

**JAI HIND COLLEGE, AUTONOMOUS**  
**Consolidated Result: FYBMS, Sem II, Supplementary Exam, Apr'25, Batch 2023-26**

| Student Detail                       | Subject                 | CA   | SEE    | PR     | TOT   | Grade | C | G  | CG | Total C | Total CG  | SGPI       | RESULT          |
|--------------------------------------|-------------------------|------|--------|--------|-------|-------|---|----|----|---------|-----------|------------|-----------------|
| <b>ADWANI ADITYA TARUN SUNITA</b>    |                         |      |        |        |       |       |   |    |    |         |           |            |                 |
| 1                                    | BUSINESS ENVIRONMENT    | 38 + | 32 +   | -      | 70 +  | A+    | 4 | 9  | 36 | 22      | 196       | 8.91       | PASSES/A Grade  |
| 2023 0164 0                          | ACCOUNTING FOR MANAGER  | 42 + | 21 +   | -      | 63 +  | A     | 4 | 8  | 32 |         |           |            |                 |
| 23BMS001                             | LAW FOR ENTREPRENEURS   | 18 + | 12 +   | -      | 30 +  | A     | 2 | 8  | 16 |         |           |            |                 |
|                                      | FUNDAMENTALS OF MATHEM  | 22 + | 20 +   | -      | 42 +  | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      | BUSINESS COMMUNICATION  | 18 + | 16     | -      | 35*   | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | CORPORATE COMMUNICATION | 17 + | -      | 14 +   | 31 +  | A     | 2 | 8  | 16 |         |           |            |                 |
|                                      | FUNDAMENTALS OF COST AC | 22 + | -      | 17 +   | 40 +* | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      | ENVIRONMENTAL SCIENCE   | -    | -      | -      | -     | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | CO-CURRICULAR COURSES   | -    | -      | -      | -     | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      |                         |      |        |        |       |       |   |    |    |         | <b>18</b> | <b>106</b> | <b>F(2)</b>     |
| <b>BABBAR GAYATRI SUKHWANT NIMA</b>  |                         |      |        |        |       |       |   |    |    |         |           |            |                 |
| 7                                    | BUSINESS ENVIRONMENT    | 20 + | 24 +   | -      | 44 +  | D     | 4 | 4  | 16 |         |           |            | FAILS/ATKT      |
| 2023 0164 0                          | ACCOUNTING FOR MANAGER  | 31 + | 21     | -      | 52    | B     | 4 | 6  | 24 |         |           |            |                 |
| 23BMS007                             | LAW FOR ENTREPRENEURS   | 16 + | 12 +   | -      | 28 +  | B+    | 2 | 7  | 14 |         |           |            |                 |
|                                      | FUNDAMENTALS OF MATHEM  | 10 + | 5F     | -      | 15    | F     | 0 | 0  | 0  |         |           |            |                 |
|                                      | BUSINESS COMMUNICATION  | 15 + | 10\$ + | -      | 25 +  | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | CORPORATE COMMUNICATION | 20 + | -      | 11 +   | 31 +  | A     | 2 | 8  | 16 |         |           |            |                 |
|                                      | FUNDAMENTALS OF COST AC | 17   | -      | 17     | 34    | A     | 2 | 8  | 16 |         |           |            |                 |
|                                      | ENVIRONMENTAL SCIENCE   | -    | -      | -      | -     | D     | 2 | 4  | 8  |         |           |            |                 |
|                                      | CO-CURRICULAR COURSES   | -    | -      | -      | -     | F     | 0 | 0  | 0  |         |           |            |                 |
|                                      |                         |      |        |        |       |       |   |    |    |         | <b>22</b> | <b>194</b> | <b>8.82</b>     |
| <b>CHANNY SUNNIVA GAURAV LOVEENA</b> |                         |      |        |        |       |       |   |    |    |         |           |            |                 |
| 13                                   | BUSINESS ENVIRONMENT    | 40 + | 38 +   | -      | 80 +* | O     | 4 | 10 | 40 |         |           |            | PASSES/A Grade  |
| 2023 0164 0                          | ACCOUNTING FOR MANAGER  | 40 + | 20     | -      | 60    | A     | 4 | 8  | 32 |         |           |            |                 |
| 23BMS013                             | LAW FOR ENTREPRENEURS   | 20 + | 14 +   | -      | 35 +* | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | FUNDAMENTALS OF MATHEM  | 16 + | 10 +   | -      | 26 +  | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | BUSINESS COMMUNICATION  | 20 + | 17 +   | -      | 37 +  | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | CORPORATE COMMUNICATION | 23 + | -      | 19 +   | 42 +  | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      | FUNDAMENTALS OF COST AC | 12 + | -      | 17 +   | 29 +  | B+    | 2 | 7  | 14 |         |           |            |                 |
|                                      | ENVIRONMENTAL SCIENCE   | -    | -      | -      | -     | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      | CO-CURRICULAR COURSES   | -    | -      | -      | -     | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      |                         |      |        |        |       |       |   |    |    |         | <b>20</b> | <b>158</b> | <b>F(1)</b>     |
| <b>GUPTA ARJUN RAHUL PALLAVI</b>     |                         |      |        |        |       |       |   |    |    |         |           |            |                 |
| 23                                   | BUSINESS ENVIRONMENT    | 37 + | 30 +   | -      | 67 +  | A     | 4 | 8  | 32 |         |           |            | FAILS/ATKT      |
| 2023 0164 0                          | ACCOUNTING FOR MANAGER  | 40 + | 29     | -      | 69    | A     | 4 | 8  | 32 |         |           |            |                 |
| 23BMS023                             | LAW FOR ENTREPRENEURS   | 13 + | 16 +   | -      | 29 +  | B+    | 2 | 7  | 14 |         |           |            |                 |
|                                      | FUNDAMENTALS OF MATHEM  | 10 + | 15     | -      | 25    | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | BUSINESS COMMUNICATION  | 15 + | 12 +   | -      | 27 +  | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | CORPORATE COMMUNICATION | 20 + | -      | 17 +   | 37 +  | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | FUNDAMENTALS OF COST AC | 20   | -      | 18     | 38    | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | ENVIRONMENTAL SCIENCE   | -    | -      | -      | -     | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      | CO-CURRICULAR COURSES   | -    | -      | -      | -     | F     | 0 | 0  | 0  |         |           |            |                 |
|                                      |                         |      |        |        |       |       |   |    |    |         | <b>22</b> | <b>162</b> | <b>7.36</b>     |
| <b>JAIN NAMAN PARESH RASHMI</b>      |                         |      |        |        |       |       |   |    |    |         |           |            |                 |
| 28                                   | BUSINESS ENVIRONMENT    | 34 + | 24 +   | -      | 58 +  | B+    | 4 | 7  | 28 |         |           |            | PASSES/B+ Grade |
| 2023 0164 0                          | ACCOUNTING FOR MANAGER  | 40 + | 20 +   | -      | 60 +  | A     | 4 | 8  | 32 |         |           |            |                 |
| 23BMS028                             | LAW FOR ENTREPRENEURS   | 12 + | 12 +   | -      | 24 +  | C     | 2 | 5  | 10 |         |           |            |                 |
|                                      | FUNDAMENTALS OF MATHEM  | 13 + | 12     | -      | 25    | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | BUSINESS COMMUNICATION  | 15 + | 12 +   | -      | 27 +  | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | CORPORATE COMMUNICATION | 19 + | -      | 14 +   | 33 +  | A     | 2 | 8  | 16 |         |           |            |                 |
|                                      | FUNDAMENTALS OF COST AC | 17 + | -      | 10\$ + | 27 +  | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | ENVIRONMENTAL SCIENCE   | -    | -      | -      | -     | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      | CO-CURRICULAR COURSES   | -    | -      | -      | -     | O     | 2 | 10 | 20 |         |           |            |                 |
|                                      |                         |      |        |        |       |       |   |    |    |         | <b>20</b> | <b>136</b> | <b>F(1)</b>     |
| <b>JAIN SUHANI PRADEEP SEEMA</b>     |                         |      |        |        |       |       |   |    |    |         |           |            |                 |
| 29                                   | BUSINESS ENVIRONMENT    | 20 + | 26 +   | -      | 46 +  | C     | 4 | 5  | 20 |         |           |            | FAILS/ATKT      |
| 2023 0164 0                          | ACCOUNTING FOR MANAGER  | 35 + | 24     | -      | 59    | B+    | 4 | 7  | 28 |         |           |            |                 |
| 23BMS029                             | LAW FOR ENTREPRENEURS   | 14 + | 11 +   | -      | 25 +  | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | FUNDAMENTALS OF MATHEM  | 10 + | 15     | -      | 25    | B     | 2 | 6  | 12 |         |           |            |                 |
|                                      | BUSINESS COMMUNICATION  | 18 + | 11 +   | -      | 29 +  | B+    | 2 | 7  | 14 |         |           |            |                 |
|                                      | CORPORATE COMMUNICATION | 16 + | -      | 16 +   | 32 +  | A     | 2 | 8  | 16 |         |           |            |                 |
|                                      | FUNDAMENTALS OF COST AC | 20 + | -      | 10\$ + | 30 +  | A     | 2 | 8  | 16 |         |           |            |                 |
|                                      | ENVIRONMENTAL SCIENCE   | -    | -      | -      | -     | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | CO-CURRICULAR COURSES   | -    | -      | -      | -     | F     | 0 | 0  | 0  |         |           |            |                 |
|                                      |                         |      |        |        |       |       |   |    |    |         | <b>22</b> | <b>192</b> | <b>8.73</b>     |
| <b>KESWANI GARV MANOJ MALA</b>       |                         |      |        |        |       |       |   |    |    |         |           |            |                 |
| 34                                   | BUSINESS ENVIRONMENT    | 42 + | 34 +   | -      | 80 +* | O     | 4 | 10 | 40 |         |           |            | PASSES/A Grade  |
| 2023 0164 0                          | ACCOUNTING FOR MANAGER  | 38 + | 20 +   | -      | 58 +  | B+    | 4 | 7  | 28 |         |           |            |                 |
| 23BMS034                             | LAW FOR ENTREPRENEURS   | 13 + | 15 +   | -      | 28 +  | B+    | 2 | 7  | 14 |         |           |            |                 |
|                                      | FUNDAMENTALS OF MATHEM  | 16 + | 20 +   | -      | 36 +  | A+    | 2 | 9  | 18 |         |           |            |                 |
|                                      | BUSINESS COMMUNICATION  | 21 + | 14 +   | -      | 35 +  | A+    | 2 | 9  | 18 |         |           |            |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*: Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Consolidated Result: FYBMS, Sem II, Supplementary Exam, Apr'25, Batch 2023-26**

| Student Detail                        | Subject                 | CA   | SEE    | PR   | TOT   | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT           |
|---------------------------------------|-------------------------|------|--------|------|-------|-------|---|----|----|---------|----------|------|------------------|
|                                       | CORPORATE COMMUNICATION | 21 + | -      | 17 + | 40 +* | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | FUNDAMENTALS OF COST AC | 11 + | -      | 17   | 28    | B+    | 2 | 7  | 14 |         |          |      |                  |
|                                       | ENVIRONMENTAL SCIENCE   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | CO-CURRICULAR COURSES   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
| <b>KHATRI UZAIR YUSUF SALMA</b>       |                         |      |        |      |       |       |   |    |    |         |          |      |                  |
| 35                                    | BUSINESS ENVIRONMENT    | 20 + | 29 +   | -    | 49 +  | C     | 4 | 5  | 20 | 20      | 132      | F(1) | FAILS/ATKT       |
| 2023 0164 0                           | ACCOUNTING FOR MANAGER  | 38 + | 27     | -    | 65    | A     | 4 | 8  | 32 |         |          |      |                  |
| 23BMS035                              | LAW FOR ENTREPRENEURS   | 12 + | 19 +   | -    | 31 +  | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | FUNDAMENTALS OF MATHEM  | 10 + | 10 +   | -    | 20 +  | D     | 2 | 4  | 8  |         |          |      |                  |
|                                       | BUSINESS COMMUNICATION  | 18 + | 10\$ + | -    | 28 +  | B+    | 2 | 7  | 14 |         |          |      |                  |
|                                       | CORPORATE COMMUNICATION | 15 + | -      | 17   | 32    | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | FUNDAMENTALS OF COST AC | 18   | -      | 19   | 37    | A+    | 2 | 9  | 18 |         |          |      |                  |
|                                       | ENVIRONMENTAL SCIENCE   | -    | -      | -    | -     | D     | 2 | 4  | 8  |         |          |      |                  |
|                                       | CO-CURRICULAR COURSES   | -    | -      | -    | -     | F     | 0 | 0  | 0  |         |          |      |                  |
| <b>JASANI DHWANI CHETAN YOGITA</b>    |                         |      |        |      |       |       |   |    |    |         |          |      |                  |
| 36                                    | BUSINESS ENVIRONMENT    | 40 + | 26 +   | -    | 66 +  | A     | 4 | 8  | 32 | 22      | 170      | 7.73 | PASSES/IB+ Grade |
| 2023 0164 0                           | ACCOUNTING FOR MANAGER  | 35 + | 23     | -    | 58    | B+    | 4 | 7  | 28 |         |          |      |                  |
| 23BMS036                              | LAW FOR ENTREPRENEURS   | 14 + | 11 +   | -    | 25 +  | B     | 2 | 6  | 12 |         |          |      |                  |
|                                       | FUNDAMENTALS OF MATHEM  | 24 + | 10 +   | -    | 34 +  | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | BUSINESS COMMUNICATION  | 20 + | 10\$ + | -    | 30 +  | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | CORPORATE COMMUNICATION | 24 + | -      | 10 + | 34 +  | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | FUNDAMENTALS OF COST AC | 11 + | -      | 12 + | 23 +  | C     | 2 | 5  | 10 |         |          |      |                  |
|                                       | ENVIRONMENTAL SCIENCE   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | CO-CURRICULAR COURSES   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
| <b>MITTAL VANSI ANIL MEENU</b>        |                         |      |        |      |       |       |   |    |    |         |          |      |                  |
| 41                                    | BUSINESS ENVIRONMENT    | 36 + | 23 +   | -    | 59 +  | B+    | 4 | 7  | 28 | 22      | 160      | 7.27 | PASSES/IB+ Grade |
| 2023 0164 0                           | ACCOUNTING FOR MANAGER  | 42 + | 20 +   | -    | 62 +  | A     | 4 | 8  | 32 |         |          |      |                  |
| 23BMS041                              | LAW FOR ENTREPRENEURS   | 15 + | 13 +   | -    | 28 +  | B+    | 2 | 7  | 14 |         |          |      |                  |
|                                       | FUNDAMENTALS OF MATHEM  | 10 + | 10\$ + | -    | 20 +  | D     | 2 | 4  | 8  |         |          |      |                  |
|                                       | BUSINESS COMMUNICATION  | 11 + | 10 +   | -    | 21 +  | D     | 2 | 4  | 8  |         |          |      |                  |
|                                       | CORPORATE COMMUNICATION | 19 + | -      | 13 + | 32 +  | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | FUNDAMENTALS OF COST AC | 16   | -      | 16   | 32    | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | ENVIRONMENTAL SCIENCE   | -    | -      | -    | -     | A+    | 2 | 9  | 18 |         |          |      |                  |
|                                       | CO-CURRICULAR COURSES   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
| <b>NAGRANI KUSHAL ANOOP NEETU</b>     |                         |      |        |      |       |       |   |    |    |         |          |      |                  |
| 45                                    | BUSINESS ENVIRONMENT    | 35 + | 23     | -    | 58    | B+    | 4 | 7  | 28 | 20      | 130      | F(1) | FAILS/ATKT       |
| 2023 0164 0                           | ACCOUNTING FOR MANAGER  | 32 + | 20 +   | -    | 52 +  | B     | 4 | 6  | 24 |         |          |      |                  |
| 23BMS045                              | LAW FOR ENTREPRENEURS   | 11 + | 10 +   | -    | 21 +  | D     | 2 | 4  | 8  |         |          |      |                  |
|                                       | FUNDAMENTALS OF MATHEM  | 12   | 2F     | -    | 14    | F     | 0 | 0  | 0  |         |          |      |                  |
|                                       | BUSINESS COMMUNICATION  | 15 + | 12 +   | -    | 27 +  | B     | 2 | 6  | 12 |         |          |      |                  |
|                                       | CORPORATE COMMUNICATION | 19 + | -      | 10 + | 29 +  | B+    | 2 | 7  | 14 |         |          |      |                  |
|                                       | FUNDAMENTALS OF COST AC | 16   | -      | 16   | 32    | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | ENVIRONMENTAL SCIENCE   | -    | -      | -    | -     | D     | 2 | 4  | 8  |         |          |      |                  |
|                                       | CO-CURRICULAR COURSES   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
| <b>NAQVI IBAAD HASAN SUMAIRA</b>      |                         |      |        |      |       |       |   |    |    |         |          |      |                  |
| 47                                    | BUSINESS ENVIRONMENT    | 38 + | 36 +   | -    | 74 +  | A+    | 4 | 9  | 36 | 20      | 158      | F(1) | FAILS/ATKT       |
| 2023 0164 0                           | ACCOUNTING FOR MANAGER  | 39 + | 20 +   | -    | 59 +  | B+    | 4 | 7  | 28 |         |          |      |                  |
| 23BMS047                              | LAW FOR ENTREPRENEURS   | 12 + | 17 +   | -    | 29 +  | B+    | 2 | 7  | 14 |         |          |      |                  |
|                                       | FUNDAMENTALS OF MATHEM  | 10 + | 12 +   | -    | 22 +  | D     | 2 | 4  | 8  |         |          |      |                  |
|                                       | BUSINESS COMMUNICATION  | 21 + | 13 +   | -    | 34 +  | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | CORPORATE COMMUNICATION | 21 + | -      | 19 + | 40 +  | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | FUNDAMENTALS OF COST AC | 15 + | -      | 19   | 34    | A     | 2 | 8  | 16 |         |          |      |                  |
|                                       | ENVIRONMENTAL SCIENCE   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | CO-CURRICULAR COURSES   | -    | -      | -    | -     | F     | 0 | 0  | 0  |         |          |      |                  |
| <b>PANDIT ANANYA SUNIL PINKY</b>      |                         |      |        |      |       |       |   |    |    |         |          |      |                  |
| 50                                    | BUSINESS ENVIRONMENT    | 41 + | 39 +   | -    | 80 +  | O     | 4 | 10 | 40 | 22      | 218      | 10** | PASSES/O Grade   |
| 2023 0164 0                           | ACCOUNTING FOR MANAGER  | 48 + | 38 +   | -    | 86 +  | O     | 4 | 10 | 40 |         |          |      |                  |
| 23BMS050                              | LAW FOR ENTREPRENEURS   | 16 + | 21 +   | -    | 37 +  | A+    | 2 | 9  | 18 |         |          |      |                  |
|                                       | FUNDAMENTALS OF MATHEM  | 25 + | 25 +   | -    | 50 +  | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | BUSINESS COMMUNICATION  | 24 + | 18 +   | -    | 42 +  | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | CORPORATE COMMUNICATION | 23 + | -      | 22 + | 45 +  | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | FUNDAMENTALS OF COST AC | 22 + | -      | 19   | 41    | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | ENVIRONMENTAL SCIENCE   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
|                                       | CO-CURRICULAR COURSES   | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                  |
| <b>VASHISTH TANISHKA SUSHIL GEETA</b> |                         |      |        |      |       |       |   |    |    |         |          |      |                  |
| 66                                    | BUSINESS ENVIRONMENT    | 20 + | 26 +   | -    | 46 +  | C     | 4 | 5  | 20 | 22      | 172      | 7.82 | PASSES/IB+ Grade |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Consolidated Result: FYBMS, Sem II, Supplementary Exam, Apr'25, Batch 2023-26**

| Student Detail                       | Subject                         | CA   | SEE    | PR     | TOT   | Grade | C | G  | CG | Total C   | Total CG   | SGPI        | RESULT                 |
|--------------------------------------|---------------------------------|------|--------|--------|-------|-------|---|----|----|-----------|------------|-------------|------------------------|
| 2023 0164 0                          | ACCOUNTING FOR MANAGERS         | 37 + | 20\$ + | -      | 57 +  | B+    | 4 | 7  | 28 |           |            |             |                        |
| 23BMS066                             | LAW FOR ENTREPRENEURS           | 18 + | 14 +   | -      | 32 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | FUNDAMENTALS OF MATHEMATICS     | 16 + | 23 +   | -      | 39 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                      | BUSINESS COMMUNICATION          | 15 + | 17 +   | -      | 32 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | CORPORATE COMMUNICATION         | 20 + | -      | 13 +   | 33 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | FUNDAMENTALS OF COST ACCOUNTING | 18   | -      | 18     | 36    | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                      | ENVIRONMENTAL SCIENCE           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CO-CURRICULAR COURSES           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>WADHWANI SANDESH ANOOP SEEMA</b>  |                                 |      |        |        |       |       |   |    |    | <b>22</b> | <b>186</b> | <b>8.45</b> | <b>PASSES/A Grade</b>  |
| 69                                   | BUSINESS ENVIRONMENT            | 20 + | 32 +   | -      | 52 +  | B     | 4 | 6  | 24 |           |            |             |                        |
| 2023 0164 0                          | ACCOUNTING FOR MANAGERS         | 45 + | 23 +   | -      | 70 +* | A+    | 4 | 9  | 36 |           |            |             |                        |
| 23BMS069                             | LAW FOR ENTREPRENEURS           | 13 + | 17 +   | -      | 30 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | FUNDAMENTALS OF MATHEMATICS     | 14 + | 13 +   | -      | 27 +  | B     | 2 | 6  | 12 |           |            |             |                        |
|                                      | BUSINESS COMMUNICATION          | 19 + | 24 +   | -      | 43 +  | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CORPORATE COMMUNICATION         | 19 + | -      | 18 +   | 37 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                      | FUNDAMENTALS OF COST ACCOUNTING | 24 + | -      | 18     | 42    | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | ENVIRONMENTAL SCIENCE           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CO-CURRICULAR COURSES           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>PUNJABI DEV MUKESH</b>            |                                 |      |        |        |       |       |   |    |    | <b>20</b> | <b>160</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>      |
| 71                                   | BUSINESS ENVIRONMENT            | 44 + | 34 +   | -      | 78 +  | A+    | 4 | 9  | 36 |           |            |             |                        |
| 2023 0164 0                          | ACCOUNTING FOR MANAGERS         | 40 + | 36     | -      | 76    | A+    | 4 | 9  | 36 |           |            |             |                        |
| 23BMS071                             | LAW FOR ENTREPRENEURS           | 17 + | 10\$ + | -      | 27 +  | B     | 2 | 6  | 12 |           |            |             |                        |
|                                      | FUNDAMENTALS OF MATHEMATICS     | 10 + | 12     | -      | 22    | D     | 2 | 4  | 8  |           |            |             |                        |
|                                      | BUSINESS COMMUNICATION          | 22 + | 10\$ + | -      | 32 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | CORPORATE COMMUNICATION         | 17 + | -      | 14 +   | 31 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | FUNDAMENTALS OF COST ACCOUNTING | 20   | -      | 19     | 39    | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                      | ENVIRONMENTAL SCIENCE           | -    | -      | -      | -     | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                      | CO-CURRICULAR COURSES           | -    | -      | -      | -     | F     | 0 | 0  | 0  |           |            |             |                        |
| <b>BAJAJ AADITYA MANOJ BHARTI</b>    |                                 |      |        |        |       |       |   |    |    | <b>22</b> | <b>176</b> | <b>8</b>    | <b>PASSES/A Grade</b>  |
| 79                                   | BUSINESS ENVIRONMENT            | 35 + | 26 +   | -      | 61 +  | A     | 4 | 8  | 32 |           |            |             |                        |
| 2023 0164 0                          | ACCOUNTING FOR MANAGERS         | 37 + | 21 +   | -      | 58 +  | B+    | 4 | 7  | 28 |           |            |             |                        |
| 23BMS079                             | LAW FOR ENTREPRENEURS           | 14 + | 15 +   | -      | 29 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                      | FUNDAMENTALS OF MATHEMATICS     | 10 + | 13 +   | -      | 23 +  | C     | 2 | 5  | 10 |           |            |             |                        |
|                                      | BUSINESS COMMUNICATION          | 24 + | 17     | -      | 41    | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CORPORATE COMMUNICATION         | 22 + | -      | 11 +   | 35 +* | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                      | FUNDAMENTALS OF COST ACCOUNTING | 12 + | -      | 16 +   | 28 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                      | ENVIRONMENTAL SCIENCE           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CO-CURRICULAR COURSES           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>BATRA KHUSHAL LALIT BABITA</b>    |                                 |      |        |        |       |       |   |    |    | <b>22</b> | <b>168</b> | <b>7.64</b> | <b>PASSES/B+ Grade</b> |
| 81                                   | BUSINESS ENVIRONMENT            | 35 + | 30 +   | -      | 65 +  | A     | 4 | 8  | 32 |           |            |             |                        |
| 2023 0164 0                          | ACCOUNTING FOR MANAGERS         | 40 + | 20 +   | -      | 60 +  | A     | 4 | 8  | 32 |           |            |             |                        |
| 23BMS081                             | LAW FOR ENTREPRENEURS           | 12 + | 10 +   | -      | 22 +  | D     | 2 | 4  | 8  |           |            |             |                        |
|                                      | FUNDAMENTALS OF MATHEMATICS     | 10 + | 10\$ + | -      | 20 +  | D     | 2 | 4  | 8  |           |            |             |                        |
|                                      | BUSINESS COMMUNICATION          | 24 + | 10 +   | -      | 34 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | CORPORATE COMMUNICATION         | 19 + | -      | 14 +   | 33 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | FUNDAMENTALS OF COST ACCOUNTING | 17   | -      | 16 +   | 33    | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | ENVIRONMENTAL SCIENCE           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CO-CURRICULAR COURSES           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>BHATIA NAMAN MAHESH BHUMIKA</b>   |                                 |      |        |        |       |       |   |    |    | <b>22</b> | <b>160</b> | <b>7.27</b> | <b>PASSES/B+ Grade</b> |
| 82                                   | BUSINESS ENVIRONMENT            | 34 + | 20 +   | -      | 54 +  | B     | 4 | 6  | 24 |           |            |             |                        |
| 2023 0164 0                          | ACCOUNTING FOR MANAGERS         | 43 + | 20 +   | -      | 63 +  | A     | 4 | 8  | 32 |           |            |             |                        |
| 23BMS082                             | LAW FOR ENTREPRENEURS           | 15 + | 13 +   | -      | 28 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                      | FUNDAMENTALS OF MATHEMATICS     | 13 + | 10\$   | -      | 23    | C     | 2 | 5  | 10 |           |            |             |                        |
|                                      | BUSINESS COMMUNICATION          | 18 + | 10\$ + | -      | 28 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                      | CORPORATE COMMUNICATION         | 16 + | -      | 11 +   | 27 +  | B     | 2 | 6  | 12 |           |            |             |                        |
|                                      | FUNDAMENTALS OF COST ACCOUNTING | 18 + | -      | 10\$ + | 28 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                      | ENVIRONMENTAL SCIENCE           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CO-CURRICULAR COURSES           | -    | -      | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>CHANDWANI TANMAY DEEPAK JANVI</b> |                                 |      |        |        |       |       |   |    |    | <b>22</b> | <b>200</b> | <b>9.09</b> | <b>PASSES/A+ Grade</b> |
| 85                                   | BUSINESS ENVIRONMENT            | 38 + | 31 +   | -      | 70 +* | A+    | 4 | 9  | 36 |           |            |             |                        |
| 2023 0164 0                          | ACCOUNTING FOR MANAGERS         | 45 + | 26     | -      | 71    | A+    | 4 | 9  | 36 |           |            |             |                        |
| 23BMS085                             | LAW FOR ENTREPRENEURS           | 19 + | 14 +   | -      | 35 +* | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                      | FUNDAMENTALS OF MATHEMATICS     | 19 + | 13 +   | -      | 32 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | BUSINESS COMMUNICATION          | 25 + | 17     | -      | 42    | O     | 2 | 10 | 20 |           |            |             |                        |
|                                      | CORPORATE COMMUNICATION         | 22 + | -      | 10 +   | 32 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                      | FUNDAMENTALS OF COST ACCOUNTING | 21 + | -      | 16 +   | 37 +  | A+    | 2 | 9  | 18 |           |            |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**  
**Consolidated Result: FYBMS, Sem II, Supplementary Exam, Apr'25, Batch 2023-26**

| Student Detail                          | Subject                 | CA     | SEE  | PR     | TOT   | Grade | C | G  | CG | Total C   | Total CG   | SGPI        | RESULT                 |
|-----------------------------------------|-------------------------|--------|------|--------|-------|-------|---|----|----|-----------|------------|-------------|------------------------|
|                                         | ENVIRONMENTAL SCIENCE   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | CO-CURRICULAR COURSES   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>JOTWANI KANIKA SUNIL KAVITA</b>      |                         |        |      |        |       |       |   |    |    | <b>22</b> | <b>196</b> | <b>8.91</b> | <b>PASSES/A Grade</b>  |
| 102                                     | BUSINESS ENVIRONMENT    | 38 +   | 38 + | -      | 80 +* | O     | 4 | 10 | 40 |           |            |             |                        |
| 2023 0164 0                             | ACCOUNTING FOR MANAGER  | 33 +   | 22   | -      | 55    | B+    | 4 | 7  | 28 |           |            |             |                        |
| 23BMS102                                | LAW FOR ENTREPRENEURS   | 18 +   | 18 + | -      | 36 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | FUNDAMENTALS OF MATHEM  | 18 +   | 20 + | -      | 40 +* | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | BUSINESS COMMUNICATION  | 23 +   | 13 + | -      | 36 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | CORPORATE COMMUNICATION | 24 +   | -    | 15 +   | 40 +* | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | FUNDAMENTALS OF COST AC | 14 +   | -    | 12 +   | 26 +  | B     | 2 | 6  | 12 |           |            |             |                        |
|                                         | ENVIRONMENTAL SCIENCE   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | CO-CURRICULAR COURSES   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>KHATRI KHUSHAL SHUSHIL SUNITA</b>    |                         |        |      |        |       |       |   |    |    | <b>22</b> | <b>196</b> | <b>9**</b>  | <b>PASSES/A+ Grade</b> |
| 106                                     | BUSINESS ENVIRONMENT    | 40 +   | 30 + | -      | 70 +  | A+    | 4 | 9  | 36 |           |            |             |                        |
| 2023 0164 0                             | ACCOUNTING FOR MANAGER  | 37 +   | 22 + | -      | 59 +  | B+    | 4 | 7  | 28 |           |            |             |                        |
| 23BMS106                                | LAW FOR ENTREPRENEURS   | 17 +   | 18 + | -      | 35 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | FUNDAMENTALS OF MATHEM  | 21 +   | 20 + | -      | 41 +  | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | BUSINESS COMMUNICATION  | 18     | 13 + | -      | 31    | A     | 2 | 8  | 16 |           |            |             |                        |
|                                         | CORPORATE COMMUNICATION | 21 +   | -    | 14 +   | 35 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | FUNDAMENTALS OF COST AC | 20 +   | -    | 22 +   | 42 +  | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | ENVIRONMENTAL SCIENCE   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | CO-CURRICULAR COURSES   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>KUKREJA YASH DINESH ARUNA</b>        |                         |        |      |        |       |       |   |    |    | <b>20</b> | <b>144</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>      |
| 108                                     | BUSINESS ENVIRONMENT    | 34 +   | 30 + | -      | 64 +  | A     | 4 | 8  | 32 |           |            |             |                        |
| 2023 0164 0                             | ACCOUNTING FOR MANAGER  | 31 +   | 25   | -      | 56    | B+    | 4 | 7  | 28 |           |            |             |                        |
| 23BMS108                                | LAW FOR ENTREPRENEURS   | 15 +   | 13 + | -      | 28 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                         | FUNDAMENTALS OF MATHEM  | 10 +   | 10\$ | -      | 20    | D     | 2 | 4  | 8  |           |            |             |                        |
|                                         | BUSINESS COMMUNICATION  | AbF    | 18   | -      | 18    | F     | 0 | 0  | 0  |           |            |             |                        |
|                                         | CORPORATE COMMUNICATION | 16 +   | -    | 13 +   | 29 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                         | FUNDAMENTALS OF COST AC | 12 +   | -    | 10\$ + | 22 +  | D     | 2 | 4  | 8  |           |            |             |                        |
|                                         | ENVIRONMENTAL SCIENCE   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | CO-CURRICULAR COURSES   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>KUSHWAHA SAPNA N K GEETA</b>         |                         |        |      |        |       |       |   |    |    | <b>22</b> | <b>192</b> | <b>8.73</b> | <b>PASSES/A Grade</b>  |
| 109                                     | BUSINESS ENVIRONMENT    | 34 +   | 38 + | -      | 72 +  | A+    | 4 | 9  | 36 |           |            |             |                        |
| 2023 0164 0                             | ACCOUNTING FOR MANAGER  | 40 +   | 23   | -      | 63    | A     | 4 | 8  | 32 |           |            |             |                        |
| 23BMS109                                | LAW FOR ENTREPRENEURS   | 15 +   | 15 + | -      | 30 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                         | FUNDAMENTALS OF MATHEM  | 19 +   | 12 + | -      | 31 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                         | BUSINESS COMMUNICATION  | 23 +   | 14 + | -      | 37 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | CORPORATE COMMUNICATION | 23 +   | -    | 12 +   | 35 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | FUNDAMENTALS OF COST AC | 12 +   | -    | 20 +   | 32 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                         | ENVIRONMENTAL SCIENCE   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
|                                         | CO-CURRICULAR COURSES   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>LALWANI KIRTI JEETENDRA VARUNA</b>   |                         |        |      |        |       |       |   |    |    | <b>22</b> | <b>176</b> | <b>8</b>    | <b>PASSES/A Grade</b>  |
| 110                                     | BUSINESS ENVIRONMENT    | 20     | 34 + | -      | 54    | B     | 4 | 6  | 24 |           |            |             |                        |
| 2023 0164 0                             | ACCOUNTING FOR MANAGER  | 46 +   | 29   | -      | 75    | A+    | 4 | 9  | 36 |           |            |             |                        |
| 23BMS110                                | LAW FOR ENTREPRENEURS   | 20 +   | 16 + | -      | 36 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | FUNDAMENTALS OF MATHEM  | 14 +   | 13 + | -      | 27 +  | B     | 2 | 6  | 12 |           |            |             |                        |
|                                         | BUSINESS COMMUNICATION  | 18 +   | 14 + | -      | 32 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                         | CORPORATE COMMUNICATION | 19 +   | -    | 18 +   | 37 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | FUNDAMENTALS OF COST AC | 18 +   | -    | 10\$ + | 28 +  | B+    | 2 | 7  | 14 |           |            |             |                        |
|                                         | ENVIRONMENTAL SCIENCE   | -      | -    | -      | -     | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | CO-CURRICULAR COURSES   | -      | -    | -      | -     | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>MANDHYAN SIDHANT JATIN DISHA</b>     |                         |        |      |        |       |       |   |    |    | <b>20</b> | <b>136</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>      |
| 112                                     | BUSINESS ENVIRONMENT    | 20 +   | 35 + | -      | 55 +  | B+    | 4 | 7  | 28 |           |            |             |                        |
| 2023 0164 0                             | ACCOUNTING FOR MANAGER  | 37 +   | 20   | -      | 57    | B+    | 4 | 7  | 28 |           |            |             |                        |
| 23BMS112                                | LAW FOR ENTREPRENEURS   | 10\$ + | 16 + | -      | 26 +  | B     | 2 | 6  | 12 |           |            |             |                        |
|                                         | FUNDAMENTALS OF MATHEM  | 14     | 10 + | -      | 24    | C     | 2 | 5  | 10 |           |            |             |                        |
|                                         | BUSINESS COMMUNICATION  | 20 +   | 16 + | -      | 36 +  | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                         | CORPORATE COMMUNICATION | 16 +   | -    | 17 +   | 33 +  | A     | 2 | 8  | 16 |           |            |             |                        |
|                                         | FUNDAMENTALS OF COST AC | 15     | -    | 16     | 31    | A     | 2 | 8  | 16 |           |            |             |                        |
|                                         | ENVIRONMENTAL SCIENCE   | -      | -    | -      | -     | D     | 2 | 4  | 8  |           |            |             |                        |
|                                         | CO-CURRICULAR COURSES   | -      | -    | -      | -     | F     | 0 | 0  | 0  |           |            |             |                        |
| <b>PAHLAJANI POORVA MADHAVDAS GEETA</b> |                         |        |      |        |       |       |   |    |    | <b>22</b> | <b>176</b> | <b>8</b>    | <b>PASSES/A Grade</b>  |
| 121                                     | BUSINESS ENVIRONMENT    | 38 +   | 30 + | -      | 68 +  | A     | 4 | 8  | 32 |           |            |             |                        |
| 2023 0164 0                             | ACCOUNTING FOR MANAGER  | 40 +   | 24   | -      | 64    | A     | 4 | 8  | 32 |           |            |             |                        |
| 23BMS121                                | LAW FOR ENTREPRENEURS   | 18 +   | 13 + | -      | 31 +  | A     | 2 | 8  | 16 |           |            |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail

**JAI HIND COLLEGE, AUTONOMOUS**

**Consolidated Result: FYBMS, Sem II, Supplementary Exam, Apr'25, Batch 2023-26**

| Student Detail                          | Subject                         | CA   | SEE    | PR   | TOT   | Grade | C | G  | CG | Total C | Total CG | SGPI | RESULT          |
|-----------------------------------------|---------------------------------|------|--------|------|-------|-------|---|----|----|---------|----------|------|-----------------|
|                                         | FUNDAMENTALS OF MATHEMATICS     | 14 + | 10\$ + | -    | 24 +  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                         | BUSINESS COMMUNICATION          | 18 + | 10 +   | -    | 28 +  | B+    | 2 | 7  | 14 |         |          |      |                 |
|                                         | CORPORATE COMMUNICATION         | 22 + | -      | 12 + | 34 +  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | FUNDAMENTALS OF COST ACCOUNTING | 13 + | -      | 21 + | 34 +  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | ENVIRONMENTAL SCIENCE           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | CO-CURRICULAR COURSES           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>POPTANI ROMIT VIJAY LAXMI DEVI</b>   |                                 |      |        |      |       |       |   |    |    |         |          |      |                 |
| 124                                     | BUSINESS ENVIRONMENT            | 34 + | 34 +   | -    | 70 +* | A+    | 4 | 9  | 36 | 22      | 174      | 7.91 | PASSES/B+ Grade |
| 2023 0164 0                             | ACCOUNTING FOR MANAGERS         | 41 + | 20 +   | -    | 61 +  | A     | 4 | 8  | 32 |         |          |      |                 |
| 23BMS124                                | LAW FOR ENTREPRENEURS           | 14 + | 11 +   | -    | 25 +  | B     | 2 | 6  | 12 |         |          |      |                 |
|                                         | FUNDAMENTALS OF MATHEMATICS     | 10 + | 10     | -    | 20    | D     | 2 | 4  | 8  |         |          |      |                 |
|                                         | BUSINESS COMMUNICATION          | 23 + | 11 +   | -    | 35 +* | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | CORPORATE COMMUNICATION         | 22 + | -      | 14 + | 36 +  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | FUNDAMENTALS OF COST ACCOUNTING | 11 + | -      | 12 + | 23 +  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                         | ENVIRONMENTAL SCIENCE           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | CO-CURRICULAR COURSES           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>PUNJABI ABHISHEK PRATAP KHUSHBOO</b> |                                 |      |        |      |       |       |   |    |    |         |          |      |                 |
| 126                                     | BUSINESS ENVIRONMENT            | 40 + | 40 +   | -    | 80 +  | O     | 4 | 10 | 40 | 22      | 196      | 9**  | PASSES/A+ Grade |
| 2023 0164 0                             | ACCOUNTING FOR MANAGERS         | 40 + | 20 +   | -    | 60 +  | A     | 4 | 8  | 32 |         |          |      |                 |
| 23BMS126                                | LAW FOR ENTREPRENEURS           | 14 + | 16 +   | -    | 30 +  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | FUNDAMENTALS OF MATHEMATICS     | 14 + | 18     | -    | 32    | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | BUSINESS COMMUNICATION          | 20 + | 10 +   | -    | 30 +  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | CORPORATE COMMUNICATION         | 23 + | -      | 13 + | 36 +  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | FUNDAMENTALS OF COST ACCOUNTING | 15 + | -      | 22 + | 37 +  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ENVIRONMENTAL SCIENCE           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | CO-CURRICULAR COURSES           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>SAIL ANAYA PRASHANT JYOTI</b>        |                                 |      |        |      |       |       |   |    |    |         |          |      |                 |
| 128                                     | BUSINESS ENVIRONMENT            | 44 + | 37 +   | -    | 81 +  | O     | 4 | 10 | 40 | 22      | 216      | 9.82 | PASSES/A+ Grade |
| 2023 0164 0                             | ACCOUNTING FOR MANAGERS         | 49 + | 21 +   | -    | 70 +  | A+    | 4 | 9  | 36 |         |          |      |                 |
| 23BMS128                                | LAW FOR ENTREPRENEURS           | 22 + | 22     | -    | 44    | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | FUNDAMENTALS OF MATHEMATICS     | 23 + | 21 +   | -    | 44 +  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | BUSINESS COMMUNICATION          | 19 + | 24 +   | -    | 43 +  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | CORPORATE COMMUNICATION         | 22 + | -      | 20 + | 42 +  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | FUNDAMENTALS OF COST ACCOUNTING | 24 + | -      | 21 + | 45 +  | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | ENVIRONMENTAL SCIENCE           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | CO-CURRICULAR COURSES           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
| <b>BHAAT JEAJIT SAPAAN MONA</b>         |                                 |      |        |      |       |       |   |    |    |         |          |      |                 |
| 141                                     | BUSINESS ENVIRONMENT            | 37 + | 27 +   | -    | 64 +  | A     | 4 | 8  | 32 | 20      | 164      | F(1) | FAILS/ATKT      |
| 2023 0164 0                             | ACCOUNTING FOR MANAGERS         | 43 + | 20 +   | -    | 63 +  | A     | 4 | 8  | 32 |         |          |      |                 |
| 23BMS141                                | LAW FOR ENTREPRENEURS           | 16 + | 14 +   | -    | 30 +  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | FUNDAMENTALS OF MATHEMATICS     | 14 + | 10 +   | -    | 24 +  | C     | 2 | 5  | 10 |         |          |      |                 |
|                                         | BUSINESS COMMUNICATION          | AbF  | 17 +   | -    | 17    | F     | 0 | 0  | 0  |         |          |      |                 |
|                                         | CORPORATE COMMUNICATION         | 20 + | -      | 10 + | 30 +  | A     | 2 | 8  | 16 |         |          |      |                 |
|                                         | FUNDAMENTALS OF COST ACCOUNTING | 17 + | -      | 21 + | 38 +  | A+    | 2 | 9  | 18 |         |          |      |                 |
|                                         | ENVIRONMENTAL SCIENCE           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |
|                                         | CO-CURRICULAR COURSES           | -    | -      | -    | -     | O     | 2 | 10 | 20 |         |          |      |                 |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\* : Higher Overall Grade;

Ab: Absent; F: Fail