

**JAI HIND COLLEGE, AUTONOMOUS**  
**Provisional Consolidated Result: SYBMS, Sem IV, Additional Exam, April 2025**

| Student Detail                      | Subject                      | CA | SEE | PR | Over all | Grade | C | G  | CG | Total C   | Total CG   | SGPI        | RESULT                 |
|-------------------------------------|------------------------------|----|-----|----|----------|-------|---|----|----|-----------|------------|-------------|------------------------|
| <b>AGRAWAL YANA RAHUL PREETI</b>    |                              |    |     |    |          |       |   |    |    | <b>20</b> | <b>192</b> | <b>F(1)</b> | <b>FAILS/ATKT</b>      |
| 3                                   | STRATEGIC MANAGEMENT         | 38 | 37  | -  | 75       | A+    | 4 | 9  | 36 |           |            |             |                        |
| 2023 0164                           | DIRECT TAX                   | 48 | 44  | -  | 92       | O     | 4 | 10 | 40 |           |            |             |                        |
| 23BMS003                            | STRATEGIC COST MANAGEMENT    | 39 | 37  | -  | 76       | A+    | 4 | 9  | 36 |           |            |             |                        |
|                                     | RURAL DEVELOPMENT IN INDIA   | 23 | 20  | -  | 43       | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | INFORMATION TECHNOLOGY       | 10 |     | 0F | 10       | F     | 0 | 0  | 0  |           |            |             |                        |
|                                     | INTERNSHIP                   | -  | -   | -  | -        | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | COMMUNITY ENGAGEMENT PROJECT | -  | -   | -  | -        | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | VYAVASAIK HINDI - II         | 45 |     | -  | 45       | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>DAWANI VANSHIKA SUNIL KAJAL</b>  |                              |    |     |    |          |       |   |    |    | <b>22</b> | <b>212</b> | <b>9.64</b> | <b>PASSES/A+ Grade</b> |
| 88                                  | STRATEGIC MANAGEMENT         | 36 | 25  | -  | 61       | A     | 4 | 8  | 32 |           |            |             |                        |
| 2023 0164                           | DIRECT TAX                   | 50 | 43  | -  | 93       | O     | 4 | 10 | 40 |           |            |             |                        |
| 23BMS088                            | STRATEGIC COST MANAGEMENT    | 39 | 40  | -  | 80*      | O     | 4 | 10 | 40 |           |            |             |                        |
|                                     | RURAL DEVELOPMENT IN INDIA   | 23 | 19  | -  | 42       | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | INFORMATION TECHNOLOGY       | 21 |     | 22 | 43       | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | INTERNSHIP                   | -  | -   | -  | -        | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | COMMUNITY ENGAGEMENT PROJECT | -  | -   | -  | -        | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | SINDHI LANGUAGE & CULTURE    | 39 | -   | -  | 40*      | O     | 2 | 10 | 20 |           |            |             |                        |
| <b>RATHORE ARSH RAJENDRA RASHMI</b> |                              |    |     |    |          |       |   |    |    | <b>22</b> | <b>206</b> | <b>9.36</b> | <b>PASSES/A+ Grade</b> |
| 127                                 | STRATEGIC MANAGEMENT         | 38 | 28  | -  | 70*      | A+    | 4 | 9  | 36 |           |            |             |                        |
| 2023 0164                           | DIRECT TAX                   | 48 | 37  | -  | 85       | O     | 4 | 10 | 40 |           |            |             |                        |
| 23BMS127                            | STRATEGIC COST MANAGEMENT    | 38 | 28  | -  | 66       | A     | 4 | 8  | 32 |           |            |             |                        |
|                                     | RURAL DEVELOPMENT IN INDIA   | 24 | 15  | -  | 40*      | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | INFORMATION TECHNOLOGY       | 18 |     | 16 | 35*      | A+    | 2 | 9  | 18 |           |            |             |                        |
|                                     | INTERNSHIP                   | -  | -   | -  | -        | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | COMMUNITY ENGAGEMENT PROJECT | -  | -   | -  | -        | O     | 2 | 10 | 20 |           |            |             |                        |
|                                     | VYAVASAIK HINDI - II         | 44 | -   | -  | 44       | O     | 2 | 10 | 20 |           |            |             |                        |

\$: Grace Marks for passing a course;

#: Condonation Gracing;

\*: Higher Course Grade (O)

\*\*\*: Higher Overall Grade;

Ab: Absent; F: Fail