

**JAI HIND COLLEGE, AUTONOMOUS**

**Provisional Consolidated Result: SYBFM Sem III, Supplementary Exam, January 2025**

| Student Detail                              | Subject                 | CA   | SEE  | Overall | Grade | C | G | CG | Total C   | Total CG   | SGPI        | RESULT                |
|---|-------------------------|------|------|---------|-------|---|---|----|-----------|------------|-------------|-----------------------|
| <b>BATRA SAHIL VIJAY PREETI</b>             |                         |      |      |         |       |   |   |    | <b>21</b> | <b>103</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>     |
| 5   | BUSINESS LAW            | 22 + | 21 + | 43 +    | D     | 3 | 4 | 12 |           |            |             |                       |
| 2022 0164 0141                              | INFORMATION TECHNOLOG   | 20 + | 25 + | 45 +    | C     | 3 | 5 | 15 |           |            |             |                       |
| 22BFM005                                    | E - COMMERCE            | 18 + | 22 + | 40 +    | D     | 3 | 4 | 12 |           |            |             |                       |
|   | PERSONAL FINANCIAL PLAN | -    | -    | 49 +    | C     | 4 | 5 | 20 |           |            |             |                       |
|   | MONEY MARKETS           | 21 + | 29 + | 50 +    | B     | 4 | 6 | 24 |           |            |             |                       |
|   | FINANCIAL MANAGEMENT    | -    | -    | 49 +    | C     | 4 | 5 | 20 |           |            |             |                       |
|   | CORPORATE ACCOUNTING    | -    | -    | 8F      | F     | 0 | 0 | 0  |           |            |             |                       |
| <b>CHANDAK RAJVARDHAN VIJAYKUMAR SHOBHA</b> |                         |      |      |         |       |   |   |    | <b>25</b> | <b>150</b> | <b>6</b>    | <b>PASSES/B Grade</b> |
| 9   | BUSINESS LAW            | 17 + | 32 + | 49 +    | C     | 3 | 5 | 15 |           |            |             |                       |
| 2022 0164 0140                              | INFORMATION TECHNOLOG   | 21 + | 37 + | 58 +    | B+    | 3 | 7 | 21 |           |            |             |                       |
| 22BFM009                                    | E - COMMERCE            | 14 + | 39 + | 53 +    | B     | 3 | 6 | 18 |           |            |             |                       |
|   | PERSONAL FINANCIAL PLAN | 21 + | 33 + | 54 +    | B     | 4 | 6 | 24 |           |            |             |                       |
|   | MONEY MARKETS           | 25 + | 44 + | 70* +   | A+    | 4 | 9 | 36 |           |            |             |                       |
|   | FINANCIAL MANAGEMENT    | -    | -    | 40 +    | D     | 4 | 4 | 16 |           |            |             |                       |
|   | CORPORATE ACCOUNTING    | -    | -    | 46      | C     | 4 | 5 | 20 |           |            |             |                       |
| <b>JIWANI BHARAT DEEPAK ANJU</b>            |                         |      |      |         |       |   |   |    | <b>21</b> | <b>92</b>  | <b>F(1)</b> | <b>FAILS/ATKT</b>     |
| 28  | BUSINESS LAW            | 13 + | 25 + | 40\$ +  | D     | 3 | 4 | 12 |           |            |             |                       |
| 2022 0164 0141                              | INFORMATION TECHNOLOG   | 17 + | 24 + | 41 +    | D     | 3 | 4 | 12 |           |            |             |                       |
| 22BFM028                                    | E - COMMERCE            | 22 + | 21 + | 43 +    | D     | 3 | 4 | 12 |           |            |             |                       |
|   | PERSONAL FINANCIAL PLAN | 15 + | 33 + | 48 +    | C     | 4 | 5 | 20 |           |            |             |                       |
|   | MONEY MARKETS           | 26 + | 22 + | 48 +    | C     | 4 | 5 | 20 |           |            |             |                       |
|   | FINANCIAL MANAGEMENT    | -    | -    | 41 +    | D     | 4 | 4 | 16 |           |            |             |                       |
|   | CORPORATE ACCOUNTING    | -    | -    | 17F     | F     | 0 | 0 | 0  |           |            |             |                       |
| <b>KUNDANI MEET DAYAL NEELAM</b>            |                         |      |      |         |       |   |   |    | <b>21</b> | <b>148</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>     |
| 33  | BUSINESS LAW            | 17 + | 38 + | 55 +    | B+    | 3 | 7 | 21 |           |            |             |                       |
| 2022 0164 0138                              | INFORMATION TECHNOLOG   | 20 + | 37 + | 57 +    | B+    | 3 | 7 | 21 |           |            |             |                       |
| 22BFM033                                    | E - COMMERCE            | 16 + | 36 + | 52 +    | B     | 3 | 6 | 18 |           |            |             |                       |
|   | PERSONAL FINANCIAL PLAN | 32 + | 36 + | 68 +    | A     | 4 | 8 | 32 |           |            |             |                       |
|   | MONEY MARKETS           | 28 + | 34 + | 62 +    | A     | 4 | 8 | 32 |           |            |             |                       |
|   | FINANCIAL MANAGEMENT    | -    | -    | 51 +    | B     | 4 | 6 | 24 |           |            |             |                       |
|   | CORPORATE ACCOUNTING    | -    | -    | 15F     | F     | 0 | 0 | 0  |           |            |             |                       |
| <b>PANJABI UDAY KISHORE PRIYANKA</b>        |                         |      |      |         |       |   |   |    | <b>21</b> | <b>141</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>     |
| 45  | BUSINESS LAW            | 14 + | 32 + | 46 +    | C     | 3 | 5 | 15 |           |            |             |                       |
| 2022 0164 0140                              | INFORMATION TECHNOLOG   | 22 + | 30 + | 52 +    | B     | 3 | 6 | 18 |           |            |             |                       |
| 22BFM045                                    | E - COMMERCE            | 27 + | 35 + | 62 +    | A     | 3 | 8 | 24 |           |            |             |                       |
|   | PERSONAL FINANCIAL PLAN | 30 + | 41 + | 71 +    | A+    | 4 | 9 | 36 |           |            |             |                       |
|   | MONEY MARKETS           | 24 + | 36 + | 60 +    | A     | 4 | 8 | 32 |           |            |             |                       |
|   | FINANCIAL MANAGEMENT    | -    | -    | 40\$ +  | D     | 4 | 4 | 16 |           |            |             |                       |
|   | CORPORATE ACCOUNTING    | -    | -    | 20F     | F     | 0 | 0 | 0  |           |            |             |                       |
| <b>CHOUDHARY ROHIT SANJAY ANITA</b>         |                         |      |      |         |       |   |   |    | <b>25</b> | <b>129</b> | <b>5.16</b> | <b>PASSES/C Grade</b> |
| 65  | BUSINESS LAW            | 20 + | 28 + | 48 +    | C     | 3 | 5 | 15 |           |            |             |                       |
| 2022 0164 0142                              | INFORMATION TECHNOLOG   | 18 + | 24 + | 42 +    | D     | 3 | 4 | 12 |           |            |             |                       |
| 22BFM065                                    | E - COMMERCE            | 20 + | 31 + | 51 +    | B     | 3 | 6 | 18 |           |            |             |                       |
|   | PERSONAL FINANCIAL PLAN | 27 + | 28 + | 55 +    | B+    | 4 | 7 | 28 |           |            |             |                       |
|   | MONEY MARKETS           | 26 + | 24 + | 50 +    | B     | 4 | 6 | 24 |           |            |             |                       |
|   | FINANCIAL MANAGEMENT    | -    | -    | 40\$ +  | D     | 4 | 4 | 16 |           |            |             |                       |
|   | CORPORATE ACCOUNTING    | -    | -    | 40      | D     | 4 | 4 | 16 |           |            |             |                       |