

## JAI HIND COLLEGE, AUTONOMOUS

### Provisional Consolidated Result: FYBMM, Sem I, Supplementary Exam, Nov 2024; Batch 2023-26

Student Detail	Subject	CA	SEE	PR	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT
<b>BHATIA PARAM KAUSHAL MAMTA</b>													
5	FUNDAMENTALS OF MASS	18	11	-	29	B+	2	7	14	22	196	8.91	PASSES/A Grade
2023 0164 0	EFFECTIVE COMMUNICAT	18 +	15 +	-	35 +*	A+	2	9	18				
23BMM005	INTRODUCTION TO MICRO	21 +	17 +	-	40 +*	O	2	10	20				
	INTRODUCTION TO SOCIO	23 +	10 +	-	35 +*	A+	2	9	18				
	BUSINESS ENVIRONMENT	22 +	13 +	-	35 +	A+	2	9	18				
	FINANCIAL PLANNING	21 +	13 +	-	35 +*	A+	2	9	18				
	ENGLISH LITERATURE - I	13 +	12 +	-	25 +	B	2	6	12				
	INTRODUCTION TO MARK	20 +	-	23 +	43 +	O	2	10	20				
	MEDIA TOOLS - I	22 +	-	23 +	45 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	43 +	-	-	43 +	O	2	10	20				
	INDIAN KNOWLEDGE TRAI	35 +	-	-	35 +	A+	2	9	18				
<b>BHOJWANI DIYA SUNIL LATA</b>													
6	FUNDAMENTALS OF MASS	18 +	10\$ +	-	28 +	B+	2	7	14	22	194	8.82	PASSES/A Grade
2023 0164 0	EFFECTIVE COMMUNICAT	20 +	20 +	-	40 +	O	2	10	20				
23BMM006	INTRODUCTION TO MICRO	19 +	19 +	-	38 +	A+	2	9	18				
	INTRODUCTION TO SOCIO	22 +	19 +	-	41 +	O	2	10	20				
	BUSINESS ENVIRONMENT	21 +	13 +	-	34 +	A	2	8	16				
	FINANCIAL PLANNING	18 +	10 +	-	28 +	B+	2	7	14				
	ENGLISH LITERATURE - I	18	14	-	32	A	2	8	16				
	INTRODUCTION TO MARK	21 +	-	25 +	46 +	O	2	10	20				
	MEDIA TOOLS - I	19 +	-	20 +	39 +	A+	2	9	18				
	CIVIC ANTHROPOLOGY	42 +	-	-	42 +	O	2	10	20				
	INDIAN KNOWLEDGE TRAI	39 +	-	-	39 +	A+	2	9	18				
<b>BISHAYEE MEGHNA SUBHASIS MUNMUN</b>													
7	FUNDAMENTALS OF MASS	10\$ +	11 +	-	21 +	D	2	4	8	22	188	8.55	PASSES/A Grade
2023 0164 0	EFFECTIVE COMMUNICAT	23 +	12 +	-	35 +	A+	2	9	18				
23BMM007	INTRODUCTION TO MICRO	21 +	17 +	-	38 +	A+	2	9	18				
	INTRODUCTION TO SOCIO	20 +	19 +	-	39 +	A+	2	9	18				
	BUSINESS ENVIRONMENT	22 +	17 +	-	39 +	A+	2	9	18				
	FINANCIAL PLANNING	22	17	-	39	A+	2	9	18				
	ENGLISH LITERATURE - I	13 +	19 +	-	32 +	A	2	8	16				
	INTRODUCTION TO MARK	19 +	-	24 +	43 +	O	2	10	20				
	MEDIA TOOLS - I	17 +	-	17 +	34 +	A	2	8	16				
	CIVIC ANTHROPOLOGY	43 +	-	-	43 +	O	2	10	20				
	INDIAN KNOWLEDGE TRAI	36 +	-	-	36 +	A+	2	9	18				
<b>CHIHWANI TANISHA KISHORE MANISHA</b>													
11	FUNDAMENTALS OF MASS	16 +	10\$ +	-	26 +	B	2	6	12	22	166	7.55	PASSES/B+ Grade
2023 0164 0	EFFECTIVE COMMUNICAT	16 +	10\$ +	-	26 +	B	2	6	12				
23BMM011	INTRODUCTION TO MICRO	21 +	13 +	-	34 +	A	2	8	16				
	INTRODUCTION TO SOCIO	19 +	12 +	-	31 +	A	2	8	16				
	BUSINESS ENVIRONMENT	18	12	-	30	A	2	8	16				
	FINANCIAL PLANNING	16 +	17 +	-	33 +	A	2	8	16				
	ENGLISH LITERATURE - I	13	10\$	-	23	C	2	5	10				
	INTRODUCTION TO MARK	18 +	-	22 +	40 +	O	2	10	20				
	MEDIA TOOLS - I	20 +	-	22 +	42 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	27 +	-	-	27 +	B	2	6	12				
	INDIAN KNOWLEDGE TRAI	33 +	-	-	33 +	A	2	8	16				
<b>CHUGEJA KHUSHI MAHESH NIKITA</b>													
12	FUNDAMENTALS OF MASS	19 +	14 +	-	35 +*	A+	2	9	18	22	192	8.73	PASSES/A Grade
2023 0164 0	EFFECTIVE COMMUNICAT	15 +	19 +	-	35 +*	A+	2	9	18				
23BMM012	INTRODUCTION TO MICRO	21 +	17 +	-	40 +*	O	2	10	20				
	INTRODUCTION TO SOCIO	21 +	12 +	-	35 +*	A+	2	9	18				
	BUSINESS ENVIRONMENT	21 +	16 +	-	37 +	A+	2	9	18				
	FINANCIAL PLANNING	17 +	17 +	-	35 +*	A+	2	9	18				
	ENGLISH LITERATURE - I	13	12	-	25	B	2	6	12				
	INTRODUCTION TO MARK	22 +	-	20 +	42 +	O	2	10	20				
	MEDIA TOOLS - I	18 +	-	20 +	40 +*	O	2	10	20				
	CIVIC ANTHROPOLOGY	24 +	-	-	24 +	C	2	5	10				
	INDIAN KNOWLEDGE TRAI	40 +	-	-	40 +	O	2	10	20				
<b>KHITHANI CHETNA PRAVEEN JANVI</b>													
28	FUNDAMENTALS OF MASS	20	16	-	36	A+	2	9	18	22	192	8.73	PASSES/A Grade
2023 0164 0	EFFECTIVE COMMUNICAT	20 +	16 +	-	36 +	A+	2	9	18				
23BMM028	INTRODUCTION TO MICRO	20 +	18 +	-	38 +	A+	2	9	18				

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

## JAI HIND COLLEGE, AUTONOMOUS

### Provisional Consolidated Result: FYBMM, Sem I, Supplementary Exam, Nov 2024; Batch 2023-26

Student Detail	Subject	CA	SEE	PR	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT
	INTRODUCTION TO SOCIO	20	16	-	36	A+	2	9	18				
	BUSINESS ENVIRONMENT	21 +	18 +	-	39 +	A+	2	9	18				
	FINANCIAL PLANNING	18 +	20 +	-	38 +	A+	2	9	18				
	ENGLISH LITERATURE - I	11 +	10\$ +	-	21 +	D	2	4	8				
	INTRODUCTION TO MARK	21 +	-	24 +	45 +	O	2	10	20				
	MEDIA TOOLS - I	21 +	-	23 +	44 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	39 +	-	-	39 +	A+	2	9	18				
	INDIAN KNOWLEDGE TRAE	35 +	-	-	35 +	A+	2	9	18				
<b>LALA PRIYANSHI GIRIRAJ KANAK</b>										<b>22</b>	<b>168</b>	<b>7.64</b>	<b>PASSES/B+ Grade</b>
31	FUNDAMENTALS OF MASS	10	14	-	24	C	2	5	10				
2023 0164 0	EFFECTIVE COMMUNICATI	16 +	14 +	-	30 +	A	2	8	16				
23BMM031	INTRODUCTION TO MICRO	20 +	11 +	-	31 +	A	2	8	16				
	INTRODUCTION TO SOCIO	19 +	10\$ +	-	29 +	B+	2	7	14				
	BUSINESS ENVIRONMENT	20 +	15 +	-	35 +	A+	2	9	18				
	FINANCIAL PLANNING	10\$ +	17 +	-	27 +	B	2	6	12				
	ENGLISH LITERATURE - I	11	11	-	22	D	2	4	8				
	INTRODUCTION TO MARK	21 +	-	20 +	41 +	O	2	10	20				
	MEDIA TOOLS - I	21 +	-	21 +	42 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	32 +	-	-	32 +	A	2	8	16				
	INDIAN KNOWLEDGE TRAE	37 +	-	-	37 +	A+	2	9	18				
<b>PURSWANI HIMALAYA KHEMO VANISHA</b>										<b>22</b>	<b>188</b>	<b>8.55</b>	<b>PASSES/A Grade</b>
43	FUNDAMENTALS OF MASS	21 +	10\$ +	-	31 +	A	2	8	16				
2023 0164 0	EFFECTIVE COMMUNICATI	20 +	14 +	-	34 +	A	2	8	16				
23BMM043	INTRODUCTION TO MICRO	16 +	12 +	-	28 +	B+	2	7	14				
	INTRODUCTION TO SOCIO	20 +	16 +	-	36 +	A+	2	9	18				
	BUSINESS ENVIRONMENT	20 +	17 +	-	37 +	A+	2	9	18				
	FINANCIAL PLANNING	19 +	18 +	-	37 +	A+	2	9	18				
	ENGLISH LITERATURE - I	16	12	-	28	B+	2	7	14				
	INTRODUCTION TO MARK	20 +	-	22 +	42 +	O	2	10	20				
	MEDIA TOOLS - I	16 +	-	16 +	32 +	A	2	8	16				
	CIVIC ANTHROPOLOGY	42 +	-	-	42 +	O	2	10	20				
	INDIAN KNOWLEDGE TRAE	38 +	-	-	38 +	A+	2	9	18				
<b>RADHAKRISHNANI KAVYA ANUP DEEPA</b>										<b>22</b>	<b>206</b>	<b>9.36</b>	<b>PASSES/A+ Grade</b>
44	FUNDAMENTALS OF MASS	18	17	-	35	A+	2	9	18				
2023 0164 0	EFFECTIVE COMMUNICATI	20 +	15 +	-	35 +	A+	2	9	18				
23BMM044	INTRODUCTION TO MICRO	17 +	23 +	-	40 +	O	2	10	20				
	INTRODUCTION TO SOCIO	22 +	13 +	-	35 +	A+	2	9	18				
	BUSINESS ENVIRONMENT	23 +	21 +	-	44 +	O	2	10	20				
	FINANCIAL PLANNING	18 +	17 +	-	35 +	A+	2	9	18				
	ENGLISH LITERATURE - I	18 +	12 +	-	30 +	A	2	8	16				
	INTRODUCTION TO MARK	19 +	-	18 +	37 +	A+	2	9	18				
	MEDIA TOOLS - I	20 +	-	20 +	40 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	40 +	-	-	40 +	O	2	10	20				
	INDIAN KNOWLEDGE TRAE	43 +	-	-	43 +	O	2	10	20				
<b>SOMANI SANIKA TEJ KUMAR KIRTI</b>										<b>20</b>	<b>142</b>	<b>F(1)</b>	<b>FAILS/ATKT</b>
55	FUNDAMENTALS OF MASS	AbF	15	-	15	F	0	0	0				
2023 0164 0	EFFECTIVE COMMUNICATI	10 +	15 +	-	25 +	B	2	6	12				
23BMM055	INTRODUCTION TO MICRO	17	12	-	29	B+	2	7	14				
	INTRODUCTION TO SOCIO	19 +	13 +	-	32 +	A	2	8	16				
	BUSINESS ENVIRONMENT	15	17	-	32	A	2	8	16				
	FINANCIAL PLANNING	25	13	-	38	A+	2	9	18				
	ENGLISH LITERATURE - I	10	10\$	-	20	D	2	4	8				
	INTRODUCTION TO MARK	13	-	20	33	A	2	8	16				
	MEDIA TOOLS - I	20	-	14	34	A	2	8	16				
	CIVIC ANTHROPOLOGY	24 +	-	-	24 +	C	2	5	10				
	INDIAN KNOWLEDGE TRAE	31 +	-	-	31 +	A	2	8	16				
<b>TOLWANI KAPIL RAVI SHAKSHI</b>										<b>22</b>	<b>152</b>	<b>6.91</b>	<b>PASSES/B Grade</b>
61	FUNDAMENTALS OF MASS	17 +	10 +	-	27 +	B	2	6	12				
2023 0164 0	EFFECTIVE COMMUNICATI	13 +	11 +	-	24 +	C	2	5	10				
23BMM061	INTRODUCTION TO MICRO	21 +	14 +	-	35 +	A+	2	9	18				
	INTRODUCTION TO SOCIO	21 +	10\$ +	-	31 +	A	2	8	16				
	BUSINESS ENVIRONMENT	10\$ +	12 +	-	22 +	D	2	4	8				
	FINANCIAL PLANNING	19 +	16 +	-	35 +	A+	2	9	18				
	ENGLISH LITERATURE - I	14	11	-	25	B	2	6	12				

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (0)

\*\* : Higher Overall Grade;

Ab:Absent; F:Fail

## JAI HIND COLLEGE, AUTONOMOUS

### Provisional Consolidated Result: FYBMM, Sem I, Supplementary Exam, Nov 2024; Batch 2023-26

Student Detail	Subject	CA	SEE	PR	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT
	INTRODUCTION TO MARKETING	10 +	-	18 +	28 +	B+	2	7	14				
	MEDIA TOOLS - I	18 +	-	15 +	33 +	A	2	8	16				
	CIVIC ANTHROPOLOGY	27 +	-	-	27 +	B	2	6	12				
	INDIAN KNOWLEDGE TRADITION	34 +	-	-	34 +	A	2	8	16				
<b>UPADHYAY</b>	<b>AARAV RAJESH REENA</b>									<b>22</b>	<b>218</b>	<b>9.91</b>	<b>PASSES/A+ Grade</b>
62	FUNDAMENTALS OF MASS COMMUNICATION	21 +	22 +	-	43 +	O	2	10	20				
2023 0164 0	EFFECTIVE COMMUNICATION	22 +	21 +	-	43 +	O	2	10	20				
23BMM062	INTRODUCTION TO MICROBIOLOGY	21 +	24 +	-	45 +	O	2	10	20				
	INTRODUCTION TO SOCIOLOGY	20 +	21 +	-	41 +	O	2	10	20				
	BUSINESS ENVIRONMENT	23	20	-	43	O	2	10	20				
	FINANCIAL PLANNING	19	24	-	43	O	2	10	20				
	ENGLISH LITERATURE - I	17	16	-	35*	A+	2	9	18				
	INTRODUCTION TO MARKETING	24 +	-	25 +	49 +	O	2	10	20				
	MEDIA TOOLS - I	20 +	-	20 +	40 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	41 +	-	-	41 +	O	2	10	20				
	INDIAN KNOWLEDGE TRADITION	41 +	-	-	41 +	O	2	10	20				
<b>CHHABRA SHIVAM JAI RENU</b>										<b>20</b>	<b>166</b>	<b>F(1)</b>	<b>FAILS/ATKT</b>
67	FUNDAMENTALS OF MASS COMMUNICATION	19	7F	-	26	F	0	0	0				
2023 0164 0	EFFECTIVE COMMUNICATION	20	14	-	34	A	2	8	16				
23BMM067	INTRODUCTION TO MICROBIOLOGY	20	16	-	36	A+	2	9	18				
	INTRODUCTION TO SOCIOLOGY	20 +	10\$ +	-	30 +	A	2	8	16				
	BUSINESS ENVIRONMENT	22 +	19 +	-	41 +	O	2	10	20				
	FINANCIAL PLANNING	14 +	10\$ +	-	24 +	C	2	5	10				
	ENGLISH LITERATURE - I	12	12	-	24	C	2	5	10				
	INTRODUCTION TO MARKETING	17 +	-	23 +	40 +	O	2	10	20				
	MEDIA TOOLS - I	20 +	-	20 +	40 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	43 +	-	-	43 +	O	2	10	20				
	INDIAN KNOWLEDGE TRADITION	32 +	-	-	32 +	A	2	8	16				
<b>AGARWAL VAIBHAV PANKAJ RITU</b>										<b>20</b>	<b>160</b>	<b>F(1)</b>	<b>FAILS/ATKT</b>
72	FUNDAMENTALS OF MASS COMMUNICATION	23	10\$	-	33	A	2	8	16				
2023 0164 0	EFFECTIVE COMMUNICATION	10 +	13 +	-	23 +	C	2	5	10				
23BMM072	INTRODUCTION TO MICROBIOLOGY	19 +	12 +	-	31 +	A	2	8	16				
	INTRODUCTION TO SOCIOLOGY	19 +	15 +	-	34 +	A	2	8	16				
	BUSINESS ENVIRONMENT	21 +	10\$ +	-	31 +	A	2	8	16				
	FINANCIAL PLANNING	20	17	-	37	A+	2	9	18				
	ENGLISH LITERATURE - I	15	4F	-	19	F	0	0	0				
	INTRODUCTION TO MARKETING	18 +	-	22 +	40 +	O	2	10	20				
	MEDIA TOOLS - I	21 +	-	21 +	42 +	O	2	10	20				
	CIVIC ANTHROPOLOGY	20\$ +	-	-	20 +	D	2	4	8				
	INDIAN KNOWLEDGE TRADITION	40 +	-	-	40 +	O	2	10	20				
<b>BATHIJA UDAY KAILASH TANU</b>										<b>18</b>	<b>134</b>	<b>F(2)</b>	<b>FAILS/ATKT</b>
75	FUNDAMENTALS OF MASS COMMUNICATION	19	7F	-	26	F	0	0	0				
2023 0164 0	EFFECTIVE COMMUNICATION	14	13	-	27	B	2	6	12				
23BMM075	INTRODUCTION TO MICROBIOLOGY	21 +	10 +	-	31 +	A	2	8	16				
	INTRODUCTION TO SOCIOLOGY	17 +	10\$ +	-	27 +	B	2	6	12				
	BUSINESS ENVIRONMENT	20 +	20 +	-	40 +	O	2	10	20				
	FINANCIAL PLANNING	18 +	16 +	-	34 +	A	2	8	16				
	ENGLISH LITERATURE - I	AbF	11	-	11	F	0	0	0				
	INTRODUCTION TO MARKETING	10 +	-	19 +	29 +	B+	2	7	14				
	MEDIA TOOLS - I	20 +	-	17 +	37 +	A+	2	9	18				
	CIVIC ANTHROPOLOGY	20\$ +	-	-	20 +	D	2	4	8				
	INDIAN KNOWLEDGE TRADITION	35 +	-	-	35 +	A+	2	9	18				
<b>BHUTDA SANKET DEEPAK JYOTI</b>										<b>22</b>	<b>202</b>	<b>9.18</b>	<b>PASSES/A+ Grade</b>
80	FUNDAMENTALS OF MASS COMMUNICATION	21 +	14 +	-	35 +	A+	2	9	18				
2023 0164 0	EFFECTIVE COMMUNICATION	22 +	15 +	-	37 +	A+	2	9	18				
23BMM080	INTRODUCTION TO MICROBIOLOGY	18 +	18 +	-	36 +	A+	2	9	18				
	INTRODUCTION TO SOCIOLOGY	20 +	18 +	-	40 +	O	2	10	20				
	BUSINESS ENVIRONMENT	20 +	18 +	-	40 +	O	2	10	20				
	FINANCIAL PLANNING	23	18	-	41	O	2	10	20				
	ENGLISH LITERATURE - I	20	15	-	35	A+	2	9	18				
	INTRODUCTION TO MARKETING	22 +	-	20 +	42 +	O	2	10	20				
	MEDIA TOOLS - I	17 +	-	17 +	35 +	A+	2	9	18				
	CIVIC ANTHROPOLOGY	41 +	-	-	41 +	O	2	10	20				
	INDIAN KNOWLEDGE TRADITION	26 +	-	-	26 +	B	2	6	12				

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

## JAI HIND COLLEGE, AUTONOMOUS

### Provisional Consolidated Result: FYBMM, Sem I, Supplementary Exam, Nov 2024; Batch 2023-26

Student Detail	Subject	CA	SEE	PR	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT	
<b>GODWANI ARCHIE SUSHIL KIRAN</b>														
89	FUNDAMENTALS OF MASS	19 +	11 +	-	30 +	A	2	8	16					
2023 0164 0	EFFECTIVE COMMUNICATI	18 +	17 +	-	35 +	A+	2	9	18					
23BMM089	INTRODUCTION TO MICRQ	22 +	20 +	-	42 +	O	2	10	20					
	INTRODUCTION TO SOCIO	21 +	21 +	-	42 +	O	2	10	20					
	BUSINESS ENVIRONMENT	21 +	16 +	-	37 +	A+	2	9	18					
	FINANCIAL PLANNING	19 +	20 +	-	40 +*	O	2	10	20					
	ENGLISH LITERATURE - I	15	14	-	29	B+	2	7	14					
	INTRODUCTION TO MARK	23 +	-	19 +	42 +	O	2	10	20					
	MEDIA TOOLS - I	18 +	-	17 +	35 +	A+	2	9	18					
	CIVIC ANTHROPOLOGY	41 +	-	-	41 +	O	2	10	20					
	INDIAN KNOWLEDGE TRAE	38 +	-	-	40 +*	O	2	10	20					
											<b>22</b>	<b>204</b>	<b>9.27</b>	<b>PASSES/A+ Grade</b>
<b>KESWANI KANHA YASH KHYAATI</b>														
96	FUNDAMENTALS OF MASS	22 +	14 +	-	36 +	A+	2	9	18					
2023 0164 0	EFFECTIVE COMMUNICATI	19 +	18 +	-	37 +	A+	2	9	18					
23BMM096	INTRODUCTION TO MICRQ	18 +	17 +	-	35 +	A+	2	9	18					
	INTRODUCTION TO SOCIO	13 +	19 +	-	32 +	A	2	8	16					
	BUSINESS ENVIRONMENT	20 +	18 +	-	38 +	A+	2	9	18					
	FINANCIAL PLANNING	14 +	23 +	-	37 +	A+	2	9	18					
	ENGLISH LITERATURE - I	18	AbF	-	18	F	0	0	0					
	INTRODUCTION TO MARK	13 +	-	19 +	32 +	A	2	8	16					
	MEDIA TOOLS - I	18 +	-	20 +	38 +	A+	2	9	18					
	CIVIC ANTHROPOLOGY	24 +	-	-	24 +	C	2	5	10					
	INDIAN KNOWLEDGE TRAE	34 +	-	-	34 +	A	2	8	16					
											<b>20</b>	<b>166</b>	<b>F(1)</b>	<b>FAILS/ATKT</b>
<b>PANJWANI ANANYA RAVI KIRAN</b>														
110	FUNDAMENTALS OF MASS	10	10\$	-	20	D	2	4	8					
2023 0164 0	EFFECTIVE COMMUNICATI	15 +	17 +	-	32 +	A	2	8	16					
23BMM110	INTRODUCTION TO MICRQ	23 +	16 +	-	39 +	A+	2	9	18					
	INTRODUCTION TO SOCIO	20 +	17 +	-	37 +	A+	2	9	18					
	BUSINESS ENVIRONMENT	22 +	13 +	-	35 +	A+	2	9	18					
	FINANCIAL PLANNING	11 +	20 +	-	31 +	A	2	8	16					
	ENGLISH LITERATURE - I	AbF	12	-	12	F	0	0	0					
	INTRODUCTION TO MARK	19 +	-	19 +	38 +	A+	2	9	18					
	MEDIA TOOLS - I	17 +	-	17 +	34 +	A	2	8	16					
	CIVIC ANTHROPOLOGY	33 +	-	-	33 +	A	2	8	16					
	INDIAN KNOWLEDGE TRAE	41 +	-	-	41 +	O	2	10	20					
											<b>20</b>	<b>164</b>	<b>F(1)</b>	<b>FAILS/ATKT</b>
<b>SANGTANI HARSHIT MUKESH NEETU</b>														
118	FUNDAMENTALS OF MASS	21 +	13 +	-	34 +	A	2	8	16					
2023 0164 0	EFFECTIVE COMMUNICATI	20 +	12 +	-	32 +	A	2	8	16					
23BMM118	INTRODUCTION TO MICRQ	19 +	20 +	-	39 +	A+	2	9	18					
	INTRODUCTION TO SOCIO	19 +	10\$ +	-	29 +	B+	2	7	14					
	BUSINESS ENVIRONMENT	22 +	21 +	-	43 +	O	2	10	20					
	FINANCIAL PLANNING	19 +	23 +	-	42 +	O	2	10	20					
	ENGLISH LITERATURE - I	14	11	-	25	B	2	6	12					
	INTRODUCTION TO MARK	23 +	-	23 +	46 +	O	2	10	20					
	MEDIA TOOLS - I	20 +	-	22 +	42 +	O	2	10	20					
	CIVIC ANTHROPOLOGY	40 +	-	-	40 +	O	2	10	20					
	INDIAN KNOWLEDGE TRAE	40 +	-	-	40 +	O	2	10	20					
											<b>22</b>	<b>196</b>	<b>8.91</b>	<b>PASSES/A+ Grade</b>
<b>THAKURIYA UNNATI MANISH KAJAL</b>														
127	FUNDAMENTALS OF MASS	23 +	19 +	-	42 +	O	2	10	20					
2023 0164 0	EFFECTIVE COMMUNICATI	20 +	19 +	-	40 +*	O	2	10	20					
23BMM127	INTRODUCTION TO MICRQ	22 +	18 +	-	40 +	O	2	10	20					
	INTRODUCTION TO SOCIO	21 +	11 +	-	32 +	A	2	8	16					
	BUSINESS ENVIRONMENT	21 +	18 +	-	40 +*	O	2	10	20					
	FINANCIAL PLANNING	24	18	-	42	O	2	10	20					
	ENGLISH LITERATURE - I	16 +	19 +	-	35 +	A+	2	9	18					
	INTRODUCTION TO MARK	21 +	-	23 +	44 +	O	2	10	20					
	MEDIA TOOLS - I	19 +	-	20 +	40 +*	O	2	10	20					
	CIVIC ANTHROPOLOGY	43 +	-	-	43 +	O	2	10	20					
	INDIAN KNOWLEDGE TRAE	41 +	-	-	41 +	O	2	10	20					
											<b>22</b>	<b>196</b>	<b>8.91</b>	<b>PASSES/A+ Grade</b>
<b>THAR YASHIKA RUSHI MANISHA</b>														
128	FUNDAMENTALS OF MASS	22 +	17 +	-	39 +	A+	2	9	18					
2023 0164 0	EFFECTIVE COMMUNICATI	20 +	20 +	-	40 +	O	2	10	20					
23BMM128	INTRODUCTION TO MICRQ	20 +	19 +	-	39 +	A+	2	9	18					

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

## JAI HIND COLLEGE, AUTONOMOUS

### Provisional Consolidated Result: FYBMM, Sem I, Supplementary Exam, Nov 2024; Batch 2023-26

Student Detail	Subject	CA	SEE	PR	Overall	Grade	C	G	CG	Total C	Total CG	SGPI	RESULT
	INTRODUCTION TO SOCIO	17 +	10\$ +	-	27 +	B	2	6	12				
	BUSINESS ENVIRONMENT	21 +	18 +	-	39 +	A+	2	9	18				
	FINANCIAL PLANNING	21	24	-	45	O	2	10	20				
	ENGLISH LITERATURE - I	18 +	12 +	-	30 +	A	2	8	16				
	INTRODUCTION TO MARK	24	-	22	46	O	2	10	20				
	MEDIA TOOLS - I	18 +	-	20 +	38 +	A+	2	9	18				
	CIVIC ANTHROPOLOGY	42 +	-	-	42 +	O	2	10	20				
	INDIAN KNOWLEDGE TRAE	30 +	-	-	30 +	A	2	8	16				
<b>VORA KHUSHI MANOJ BANSARI</b>										<b>22</b>	<b>204</b>	<b>9.27</b>	<b>PASSES/A+ Grade</b>
133	FUNDAMENTALS OF MASS	22 +	12 +	-	35 +*	A+	2	9	18				
2023 0164 0	EFFECTIVE COMMUNICAT	18 +	15 +	-	35 +*	A+	2	9	18				
23BMM133	INTRODUCTION TO MICRC	18 +	19 +	-	37 +	A+	2	9	18				
	INTRODUCTION TO SOCIO	22 +	17 +	-	40 +*	O	2	10	20				
	BUSINESS ENVIRONMENT	21 +	17 +	-	40 +*	O	2	10	20				
	FINANCIAL PLANNING	21 +	14 +	-	35 +	A+	2	9	18				
	ENGLISH LITERATURE - I	13	14	-	27	B	2	6	12				
	INTRODUCTION TO MARK	22 +	-	24 +	46 +	O	2	10	20				
	MEDIA TOOLS - I	20 +	-	18 +	40 +*	O	2	10	20				
	CIVIC ANTHROPOLOGY	39 +	-	-	40 +*	O	2	10	20				
	INDIAN KNOWLEDGE TRAE	41 +	-	-	41 +	O	2	10	20				

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail