

JAI HIND COLLEGE, AUTONOMOUS

Provisional Consolidated Marklist for FYBCOM-Sem II ATKT Exam (Batch 2019-22)

| Student Detail | Subject | CA | SEE | Overall | Grade | C | G | CG | Total C | Total CG | SGPI | RESULT |
|-------------------------------------|----------------------------------------------------------------|------|--------|---------|-------|---|---|----|---------|----------|------|--------|
| SETHI GEET ANAND KSHAMA | | | | | | | | | | | | |
| 477 | INTRODUCTION TO SERVICE SECTOR | 31 + | 25 + | 56 + | B+ | 3 | 7 | 21 | | | | |
| 2019 0164 01 | BUSINESS COMMUNICATION SKILLS - II | 24 + | 23 + | 47 + | C | 3 | 5 | 15 | | | | |
| 19BCM477 | BUSINESS ECONOMICS - II | 17 + | 21 + | 40\$ + | D | 3 | 4 | 12 | | | | |
| | ENVIRONMENTAL STUDIES - II | 17 + | 21 + | 40\$ + | D | 3 | 4 | 12 | | | | |
| | FOUNDATION COURSE - II (GLOBALISATION & ENVIRONMENTAL STUDIES) | 16 + | 21 + | 40\$ + | D | 2 | 4 | 8 | | | | |
| | FINANCIAL ACCOUNTANCY - II | - | - | AbF | F | 0 | 0 | 0 | | | | |
| | MATHS & STATISTICS | 24 + | 23 + | 47 + | C | 3 | 5 | 15 | | | | |
| SUKHANI JEET UTTAM PRIYANKA | | | | | | | | | | | | |
| 491 | INTRODUCTION TO SERVICE SECTOR | 25 + | 21\$ + | 46 + | C | 3 | 5 | 15 | | | | |
| 2019 0164 01 | BUSINESS COMMUNICATION SKILLS - II | - | - | 78 | A+ | 3 | 9 | 27 | | | | |
| 19BCM491 | BUSINESS ECONOMICS - II | 24 + | 21\$ + | 45 + | C | 3 | 5 | 15 | | | | |
| | ENVIRONMENTAL STUDIES - II | - | - | 64 | A | 3 | 8 | 24 | | | | |
| | FOUNDATION COURSE - II (GLOBALISATION & ENVIRONMENTAL STUDIES) | - | - | 76 | A+ | 2 | 9 | 18 | | | | |
| | FINANCIAL ACCOUNTANCY - II | - | - | 70 | A+ | 3 | 9 | 27 | | | | |
| | MATHS & STATISTICS | 34 + | 21 + | 55 + | B+ | 3 | 7 | 21 | | | | |
| SUYAL ADITYA GAJENDRA NEELAM | | | | | | | | | | | | |
| 492 | INTRODUCTION TO SERVICE SECTOR | 31 + | 24 + | 55 + | B+ | 3 | 7 | 21 | | | | |
| 2019 0164 01 | BUSINESS COMMUNICATION SKILLS - II | 27 + | 23 + | 50 + | B | 3 | 6 | 18 | | | | |
| 19BCM492 | BUSINESS ECONOMICS - II | 17 + | 21\$ + | 40\$ + | D | 3 | 4 | 12 | | | | |
| | ENVIRONMENTAL STUDIES - II | 28 + | 23 + | 51 + | B | 3 | 6 | 18 | | | | |
| | FOUNDATION COURSE - II (GLOBALISATION & ENVIRONMENTAL STUDIES) | 24 + | 22 + | 46 + | C | 2 | 5 | 10 | | | | |
| | FINANCIAL ACCOUNTANCY - II | 34 + | 25 + | 59 + | B+ | 3 | 7 | 21 | | | | |
| | MATHS & STATISTICS | - | - | 48 | C | 3 | 5 | 15 | | | | |
| WADHWANI HIMANK BIHARI PRIYA | | | | | | | | | | | | |
| 501 | INTRODUCTION TO SERVICE SECTOR | - | - | AbF | F | 0 | 0 | 0 | | | | |
| 2019 0164 01 | BUSINESS COMMUNICATION SKILLS - II | - | - | AbF | F | 0 | 0 | 0 | | | | |
| 19BCM501 | BUSINESS ECONOMICS - II | - | - | AbF | F | 0 | 0 | 0 | | | | |
| | ENVIRONMENTAL STUDIES - II | - | - | AbF | F | 0 | 0 | 0 | | | | |
| | FOUNDATION COURSE - II (GLOBALISATION & ENVIRONMENTAL STUDIES) | - | - | AbF | F | 0 | 0 | 0 | | | | |
| | FINANCIAL ACCOUNTANCY - II | - | - | AbF | F | 0 | 0 | 0 | | | | |
| | MATHS & STATISTICS | - | - | AbF | F | 0 | 0 | 0 | | | | |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

*: Higher Course Grade (0)

** : Higher Overall Grade;

Ab: Absent; F: Fail

+: Marks carried forward from previous attempt(s)