANYA RAHUL ANUPAMA</b>        |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 131  | LITERATURE OF THE ELIZABETHAN AND    | 34 | 59  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | LITERARY THEORY & CRITICISM - I      | 34 | 57  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA131                                    | POPULAR CULTURE - I                  | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                 | 34 | 54  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATU   | 39 | 55  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                  | 33 | 58  | 91      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SHARMA RIA RAKESH RENU</b>              |                                      |    |     |         |       |     |    |      | 29      | 290      | 10   | PASSES/O Grade  |
| 132  | PSYCHOLOGICAL TESTING & STATISTICS   | 34 | 52  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 40 | 51  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA132                                    | INDUSTRIAL PSYCHOLOGY                | 38 | 50  | 88      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND           | 38 | 51  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 40 | 48  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS  | 38 | 57  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                           | Subject                              | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT |
|--|--------------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| <b>SIROYA TANUSHI VISHAL NITA</b>        |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 133                                      | HISTORY OF EARLY MEDIEVAL INDIA (10) | 27 | 48  | 75      | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 00                             | PERSPECTIVES ON CONTEMPORARY IND     | 26 | 50  | 76      | A+    | 5   | 9  | 45   |         |          |      |        |
| 18BA133                                  | INTRODUCTION TO INDIAN ARCHAEOLO     | 37 | 54  | 91      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 32 | 37  | 70*     | A+    | 5   | 9  | 45   |         |          |      |        |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 38 | 43  | 81      | O     | 5   | 10 | 50   |         |          |      |        |
|  | INDUSTRIAL PSYCHOLOGY                | 35 | 42  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>GAYATRI SHIVDAS MEENA</b>             |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 134                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 32 | 52  | 84      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 39 | 60  | 99      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA134                                  | INDUSTRIAL PSYCHOLOGY                | 38 | 55  | 93      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 38 | 56  | 94      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>BHADRICHIA RIDDIHARI HARISH HETAL</b> |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 135                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 35 | 55  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 38 | 60  | 98      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA135                                  | INDUSTRIAL PSYCHOLOGY                | 36 | 52  | 88      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 38 | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 36 | 58  | 94      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>NAIR MAYURI RAMESH GEETA</b>          |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 137                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 48  | 84      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 36 | 58  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA137                                  | INDUSTRIAL PSYCHOLOGY                | 36 | 53  | 89      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 40 | 52  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 38 | 51  | 89      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>AJWANI KHUSHI NARESH DIVYA</b>        |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 138                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 34 | AbF | 34F     | F     | 0   | 0  | 0    |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 39 | AbF | 39F     | F     | 0   | 0  | 0    |         |          |      |        |
| 18BA138                                  | INDUSTRIAL PSYCHOLOGY                | 36 | AbF | 36F     | F     | 0   | 0  | 0    |         |          |      |        |
|  | CLASSICAL INDIAN PHILOSOPHY          | 37 | AbF | 37F     | F     | 0   | 0  | 0    |         |          |      |        |
|  | GREEK PHILOSOPHY                     | 37 | AbF | 37F     | F     | 0   | 0  | 0    |         |          |      |        |
|  | APPLIED ETHICS                       | 35 | AbF | 35F     | F     | 0   | 0  | 0    |         |          |      |        |
| <b>GAITONDE TRISHA PUSHKAR ANURADHA</b>  |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 139                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 60  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 38 | 59  | 97      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA139                                  | INDUSTRIAL PSYCHOLOGY                | 37 | 56  | 93      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 37 | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 36 | 60  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>CHHABRIA RADHIKA PRAKASH SHEETAL</b>  |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 141                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 33 | 45  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 39 | 55  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA141                                  | INDUSTRIAL PSYCHOLOGY                | 37 | 54  | 91      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 40 | 54  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 40 | 51  | 91      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>GANDHI SANYA HIREN KOMAL</b>          |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 143                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 35 | 56  | 91      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA143                                  | INDUSTRIAL PSYCHOLOGY                | 36 | 54  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 38 | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 36 | 56  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 36 | 59  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>HUSSAIN ARSHIYA SHABBIR FARIDA</b>    |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 144                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 53  | 89      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA144                                  | INDUSTRIAL PSYCHOLOGY                | 37 | 53  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 38 | 52  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>JHABAK VANDITA RAKESH SHWETA</b>      |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 145                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 35 | 60  | 95      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 40 | 59  | 99      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA145                                  | INDUSTRIAL PSYCHOLOGY                | 37 | 54  | 91      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 40 | 52  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>KAMATH VAISHNAVI KIRAN SHILPA</b>     |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 146                                      | HISTORY OF EARLY MEDIEVAL INDIA (10) | 23 | 26  | 49      | C     | 5   | 5  | 25   |         |          |      |        |
| 2018 0164 00                             | PERSPECTIVES ON CONTEMPORARY IND     | 37 | 37  | 74      | A+    | 5   | 9  | 45   |         |          |      |        |
| 18BA146                                  | INTRODUCTION TO INDIAN ARCHAEOLO     | 29 | 45  | 74      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|  | PSYCHOLOGICAL TESTING & STATISTICS   | 32 | 45  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 37 | 48  | 85      | O     | 5   | 10 | 50   |         |          |      |        |
|  | INDUSTRIAL PSYCHOLOGY                | 32 | 47  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>MAROO KHUSHI MANOJ MANISHA</b>        |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 148                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 34 | 51  | 85      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA148                                  | INDUSTRIAL PSYCHOLOGY                | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 38 | 52  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 36 | 56  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>MEHTA NISHKA APURVA JIGISHA</b>       |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 149                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA149                                  | INDUSTRIAL PSYCHOLOGY                | 35 | 54  | 89      | O     | 4.5 | 10 | 45   |         |          |      |        |
|  | UNRAVELLING THE HUMAN MIND           | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |        |
|  | PRACTICALS IN COGNITIVE PROCESSES &  | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|  | COUNSELING: THE PROFESSION & SKILLS  | 35 | 54  | 89      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>METKAR TWINKLE MOHAN DVITI</b>        |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 150                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 18 | 36  | 54      | B     | 5   | 6  | 30   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 35 | 43  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA150                                  | INDUSTRIAL PSYCHOLOGY                | 25 | 29  | 54      | B     | 4.5 | 6  | 27   |         |          |      |        |
|  | CLASSICAL INDIAN PHILOSOPHY          | 35 | 47  | 82      | O     | 5   | 10 | 50   |         |          |      |        |
|  | GREEK PHILOSOPHY                     | 30 | 49  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|  | APPLIED ETHICS                       | 30 | 47  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>MULCHANDANI KARISHMA LAXMAN REKHA</b> |                                      |    |     |         |       |     |    |      |         |          |      |        |
| 151                                      | PSYCHOLOGICAL TESTING & STATISTICS   | 22 | 30  | 52      | B     | 5   | 6  | 30   |         |          |      |        |
| 2018 0164 00                             | CLINICAL PERSPECTIVE ON PSYCHOLOGI   | 39 | 41  | 80      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA151                                  | INDUSTRIAL PSYCHOLOGY                | 25 | 35  | 60      | A     | 4.5 | 8  | 36   |         |          |      |        |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                              | Subject                                    | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI  | RESULT |                 |
|---|--|----|-----|---------|-------|-----|----|------|---------|----------|-------|--------|-----------------|
|   | CLASSICAL INDIAN PHILOSOPHY                | 33 | 48  | 81      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | GREEK PHILOSOPHY                           | 32 | 53  | 85      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | APPLIED ETHICS                             | 37 | 48  | 85      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>PAHUJA DHWANI BHARAT SALONI</b>          |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 152   | PSYCHOLOGICAL TESTING & STATISTICS         | 35 | 55  | 90      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 40 | 57  | 97      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA152                                     | INDUSTRIAL PSYCHOLOGY                      | 35 | 51  | 86      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | CLASSICAL INDIAN PHILOSOPHY                | 31 | 57  | 88      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | GREEK PHILOSOPHY                           | 33 | 60  | 93      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | APPLIED ETHICS                             | 37 | 60  | 97      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>RAWAT SHIVANGI AMIT NEELAM</b>           |  |    |     |         |       |     |    |      |         | 29       | 275.5 | 9.5    | PASSES/A+ Grade |
| 153   | PSYCHOLOGICAL TESTING & STATISTICS         | 26 | 41  | 70*     | A+    | 5   | 9  | 45   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 32 | 50  | 82      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA153                                     | INDUSTRIAL PSYCHOLOGY                      | 29 | 50  | 80*     | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | CLASSICAL INDIAN PHILOSOPHY                | 29 | 48  | 77      | A+    | 5   | 9  | 45   |         |          |       |        |                 |
|   | GREEK PHILOSOPHY                           | 26 | 53  | 80*     | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | APPLIED ETHICS                             | 29 | 47  | 76      | A+    | 4.5 | 9  | 40.5 |         |          |       |        |                 |
| <b>ROHRA KAJAL GHANSHYAM KANCHAN</b>        |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 154   | PSYCHOLOGICAL TESTING & STATISTICS         | 35 | 49  | 84      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 57  | 95      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA154                                     | INDUSTRIAL PSYCHOLOGY                      | 36 | 55  | 91      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | CLASSICAL INDIAN PHILOSOPHY                | 36 | 58  | 94      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | GREEK PHILOSOPHY                           | 36 | 57  | 93      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | APPLIED ETHICS                             | 39 | 60  | 99      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>SABHANI HASTI SOMESH REETA</b>           |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 155   | PSYCHOLOGICAL TESTING & STATISTICS         | 40 | 57  | 97      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 40 | 59  | 99      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA155                                     | INDUSTRIAL PSYCHOLOGY                      | 36 | 54  | 90      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | UNRAVELLING THE HUMAN MIND                 | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 36 | 60  | 96      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | COUNSELING: THE PROFESSION & SKILLS        | 36 | 55  | 91      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>SAHABANI NEEL SUNDER ROSHNI</b>          |  |    |     |         |       |     |    |      |         | 29       | 280.5 | 9.67   | PASSES/A+ Grade |
| 156   | PSYCHOLOGICAL TESTING & STATISTICS         | 31 | 44  | 75      | A+    | 5   | 9  | 45   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 47  | 85      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA156                                     | INDUSTRIAL PSYCHOLOGY                      | 20 | 47  | 70*     | A+    | 4.5 | 9  | 40.5 |         |          |       |        |                 |
|   | CLASSICAL INDIAN PHILOSOPHY                | 35 | 58  | 93      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | GREEK PHILOSOPHY                           | 30 | 59  | 89      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | APPLIED ETHICS                             | 28 | 57  | 85      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>SAJNANI SUMAN SUNIL HARSHA</b>           |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 157   | PSYCHOLOGICAL TESTING & STATISTICS         | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA157                                     | INDUSTRIAL PSYCHOLOGY                      | 38 | 56  | 94      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | UNRAVELLING THE HUMAN MIND                 | 40 | 55  | 95      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 40 | 60  | 100     | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | COUNSELING: THE PROFESSION & SKILLS        | 38 | 59  | 97      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>THAKKAR KRISHNA KETAN BHAVNA</b>         |  |    |     |         |       |     |    |      |         | 29       | 270.5 | 9.33   | PASSES/A+ Grade |
| 158   | HISTORY OF EARLY MEDIEVAL INDIA            | 10 | 27  | 49      | A+    | 5   | 9  | 45   |         |          |       |        |                 |
| 2018 0164 00                                | PERSPECTIVES ON CONTEMPORARY INDIAN        | 32 | 46  | 80*     | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA158                                     | INTRODUCTION TO INDIAN ARCHAEOLOGY         | 35 | 54  | 89      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | PSYCHOLOGICAL TESTING & STATISTICS         | 28 | 34  | 62      | A     | 5   | 8  | 40   |         |          |       |        |                 |
|   | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 35 | 50  | 85      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | INDUSTRIAL PSYCHOLOGY                      | 27 | 47  | 74      | A+    | 4.5 | 9  | 40.5 |         |          |       |        |                 |
| <b>THAKKAR TRISHA VISHAL BAJU</b>           |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 159   | PSYCHOLOGICAL TESTING & STATISTICS         | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 59  | 97      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA159                                     | INDUSTRIAL PSYCHOLOGY                      | 36 | 56  | 92      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | UNRAVELLING THE HUMAN MIND                 | 38 | 53  | 91      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 36 | 43  | 80*     | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | COUNSELING: THE PROFESSION & SKILLS        | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>VORA KAREENA KAIZER HUSENA</b>           |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 161   | PSYCHOLOGICAL TESTING & STATISTICS         | 31 | 50  | 81      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA161                                     | INDUSTRIAL PSYCHOLOGY                      | 35 | 56  | 91      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | UNRAVELLING THE HUMAN MIND                 | 39 | 55  | 94      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | COUNSELING: THE PROFESSION & SKILLS        | 35 | 59  | 94      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>ZAKI SHIREEN TANVIR FARISA</b>           |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 162   | PSYCHOLOGICAL TESTING & STATISTICS         | 38 | 49  | 87      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 37 | 57  | 94      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA162                                     | INDUSTRIAL PSYCHOLOGY                      | 36 | 49  | 85      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | CLASSICAL INDIAN PHILOSOPHY                | 35 | 52  | 87      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | GREEK PHILOSOPHY                           | 36 | 50  | 86      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | APPLIED ETHICS                             | 32 | 60  | 92      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>BATHIJA SIMRAN DEEPAK HEENA</b>          |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 163   | PSYCHOLOGICAL TESTING & STATISTICS         | 28 | 52  | 80      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA163                                     | INDUSTRIAL PSYCHOLOGY                      | 37 | 55  | 92      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | UNRAVELLING THE HUMAN MIND                 | 40 | 53  | 93      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 36 | 52  | 88      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | COUNSELING: THE PROFESSION & SKILLS        | 38 | 56  | 94      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>CHANCHU DRISHTI NARAYANSINH SONALBEN</b> |  |    |     |         |       |     |    |      |         | 29       | 285   | 9.83   | PASSES/A+ Grade |
| 164   | PSYCHOLOGICAL TESTING & STATISTICS         | 31 | 43  | 74      | A+    | 5   | 9  | 45   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA164                                     | INDUSTRIAL PSYCHOLOGY                      | 38 | 56  | 94      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | INTRODUCTION TO PUBLIC POLICY              | 36 | 53  | 89      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | WESTERN POLITICAL THOUGHT                  | 35 | 56  | 91      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | WORLD POLITICS                             | 38 | 60  | 98      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>GHELANI ZEEL SANJAY SMITA</b>            |  |    |     |         |       |     |    |      |         | 29       | 260.5 | 8.98   | PASSES/A Grade  |
| 165   | PSYCHOLOGICAL TESTING & STATISTICS         | 17 | 39  | 56      | B+    | 5   | 7  | 35   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 36 | 40  | 76      | A+    | 5   | 9  | 45   |         |          |       |        |                 |
| 18BA165                                     | INDUSTRIAL PSYCHOLOGY                      | 36 | 45  | 81      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | INTRODUCTION TO PUBLIC POLICY              | 34 | 42  | 76      | A+    | 5   | 9  | 45   |         |          |       |        |                 |
|   | WESTERN POLITICAL THOUGHT                  | 28 | 51  | 80*     | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | WORLD POLITICS                             | 25 | 49  | 74      | A+    | 4.5 | 9  | 40.5 |         |          |       |        |                 |
| <b>LAIJAWALA RIDDHI ABHAY PRATICH</b>       |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |
| 166   | PSYCHOLOGICAL TESTING & STATISTICS         | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 59  | 97      | O     | 5   | 10 | 50   |         |          |       |        |                 |
| 18BA166                                     | INDUSTRIAL PSYCHOLOGY                      | 38 | 54  | 92      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
|   | UNRAVELLING THE HUMAN MIND                 | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |       |        |                 |
|   | COUNSELING: THE PROFESSION & SKILLS        | 38 | 59  | 97      | O     | 4.5 | 10 | 45   |         |          |       |        |                 |
| <b>SHAH URJA MIHIR DEEPA</b>                |  |    |     |         |       |     |    |      |         | 29       | 290   | 10     | PASSES/O Grade  |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21**

| Student Detail                         | Subject                                    | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT          |
|--|--|----|-----|---------|-------|-----|----|------|---------|----------|------|-----------------|
| 167                                    | HISTORY OF EARLY MEDIEVAL INDIA (10)       | 34 | 54  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | PERSPECTIVES ON CONTEMPORARY INDIA         | 37 | 54  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA167                                | INTRODUCTION TO INDIAN ARCHAEOLOGY         | 40 | 59  | 99      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | PSYCHOLOGICAL TESTING & STATISTICS         | 33 | 55  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY                      | 36 | 50  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>DEDHIA RIYA MITESH SANGITA</b>      |  |    |     |         |       |     |    |      |         |          |      |                 |
| 168                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 29 | 46  | 75      | A+    | 5   | 9  | 45   | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 37 | 52  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA168                                | INDUSTRIAL PSYCHOLOGY                      | 35 | 52  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | GREEK PHILOSOPHY                           | 38 | 60  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | APPLIED ETHICS                             | 37 | 60  | 97      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>JHANGIANI LAVINA KAMHALL RITA</b>   |  |    |     |         |       |     |    |      |         |          |      |                 |
| 170                                    | LITERATURE OF THE ELIZABETHAN AND          | 38 | 57  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | LITERARY THEORY & CRITICISM - I            | 39 | 48  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA170                                | POPULAR CULTURE - I                        | 37 | 56  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                       | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE       | 35 | 54  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                        | 34 | 55  | 89      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>MEHER-HOMJI FARAH BERZIS AMY</b>    |  |    |     |         |       |     |    |      |         |          |      |                 |
| 171                                    | LITERATURE OF THE ELIZABETHAN AND          | 35 | 54  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | LITERARY THEORY & CRITICISM - I            | 39 | 52  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA171                                | POPULAR CULTURE - I                        | 38 | 56  | 94      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                       | 38 | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE       | 39 | 54  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                        | 36 | 59  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>RISBOOD RIA UNMESH SONIYA</b>       |  |    |     |         |       |     |    |      |         |          |      |                 |
| 172                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 38 | 48  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 40 | 51  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA172                                | INDUSTRIAL PSYCHOLOGY                      | 36 | 51  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | GREEK PHILOSOPHY                           | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | APPLIED ETHICS                             | 38 | 57  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SAVLA DHRUMI JAYANTI MALTI</b>      |  |    |     |         |       |     |    |      |         |          |      |                 |
| 173                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 35 | 52  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 35 | 57  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA173                                | INDUSTRIAL PSYCHOLOGY                      | 37 | 54  | 91      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND                 | 39 | 50  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 38 | 52  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS        | 36 | 59  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SHAH MITI AJAY SONA</b>             |  |    |     |         |       |     |    |      |         |          |      |                 |
| 174                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 30 | 52  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 35 | 55  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA174                                | INDUSTRIAL PSYCHOLOGY                      | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND                 | 40 | 48  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 38 | 47  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS        | 35 | 52  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SIGANPORIA RANAI KASHMIRA</b>       |  |    |     |         |       |     |    |      |         |          |      |                 |
| 176                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 39 | 48  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 36 | 55  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA176                                | INDUSTRIAL PSYCHOLOGY                      | 37 | 51  | 88      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                | 36 | 56  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | GREEK PHILOSOPHY                           | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | APPLIED ETHICS                             | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>VISARIA PRANALI CHANDRESH GEETA</b> |  |    |     |         |       |     |    |      |         |          |      |                 |
| 177                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 32 | 60  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA177                                | INDUSTRIAL PSYCHOLOGY                      | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND                 | 39 | 55  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 38 | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS        | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>AILSINGHANI KARINA VINOD SIMRAN</b> |  |    |     |         |       |     |    |      |         |          |      |                 |
| 180                                    | LITERATURE OF THE ELIZABETHAN AND          | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | LITERARY THEORY & CRITICISM - I            | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA180                                | POPULAR CULTURE - I                        | 35 | 53  | 88      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                       | 35 | 57  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE       | 40 | 56  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                        | 35 | 58  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>BHAWNANI AVISHA GUL ANULKA</b>      |  |    |     |         |       |     |    |      |         |          |      |                 |
| 181                                    | LITERATURE OF THE ELIZABETHAN AND          | 29 | 46  | 75      | A+    | 5   | 9  | 45   | 29      | 271      | 9.34 | PASSES/A+ Grade |
| 2018 0164 00                           | LITERARY THEORY & CRITICISM - I            | 34 | 47  | 81      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA181                                | POPULAR CULTURE - I                        | 32 | 42  | 74      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                       | 33 | 47  | 80      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE       | 27 | 49  | 76      | A+    | 5   | 9  | 45   |         |          |      |                 |
|  | DRAMA & THEATRE - I                        | 30 | 45  | 75      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
| <b>CHANDNANI VIJITI SHYAM KIRAN</b>    |  |    |     |         |       |     |    |      |         |          |      |                 |
| 182                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 39 | 52  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA182                                | INDUSTRIAL PSYCHOLOGY                      | 36 | 49  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND                 | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 40 | 52  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS        | 36 | 58  | 94      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>CHANDWANI PRERNA HARESH PAYAL</b>   |  |    |     |         |       |     |    |      |         |          |      |                 |
| 183                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 35 | 55  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 37 | 50  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA183                                | INDUSTRIAL PSYCHOLOGY                      | 35 | 50  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND                 | 40 | 47  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 38 | 49  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS        | 35 | 50  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>CHORARIA VANSH MANISH REKHA</b>     |  |    |     |         |       |     |    |      |         |          |      |                 |
| 184                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 30 | 35  | 65      | A     | 5   | 8  | 40   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 38 | 53  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA184                                | INDUSTRIAL PSYCHOLOGY                      | 30 | 51  | 81      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND                 | 38 | 52  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 38 | 27  | 65      | A     | 5   | 8  | 40   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS        | 25 | 50  | 75      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
| <b>GADA PANKTI DINESH MEENA</b>        |  |    |     |         |       |     |    |      |         |          |      |                 |
| 185                                    | PSYCHOLOGICAL TESTING & STATISTICS         | 30 | 50  | 80      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                           | CLINICAL PERSPECTIVE ON PSYCHOLOGY         | 37 | 52  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA185                                | INDUSTRIAL PSYCHOLOGY                      | 37 | 53  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                | 34 | 57  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                            | Subject                                    | CA | SEE | Overall | Grade | C   | G  | CG | Total C | CG | SGPI | RESULT |
|---|--|----|-----|---------|-------|-----|----|----|---------|----|------|--------|
|   | GREEK PHILOSOPHY                           | 31 | 57  | 88      | O     | 5   | 10 | 50 |         |    |      |        |
|   | APPLIED ETHICS                             | 34 | 60  | 94      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>GANDHI HEMALI RAKESH NIRALI</b>        |  |    |     |         |       |     |    |    |         |    |      |        |
| 186                                       | LITERATURE OF THE ELIZABETHAN AND          | 31 | 52  | 83      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I            | 32 | 49  | 81      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA186                                   | POPULAR CULTURE - I                        | 33 | 53  | 86      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | THE ROMANTIC REVIVAL                       | 28 | 56  | 84      | O     | 5   | 10 | 50 |         |    |      |        |
|   | TWENTIETH CENTURY BRITISH LITERATURE       | 37 | 53  | 90      | O     | 5   | 10 | 50 |         |    |      |        |
|   | DRAMA & THEATRE - I                        | 32 | 49  | 81      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>HINDUJA HIYA PURSHOTAM JANVIKA</b>     |  |    |     |         |       |     |    |    |         |    |      |        |
| 188                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 37 | 56  | 93      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 39 | 58  | 97      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA188                                   | INDUSTRIAL PSYCHOLOGY                      | 36 | 55  | 91      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                | 40 | 57  | 97      | O     | 5   | 10 | 50 |         |    |      |        |
|   | GREEK PHILOSOPHY                           | 38 | 51  | 89      | O     | 5   | 10 | 50 |         |    |      |        |
|   | APPLIED ETHICS                             | 40 | 58  | 98      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>JESWANI JOYNA KISHORE ROMA</b>         |  |    |     |         |       |     |    |    |         |    |      |        |
| 189                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 27 | 51  | 80*     | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 37 | 46  | 83      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA189                                   | INDUSTRIAL PSYCHOLOGY                      | 36 | 52  | 88      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                | 33 | 58  | 91      | O     | 5   | 10 | 50 |         |    |      |        |
|   | GREEK PHILOSOPHY                           | 35 | 60  | 95      | O     | 5   | 10 | 50 |         |    |      |        |
|   | APPLIED ETHICS                             | 38 | 60  | 98      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>JOSHI ANANYA SUSHIL SUMAN</b>          |  |    |     |         |       |     |    |    |         |    |      |        |
| 190                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 33 | 50  | 83      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 40 | 55  | 95      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA190                                   | INDUSTRIAL PSYCHOLOGY                      | 37 | 48  | 85      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                | 34 | 52  | 86      | O     | 5   | 10 | 50 |         |    |      |        |
|   | GREEK PHILOSOPHY                           | 38 | 54  | 92      | O     | 5   | 10 | 50 |         |    |      |        |
|   | APPLIED ETHICS                             | 39 | 57  | 96      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>KENIA AYUSHI CHIRAG PREETI</b>         |  |    |     |         |       |     |    |    |         |    |      |        |
| 191                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 40 | 59  | 99      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 40 | 60  | 100     | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA191                                   | INDUSTRIAL PSYCHOLOGY                      | 38 | 56  | 94      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | UNRAVELLING THE HUMAN MIND                 | 40 | 59  | 99      | O     | 5   | 10 | 50 |         |    |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 40 | 56  | 96      | O     | 5   | 10 | 50 |         |    |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS        | 38 | 57  | 95      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>LALCHANDANI PRERNA SANTOSH AARTI</b>   |  |    |     |         |       |     |    |    |         |    |      |        |
| 192                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 34 | 59  | 93      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 60  | 98      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA192                                   | INDUSTRIAL PSYCHOLOGY                      | 37 | 57  | 94      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | UNRAVELLING THE HUMAN MIND                 | 39 | 55  | 94      | O     | 5   | 10 | 50 |         |    |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 36 | 59  | 95      | O     | 5   | 10 | 50 |         |    |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS        | 36 | 55  | 91      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>MAHAJAN PRESHVA VICKRANT SHIVAANI</b>  |  |    |     |         |       |     |    |    |         |    |      |        |
| 193                                       | LITERATURE OF THE ELIZABETHAN AND          | 34 | 59  | 93      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I            | 36 | 55  | 91      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA193                                   | POPULAR CULTURE - I                        | 38 | 57  | 95      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | THE ROMANTIC REVIVAL                       | 36 | 57  | 93      | O     | 5   | 10 | 50 |         |    |      |        |
|   | TWENTIETH CENTURY BRITISH LITERATURE       | 40 | 56  | 96      | O     | 5   | 10 | 50 |         |    |      |        |
|   | DRAMA & THEATRE - I                        | 34 | 60  | 94      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>MEHTA DELNAZ ERUCH BINAIFER</b>        |  |    |     |         |       |     |    |    |         |    |      |        |
| 195                                       | LITERATURE OF THE ELIZABETHAN AND          | 33 | 56  | 89      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | LITERARY THEORY & CRITICISM - I            | 33 | 48  | 81      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA195                                   | POPULAR CULTURE - I                        | 33 | 54  | 87      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | THE ROMANTIC REVIVAL                       | 33 | 58  | 91      | O     | 5   | 10 | 50 |         |    |      |        |
|   | TWENTIETH CENTURY BRITISH LITERATURE       | 33 | 55  | 88      | O     | 5   | 10 | 50 |         |    |      |        |
|   | DRAMA & THEATRE - I                        | 31 | 59  | 90      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>MENON AKANSHA CHANDRASEKHAR ANITHA</b> |  |    |     |         |       |     |    |    |         |    |      |        |
| 196                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 39 | 56  | 95      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 57  | 95      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA196                                   | INDUSTRIAL PSYCHOLOGY                      | 37 | 57  | 94      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | UNRAVELLING THE HUMAN MIND                 | 39 | 57  | 96      | O     | 5   | 10 | 50 |         |    |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 36 | 60  | 96      | O     | 5   | 10 | 50 |         |    |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS        | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>MIRANI RHEA MANESH AARTI</b>           |  |    |     |         |       |     |    |    |         |    |      |        |
| 197                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 40 | 57  | 97      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 39 | 60  | 99      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA197                                   | INDUSTRIAL PSYCHOLOGY                      | 38 | 55  | 93      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | UNRAVELLING THE HUMAN MIND                 | 38 | 59  | 97      | O     | 5   | 10 | 50 |         |    |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 40 | 60  | 100     | O     | 5   | 10 | 50 |         |    |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS        | 38 | AbF | 38F     | F     | 0   | 0  | 0  |         |    |      |        |
| <b>MOLEDINA ZEHRA SAJJAD SALMA</b>        |  |    |     |         |       |     |    |    |         |    |      |        |
| 198                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 38 | 51  | 89      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 36 | 49  | 85      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA198                                   | INDUSTRIAL PSYCHOLOGY                      | 37 | 56  | 93      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                | 37 | 58  | 95      | O     | 5   | 10 | 50 |         |    |      |        |
|   | GREEK PHILOSOPHY                           | 37 | 59  | 96      | O     | 5   | 10 | 50 |         |    |      |        |
|   | APPLIED ETHICS                             | 40 | 59  | 99      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>MULCHANDANI KRISHA ASHWIN MALIKA</b>   |  |    |     |         |       |     |    |    |         |    |      |        |
| 199                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 38 | 57  | 95      | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 54  | 92      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA199                                   | INDUSTRIAL PSYCHOLOGY                      | 35 | 57  | 92      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | UNRAVELLING THE HUMAN MIND                 | 38 | 52  | 90      | O     | 5   | 10 | 50 |         |    |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS | 36 | 56  | 92      | O     | 5   | 10 | 50 |         |    |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS        | 35 | 58  | 93      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>NAGDA MAITRI KIRAN VARSHA</b>          |  |    |     |         |       |     |    |    |         |    |      |        |
| 200                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 27 | 39  | 66      | A     | 5   | 8  | 40 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 35 | 52  | 87      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA200                                   | INDUSTRIAL PSYCHOLOGY                      | 35 | 45  | 80      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                | 34 | 56  | 90      | O     | 5   | 10 | 50 |         |    |      |        |
|   | GREEK PHILOSOPHY                           | 37 | 57  | 94      | O     | 5   | 10 | 50 |         |    |      |        |
|   | APPLIED ETHICS                             | 37 | 54  | 91      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>NIHLANI AASTHA ANIL MEETA</b>          |  |    |     |         |       |     |    |    |         |    |      |        |
| 201                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 31 | 47  | 80*     | O     | 5   | 10 | 50 |         |    |      |        |
| 2018 0164 00                              | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL      | 38 | 52  | 90      | O     | 5   | 10 | 50 |         |    |      |        |
| 18BA201                                   | INDUSTRIAL PSYCHOLOGY                      | 35 | 58  | 93      | O     | 4.5 | 10 | 45 |         |    |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                | 32 | 57  | 89      | O     | 5   | 10 | 50 |         |    |      |        |
|   | GREEK PHILOSOPHY                           | 36 | 58  | 94      | O     | 5   | 10 | 50 |         |    |      |        |
|   | APPLIED ETHICS                             | 39 | 55  | 94      | O     | 4.5 | 10 | 45 |         |    |      |        |
| <b>PANDIT DEEPAI JAI MOHAN ANEETA</b>     |  |    |     |         |       |     |    |    |         |    |      |        |
| 202                                       | PSYCHOLOGICAL TESTING & STATISTICS         | 21 | 36  | 57      | B+    | 5   | 7  | 35 |         |    |      |        |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21**

| Student Detail                             | Subject   | CA | SEE | Overall | Grade | C   | G  | CG | Total C | Total CG | SGPI | RESULT          |
|--|---|----|-----|---------|-------|-----|----|----|---------|----------|------|-----------------|
| 2018 0164 0018BA202                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 32 | 54  | 86      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 37 | 51  | 88      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                                       | 37 | 57  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | GREEK PHILOSOPHY  | 37 | 59  | 96      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | APPLIED ETHICS  | 36 | 54  | 90      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>PANDYA PEARL SACHIN BIJAL</b>           |   |    |     |         |       |     |    |    |         |          |      |                 |
| 203  | PSYCHOLOGICAL TESTING & STATISTICS                                | 30 | 52  | 82      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA203                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 39 | 58  | 97      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 35 | 53  | 88      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND  | 39 | 54  | 93      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS                        | 38 | 45  | 83      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS                               | 35 | 58  | 93      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>PARMAR FORUM SHAILESH PARUL</b>         |   |    |     |         |       |     |    |    |         |          |      |                 |
| 204  | PSYCHOLOGICAL TESTING & STATISTICS                                | 33 | 58  | 91      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA204                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 37 | 59  | 96      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 36 | 55  | 91      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND  | 40 | 57  | 97      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS                        | 38 | 60  | 98      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS                               | 36 | 56  | 92      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>SHAH VRUSHTI RAJESH RAJESHRI</b>        |   |    |     |         |       |     |    |    |         |          |      |                 |
| 205  | PSYCHOLOGICAL TESTING & STATISTICS                                | 28 | 47  | 75      | A+    | 5   | 9  | 45 | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 2018 0164 0018BA205                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 36 | 50  | 86      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 34 | 53  | 87      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                                       | 37 | 57  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | GREEK PHILOSOPHY  | 38 | 60  | 98      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | APPLIED ETHICS  | 36 | 60  | 96      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>SINGH SHWETA MOHAN SUMAN</b>            |   |    |     |         |       |     |    |    |         |          |      |                 |
| 207  | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 35 | 54  | 89      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA207                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 39 | 58  | 97      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | POPULAR CULTURE - I   | 36 | 50  | 86      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | THE ROMANTIC REVIVAL  | 38 | 55  | 93      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 40 | 56  | 96      | O     | 5   | 10 | 50 |         |          |      |                 |
|  |   | 38 | 57  | 95      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>TALREJA DRISHTI PRAKASH JYOTIKA</b>     |   |    |     |         |       |     |    |    |         |          |      |                 |
| 208  | PSYCHOLOGICAL TESTING & STATISTICS                                | 36 | 47  | 83      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA208                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 37 | 55  | 92      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 35 | 56  | 91      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                                       | 39 | 58  | 97      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | GREEK PHILOSOPHY  | 39 | 60  | 99      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | APPLIED ETHICS  | 37 | 60  | 97      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>TALREJA KASHISH SUMIL KAJOL</b>         |   |    |     |         |       |     |    |    |         |          |      |                 |
| 209  | PSYCHOLOGICAL TESTING & STATISTICS                                | 19 | 41  | 60      | A     | 5   | 8  | 40 | 29      | 280      | 9.66 | PASSES/A+ Grade |
| 2018 0164 0018BA209                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 36 | 52  | 88      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 33 | 44  | 80*     | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY                                       | 38 | 54  | 92      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | GREEK PHILOSOPHY  | 39 | 55  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | APPLIED ETHICS  | 31 | 60  | 91      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>WADHWA JAHNVI SURAJ DARSHNA</b>         |   |    |     |         |       |     |    |    |         |          |      |                 |
| 210  | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 24 | 51  | 75      | A+    | 5   | 9  | 45 | 29      | 280      | 9.66 | PASSES/A+ Grade |
| 2018 0164 0018BA210                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 31 | 40  | 71      | A+    | 5   | 9  | 45 |         |          |      |                 |
|  | POPULAR CULTURE - I   | 28 | 51  | 80*     | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | THE ROMANTIC REVIVAL  | 30 | 51  | 81      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 38 | 47  | 85      | O     | 5   | 10 | 50 |         |          |      |                 |
|  |   | 26 | 56  | 82      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>DINGRANI NIDHI DEEPAK SHWETA</b>        |   |    |     |         |       |     |    |    |         |          |      |                 |
| 214  | PSYCHOLOGICAL TESTING & STATISTICS                                | 31 | 46  | 80*     | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA214                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 39 | 47  | 86      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 38 | 53  | 91      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 37 | 50  | 87      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT   | 36 | 51  | 87      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | WORLD POLITICS  | 34 | 48  | 82      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>GOENKA ARPITA RAKESH SUNITA</b>         |   |    |     |         |       |     |    |    |         |          |      |                 |
| 215  | PSYCHOLOGICAL TESTING & STATISTICS                                | 37 | 54  | 91      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA215                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 39 | 56  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 37 | 51  | 88      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND  | 40 | 55  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS                        | 38 | 54  | 92      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS                               | 37 | 58  | 95      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>GUPTA SOUMYA KAPIL APARNA</b>           |   |    |     |         |       |     |    |    |         |          |      |                 |
| 216  | PSYCHOLOGICAL TESTING & STATISTICS                                | 31 | 47  | 80*     | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA216                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 39 | 56  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 38 | 47  | 85      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 35 | 55  | 90      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT   | 35 | 57  | 92      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | WORLD POLITICS  | 37 | 54  | 91      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>LAKHOTE NIHARIKA RHISHIKESH ARTI</b>    |   |    |     |         |       |     |    |    |         |          |      |                 |
| 218  | PSYCHOLOGICAL TESTING & STATISTICS                                | 23 | 47  | 70      | A+    | 5   | 9  | 45 | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 2018 0164 0018BA218                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 39 | 50  | 89      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 38 | 57  | 95      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY                                     | 34 | 51  | 85      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT   | 36 | 59  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | WORLD POLITICS  | 34 | 53  | 87      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>ADNANI SHREYA DINESH HEENA</b>          |   |    |     |         |       |     |    |    |         |          |      |                 |
| 219  | LITERATURE OF THE ELIZABETHAN AND LITERARY THEORY & CRITICISM - I | 35 | 55  | 90      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA219                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 35 | 59  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | POPULAR CULTURE - I   | 34 | 55  | 89      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | THE ROMANTIC REVIVAL  | 33 | 55  | 88      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE & DRAMA & THEATRE - I        | 34 | 57  | 91      | O     | 5   | 10 | 50 |         |          |      |                 |
|  |   | 33 | 59  | 92      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>ANAND ANAGHA SARASWATHI</b>             |   |    |     |         |       |     |    |    |         |          |      |                 |
| 220  | PSYCHOLOGICAL TESTING & STATISTICS                                | 31 | 50  | 81      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA220                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 40 | 55  | 95      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 37 | 54  | 91      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND  | 33 | 47  | 80      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS                        | 36 | 42  | 80*     | O     | 5   | 10 | 50 |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS                               | 37 | 49  | 86      | O     | 4.5 | 10 | 45 |         |          |      |                 |
| <b>BANDYOPADHYAY KRITI KANAI MADHUMITA</b> |   |    |     |         |       |     |    |    |         |          |      |                 |
| 222  | PSYCHOLOGICAL TESTING & STATISTICS                                | 35 | 59  | 94      | O     | 5   | 10 | 50 | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 0018BA222                        | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL PSYCHOLOGY                  | 40 | 58  | 98      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | INDUSTRIAL PSYCHOLOGY   | 37 | 53  | 90      | O     | 4.5 | 10 | 45 |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND  | 39 | 57  | 96      | O     | 5   | 10 | 50 |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES & SKILLS                        | 40 | 54  | 94      | O     | 5   | 10 | 50 |         |          |      |                 |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                             | Subject                               | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT          |
|--|---------------------------------------|----|-----|---------|-------|-----|----|------|---------|----------|------|-----------------|
| <b>DEVNANI RICHA VIJAY PRIYANKA</b>        |                                       |    |     |         |       |     |    |      |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS   | 37 | 59  | 96      | O     | 4.5 | 10 | 45   | 29      | 290      | 10   | PASSES/O Grade  |
| 225  | LITERATURE OF THE ELIZABETHAN AND     | 31 | 59  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | LITERARY THEORY & CRITICISM - I       | 34 | 52  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA225                                    | POPULAR CULTURE - I                   | 36 | 43  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                  | 32 | 45  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE  | 34 | 51  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                   | 34 | 52  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>HALVE ANUSHKA HARSHVARDHAN DEEPSHRI</b> |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 226  | LITERATURE OF THE ELIZABETHAN AND     | 38 | 55  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 2018 0164 00                               | LITERARY THEORY & CRITICISM - I       | 35 | 58  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA226                                    | POPULAR CULTURE - I                   | 35 | 55  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                  | 35 | 57  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE  | 36 | 58  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                   | 34 | 58  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>HINDUJA ANMOL GIRISH SALMA</b>          |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 227  | PSYCHOLOGICAL TESTING & STATISTICS    | 32 | 38  | 70      | A+    | 5   | 9  | 45   | 29      | 285      | 9.83 | PASSES/A+ Grade |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 39 | 53  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA227                                    | INDUSTRIAL PSYCHOLOGY                 | 38 | 53  | 91      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY         | 37 | 48  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT             | 30 | 53  | 83      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WORLD POLITICS                        | 30 | 52  | 82      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>JAIN URVI AMIT DEEPIKA</b>              |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 228  | PSYCHOLOGICAL TESTING & STATISTICS    | 31 | 41  | 72      | A+    | 5   | 9  | 45   | 29      | 280      | 9.66 | PASSES/A+ Grade |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 40 | 49  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA228                                    | INDUSTRIAL PSYCHOLOGY                 | 30 | 53  | 83      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY         | 30 | 47  | 80*     | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT             | 23 | 48  | 71      | A+    | 5   | 9  | 45   |         |          |      |                 |
|  | WORLD POLITICS                        | 27 | 56  | 83      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>KESHWANI NANDINI KIRAN ASTHA</b>        |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 229  | PSYCHOLOGICAL TESTING & STATISTICS    | 36 | 59  | 95      | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 39 | 59  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA229                                    | INDUSTRIAL PSYCHOLOGY                 | 38 | 57  | 95      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY         | 36 | 51  | 87      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT             | 31 | 55  | 86      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WORLD POLITICS                        | 31 | 55  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>MANSURI RANISA ABDUL RAZAK AFROZ</b>    |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 230  | LITERATURE OF THE ELIZABETHAN AND     | 22 | 53  | 75      | A+    | 5   | 9  | 45   | 29      | 275.5    | 9.5  | PASSES/A+ Grade |
| 2018 0164 00                               | LITERARY THEORY & CRITICISM - I       | 29 | 46  | 75      | A+    | 5   | 9  | 45   |         |          |      |                 |
| 18BA230                                    | POPULAR CULTURE - I                   | 26 | 47  | 73      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                  | 29 | 51  | 80      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE  | 28 | 53  | 81      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                   | 31 | 50  | 81      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>MEHTA STUTI NILESH YAMINI</b>           |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 232  | PSYCHOLOGICAL TESTING & STATISTICS    | 38 | 56  | 94      | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA232                                    | INDUSTRIAL PSYCHOLOGY                 | 38 | 58  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND            | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES &   | 40 | 58  | 98      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS   | 38 | 53  | 91      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>MISHRA KHUSHI RAJENDRA SADHANA</b>      |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 233  | PSYCHOLOGICAL TESTING & STATISTICS    | 25 | 53  | 80*     | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 40 | 53  | 93      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA233                                    | INDUSTRIAL PSYCHOLOGY                 | 38 | 52  | 90      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY         | 33 | 49  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT             | 32 | 50  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WORLD POLITICS                        | 29 | 56  | 85      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>MUKHERJEE MALLIKA MANOSH DEVIPRIYA</b>  |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 234  | PSYCHOLOGICAL TESTING & STATISTICS    | 39 | 56  | 95      | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA234                                    | INDUSTRIAL PSYCHOLOGY                 | 37 | 57  | 94      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND            | 40 | 56  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES &   | 36 | 59  | 95      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS   | 36 | 56  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>NAIK VEDASHREE PRAKASH SHRADDHA</b>     |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 235  | LITERATURE OF THE ELIZABETHAN AND     | 31 | 51  | 82      | O     | 5   | 10 | 50   | 29      | 285.5    | 9.84 | PASSES/A+ Grade |
| 2018 0164 00                               | LITERARY THEORY & CRITICISM - I       | 31 | 50  | 81      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA235                                    | POPULAR CULTURE - I                   | 31 | 44  | 75      | A+    | 4.5 | 9  | 40.5 |         |          |      |                 |
|  | THE ROMANTIC REVIVAL                  | 29 | 53  | 82      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | TWENTIETH CENTURY BRITISH LITERATURE  | 36 | 49  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | DRAMA & THEATRE - I                   | 29 | 53  | 82      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>NOTANI SAAKSHI SURESH SANJANA</b>       |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 236  | PSYCHOLOGICAL TESTING & STATISTICS    | 31 | 50  | 81      | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 38 | 58  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA236                                    | INDUSTRIAL PSYCHOLOGY                 | 37 | 55  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | INTRODUCTION TO PUBLIC POLICY         | 37 | 54  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WESTERN POLITICAL THOUGHT             | 32 | 56  | 88      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | WORLD POLITICS                        | 34 | 54  | 88      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>PARWANI VANSHIKA DEVENDRA VARSHA</b>    |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 238  | PSYCHOLOGICAL TESTING & STATISTICS    | 30 | 53  | 83      | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 40 | 56  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA238                                    | INDUSTRIAL PSYCHOLOGY                 | 37 | 54  | 91      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | UNRAVELLING THE HUMAN MIND            | 39 | 52  | 91      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | PRACTICALS IN COGNITIVE PROCESSES &   | 38 | 47  | 85      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | COUNSELING: THE PROFESSION & SKILLS   | 37 | 59  | 96      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>GADA DRISHTI KUVARJI ARCHANA</b>        |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 242  | PSYCHOLOGICAL TESTING & STATISTICS    | 27 | 50  | 80*     | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 39 | 50  | 89      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA242                                    | INDUSTRIAL PSYCHOLOGY                 | 35 | 51  | 86      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY           | 34 | 56  | 90      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | GREEK PHILOSOPHY                      | 36 | 60  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | APPLIED ETHICS                        | 36 | 57  | 93      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>GAITONDE SHIVANI SANTOSH KANCHAN</b>    |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 243  | PSYCHOLOGICAL TESTING & STATISTICS    | 35 | 46  | 81      | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 40 | 52  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |
| 18BA243                                    | INDUSTRIAL PSYCHOLOGY                 | 36 | 51  | 87      | O     | 4.5 | 10 | 45   |         |          |      |                 |
|  | CLASSICAL INDIAN PHILOSOPHY           | 39 | 58  | 97      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | GREEK PHILOSOPHY                      | 39 | 57  | 96      | O     | 5   | 10 | 50   |         |          |      |                 |
|  | APPLIED ETHICS                        | 37 | 55  | 92      | O     | 4.5 | 10 | 45   |         |          |      |                 |
| <b>SANGHVI ETEE RANJIT ANITA</b>           |                                       |    |     |         |       |     |    |      |         |          |      |                 |
| 244  | PSYCHOLOGICAL TESTING & STATISTICS    | 31 | 49  | 80      | O     | 5   | 10 | 50   | 29      | 290      | 10   | PASSES/O Grade  |
| 2018 0164 00                               | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |      |                 |

S: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Result: TYBA, Sem V, Regular Exam (Jan 2021); Batch 2018 - 21

| Student Detail                              | Subject                                       | CA | SEE | Overall | Grade | C   | G  | CG   | Total C | Total CG | SGPI | RESULT |
|---|---|----|-----|---------|-------|-----|----|------|---------|----------|------|--------|
| 18BA244                                     | INDUSTRIAL PSYCHOLOGY                         | 35 | 50  | 85      | O     | 4.5 | 10 | 45   |         |          |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                   | 36 | 58  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|   | GREEK PHILOSOPHY                              | 36 | 58  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|   | APPLIED ETHICS                                | 33 | 57  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>BHAWNANI HRISHTI YOGESH DEEPA</b>        |   |    |     |         |       |     |    |      |         |          |      |        |
| 247   | PSYCHOLOGICAL TESTING & STATISTICS            | 37 | 54  | 91      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL TESTING | 37 | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA247                                     | INDUSTRIAL PSYCHOLOGY                         | 36 | 53  | 89      | O     | 4.5 | 10 | 45   |         |          |      |        |
|   | UNRAVELLING THE HUMAN MIND                    | 38 | 54  | 92      | O     | 5   | 10 | 50   |         |          |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS    | 36 | 54  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS           | 36 | 59  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>DHARIRA TANYA MAHESH NIKITA</b>          |   |    |     |         |       |     |    |      |         |          |      |        |
| 249   | PSYCHOLOGICAL TESTING & STATISTICS            | 30 | 45  | 75      | A+    | 5   | 9  | 45   |         |          |      |        |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL TESTING | 35 | 48  | 83      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA249                                     | INDUSTRIAL PSYCHOLOGY                         | 20 | 50  | 70      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                   | 38 | 56  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
|   | GREEK PHILOSOPHY                              | 29 | 59  | 88      | O     | 5   | 10 | 50   |         |          |      |        |
|   | APPLIED ETHICS                                | 33 | 54  | 87      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>GHATE GAURI ASHISH TRAPTI</b>            |   |    |     |         |       |     |    |      |         |          |      |        |
| 250   | PSYCHOLOGICAL TESTING & STATISTICS            | 34 | 51  | 85      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL TESTING | 39 | 55  | 94      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA250                                     | INDUSTRIAL PSYCHOLOGY                         | 36 | 53  | 89      | O     | 4.5 | 10 | 45   |         |          |      |        |
|   | UNRAVELLING THE HUMAN MIND                    | 37 | 53  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS    | 40 | 55  | 95      | O     | 5   | 10 | 50   |         |          |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS           | 37 | 53  | 90      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>GOLECHA KHUSHI UMEDMAL HEMALATHA</b>     |   |    |     |         |       |     |    |      |         |          |      |        |
| 251   | PSYCHOLOGICAL TESTING & STATISTICS            | 25 | 38  | 63      | A     | 5   | 8  | 40   |         |          |      |        |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL TESTING | 33 | 46  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA251                                     | INDUSTRIAL PSYCHOLOGY                         | 25 | 46  | 71      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                   | 28 | 52  | 80      | O     | 5   | 10 | 50   |         |          |      |        |
|   | GREEK PHILOSOPHY                              | 29 | 60  | 89      | O     | 5   | 10 | 50   |         |          |      |        |
|   | APPLIED ETHICS                                | 29 | 49  | 80*     | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>LULLA NIDHI GIRISH KAJAL</b>             |   |    |     |         |       |     |    |      |         |          |      |        |
| 253   | PSYCHOLOGICAL TESTING & STATISTICS            | 26 | 32  | 58      | B+    | 5   | 7  | 35   |         |          |      |        |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL TESTING | 38 | 50  | 88      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA253                                     | INDUSTRIAL PSYCHOLOGY                         | 25 | 39  | 64      | A     | 4.5 | 8  | 36   |         |          |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                   | 31 | 54  | 85      | O     | 5   | 10 | 50   |         |          |      |        |
|   | GREEK PHILOSOPHY                              | 32 | 58  | 90      | O     | 5   | 10 | 50   |         |          |      |        |
|   | APPLIED ETHICS                                | 31 | 50  | 81      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>PARMAR BHAVYA BHATENDRA SINGH SUNITA</b> |   |    |     |         |       |     |    |      |         |          |      |        |
| 254   | PSYCHOLOGICAL TESTING & STATISTICS            | 37 | 52  | 89      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL TESTING | 38 | 60  | 98      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA254                                     | INDUSTRIAL PSYCHOLOGY                         | 36 | 51  | 87      | O     | 4.5 | 10 | 45   |         |          |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                   | 37 | 56  | 93      | O     | 5   | 10 | 50   |         |          |      |        |
|   | GREEK PHILOSOPHY                              | 37 | 59  | 96      | O     | 5   | 10 | 50   |         |          |      |        |
|   | APPLIED ETHICS                                | 40 | 58  | 98      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>PILLAI GAURI RANJIT KAVITHA</b>          |   |    |     |         |       |     |    |      |         |          |      |        |
| 255   | PSYCHOLOGICAL TESTING & STATISTICS            | 38 | 57  | 95      | O     | 5   | 10 | 50   |         |          |      |        |
| 2018 0164 00                                | CLINICAL PERSPECTIVE ON PSYCHOLOGICAL TESTING | 39 | 60  | 99      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA255                                     | INDUSTRIAL PSYCHOLOGY                         | 37 | 51  | 88      | O     | 4.5 | 10 | 45   |         |          |      |        |
|   | UNRAVELLING THE HUMAN MIND                    | 39 | 56  | 95      | O     | 5   | 10 | 50   |         |          |      |        |
|   | PRACTICALS IN COGNITIVE PROCESSES & SKILLS    | 40 | 51  | 91      | O     | 5   | 10 | 50   |         |          |      |        |
|   | COUNSELING: THE PROFESSION & SKILLS           | 37 | 58  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>ROY ROBIN DEVASHIS</b>                   |   |    |     |         |       |     |    |      |         |          |      |        |
| 258   | HISTORY OF EARLY MEDIEVAL INDIA (10-12)       | 39 | 51  | 90      | B     | 5   | 6  | 30   |         |          |      |        |
|   | PERSPECTIVES ON CONTEMPORARY INDIAN HISTORY   | 35 | 52  | 87      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA258                                     | INTRODUCTION TO INDIAN ARCHAEOLOGY            | 23 | 53  | 76      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|   | HISTORY OF THE MARATHAS (1630 - 1719)         | 35 | 54  | 89      | B     | 5   | 6  | 30   |         |          |      |        |
|   | HISTORY OF CONTEMPORARY WORLD (1945 - 1991)   | 40 | 58  | 98      | O     | 5   | 10 | 50   |         |          |      |        |
|   | RESEARCH METHODOLOGY & APPROACH               | 30 | 51  | 81      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>VETAM BHAVESH ARVIND PRADNYA</b>         |   |    |     |         |       |     |    |      |         |          |      |        |
| 259   | HISTORY OF EARLY MEDIEVAL INDIA (10-12)       | 30 | 53  | 83      | O     | 5   | 10 | 50   |         |          |      |        |
| 2017 0164 00                                | PERSPECTIVES ON CONTEMPORARY INDIAN HISTORY   | 37 | 50  | 87      | O     | 5   | 10 | 50   |         |          |      |        |
| 18BA259                                     | INTRODUCTION TO INDIAN ARCHAEOLOGY            | 38 | 57  | 95      | O     | 4.5 | 10 | 45   |         |          |      |        |
|   | INTRODUCTION TO PUBLIC POLICY                 | 30 | 50  | 80      | O     | 5   | 10 | 50   |         |          |      |        |
|   | WESTERN POLITICAL THOUGHT                     | 28 | 50  | 80*     | O     | 5   | 10 | 50   |         |          |      |        |
|   | WORLD POLITICS                                | 27 | 48  | 75      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
| <b>TANDON MAHEK GANGADHAR BHAGWANTI</b>     |   |    |     |         |       |     |    |      |         |          |      |        |
| 260   | INTRODUCTION TO PUBLIC POLICY                 | 27 | AbF | 27F     | F     | 0   | 0  | 0    |         |          |      |        |
| 2017 0164 00                                | WESTERN POLITICAL THOUGHT                     | 17 | 49  | 66      | A     | 5   | 8  | 40   |         |          |      |        |
| 18BA260                                     | WORLD POLITICS                                | 24 | 50  | 74      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|   | CLASSICAL INDIAN PHILOSOPHY                   | 27 | 49  | 76      | A+    | 5   | 9  | 45   |         |          |      |        |
|   | GREEK PHILOSOPHY                              | 33 | 49  | 82      | O     | 5   | 10 | 50   |         |          |      |        |
|   | APPLIED ETHICS                                | 34 | 48  | 82      | O     | 4.5 | 10 | 45   |         |          |      |        |
| <b>PUROHIT SANJANA</b>                      |   |    |     |         |       |     |    |      |         |          |      |        |
| 10999                                       | HISTORY OF EARLY MEDIEVAL INDIA (10-12)       | 17 | 42  | 59      | B+    | 5   | 7  | 35   |         |          |      |        |
| 2016 0164 00                                | PERSPECTIVES ON CONTEMPORARY INDIAN HISTORY   | 29 | 37  | 66      | A     | 5   | 8  | 40   |         |          |      |        |
| 16BA18001                                   | INTRODUCTION TO INDIAN ARCHAEOLOGY            | 32 | 39  | 71      | A+    | 4.5 | 9  | 40.5 |         |          |      |        |
|   | INTRODUCTION TO PUBLIC POLICY                 | 26 | 39  | 65      | A     | 5   | 8  | 40   |         |          |      |        |
|   | WESTERN POLITICAL THOUGHT                     | 21 | 44  | 65      | A     | 5   | 8  | 40   |         |          |      |        |
|   | WORLD POLITICS                                | 19 | 38  | 57      | B+    | 4.5 | 7  | 31.5 |         |          |      |        |

\$. Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

| Count of Subject                                    | Grade     |             |
|---|-----------|-------------|
| Row Labels  | F         | Grand Total |
| ADVANCED MICROECONOMIC THEORY                       | 1         | 1           |
| APPLIED ETHICS                                      | 1         | 1           |
| CLASSICAL INDIAN PHILOSOPHY                         | 1         | 1           |
| CLINICAL PERSPECTIVE ON PSYCHOLOGICAL DISORDERS - I | 1         | 1           |
| COUNSELING: THE PROFESSION & SKILLS                 | 1         | 1           |
| GREEK PHILOSOPHY                                    | 1         | 1           |
| GROWTH & DEVELOPMENT - I                            | 1         | 1           |
| INDUSTRIAL PSYCHOLOGY                               | 1         | 1           |
| INTRODUCTION TO PUBLIC POLICY                       | 2         | 2           |
| PERSPECTIVES ON CONTEMPORARY INDIA (1947 - 2000)    | 1         | 1           |
| PSYCHOLOGICAL TESTING & STATISTICS - I              | 1         | 1           |
| <b>Grand Total</b>                                  | <b>12</b> | <b>12</b>   |